

Commission Meeting Agenda



Mayor

Samuel D. Cobb

City Commission

Marshall R. Newman

Jonathan Sena

Crystal G. Mullins

Joseph D. Calderón

Garry A. Buie

John W. Boyd

City Manager

J. J. Murphy

June 1, 2015



**Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico**

Monday, June 1, 2015 - 6:00 p.m.

Sam D. Cobb, Mayor

Marshall R. Newman
Commissioner - District 1

Jonathan Sena
Commissioner - District 2

Crystal Mullins
Commissioner - District 3

Joseph D. Calderón
Commissioner - District 4

Garry A. Buie
Commissioner - District 5

John W. Boyd
Commissioner - District 6

A G E N D A

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the May 19, 2015, Regular Commission Meeting

PROCLAMATIONS AND AWARDS OF MERIT

PUBLIC COMMENTS *(For non-agenda items.)*

CONSENT AGENDA *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

2. Resolution No. 6300 - Approving Funding in an Approximate Amount Not to Exceed \$6,500.00 to Purchase Encryption Equipment for Hobbs Police Department Communications *(Mike Stone)*

DISCUSSION

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

3. FINAL ADOPTION: Ordinance No. 1086 - Amending Sections 3.25 of the Hobbs Municipal Code Regarding Capping and Annual Funding of Social Service Agencies and Economic Development and Marketing Entities (*Mike Stone*)
4. Resolution No. 6301 - Approving Funding for the Community Drug Coalition of Lea County for FY 15-16 (*Mike Stone*)
5. Resolution No. 6302 - Approving Funding for Economic Development and Marketing Entities and Authorizing the Mayor to Execute Professional Service Agreements with the Hobbs Hispano Chamber of Commerce, Hobbs Chamber of Commerce, African American Chamber of Commerce and Economic Development Corporation of Lea County (*Mike Stone*)
6. Resolution No. 6303 - Granting Final Plan Approval to Zia Crossing Subdivision, Unit 3, Phase 1, as Submitted by Black Gold Estates, LLC, Located Southeast of the Intersection of Millen Drive and Zia Crossing Parkway (*Kevin Robinson*)
7. Resolution No. 6304 - Granting Preliminary Plan Approval to Zia Crossing Subdivision, Unit 5, Phase 1, as Submitted by Black Gold Estates, LLC, Located Southwest of the Intersection of Millen Drive and Zia Crossing Parkway (*Kevin Robinson*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

8. Next Meeting Date:
 - ▶ Regular Meeting - **Monday, June 15, 2015**, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible.



CITY OF HOBBS

COMMISSION STAFF SUMMARY FORM

MEETING DATE: June 1, 2015

SUBJECT: Commission Meeting Minutes

DEPT. OF ORIGIN: City Clerk's Office
DATE SUBMITTED: May 29, 2015
SUBMITTED BY: Jan Fletcher, City Clerk

Summary:

The following minutes are submitted for approval:

- ▶ Regular Meeting of May 19, 2015

Fiscal Impact:

Reviewed By: Finance Department

N/A

Attachments:

Minutes as referenced under "Summary".

Legal Review:

Approved As To Form: City Attorney

Recommendation:

Motion to approve the minutes as presented.

Approved For Submittal By:

Jan Fletcher
Department Director

City Manager

**CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN**

Resolution No. _____
Ordinance No. _____
Approved _____
Other _____

Continued To: _____
Referred To: _____
Denied _____
File No. _____

Minutes of the regular meeting of the Hobbs City Commission held on Tuesday, May 19, 2015, in the City Commission Chamber, 200 East Broadway, 1st Floor Annex, Hobbs, New Mexico.

Call to Order and Roll Call

Mayor Cobb called the meeting to order at 6:00 p.m. and welcomed everyone in attendance to the meeting. The City Clerk called the roll and the following answered present:

Mayor Sam D. Cobb
Commissioner Marshall R. Newman
Commissioner Jonathan Sena
Commissioner Crystal Mullins
Commissioner Joseph D. Calderón
Commissioner Garry A. Buie
Commissioner John W. Boyd

Also present:

J. J. Murphy, City Manager
Mike Stone, City Attorney
Efren Cortez, Assistant City Attorney
Brian Dunlap, Deputy Police Chief
Eric Enriquez, Fire Chief
Barry Young, Deputy Fire Chief
Paul Thompson, Fire Captain
Shawn Williams, Deputy Fire Marshal
Raymond Bonilla, Plan Examiner Coordinator
Freddie Salgado, Community Engagement Representative
Manny Marquez, Building Official
Deborah Corral, Assistant Finance Director
Todd Randall, City Engineer
Kevin Robinson, Development Coordinator
Ronny Choate, General Services Director
Ron Roberts, Information Technology Director
Doug McDaniel, Parks and Recreation Director
Linda Howell, Golf Course General Manager
Matt Hughes, Golf Superintendent
Britt Lusk, Teen Center Supervisor
Tim Woomeer, Utilities Director
Nikki Sweet, Human Resources Director
Nicholas Goulet, Benefits and Safety Coordinator
Sandy Farrell, Library Director
Mollie Maldonado, Deputy City Clerk
Jan Fletcher, City Clerk
33 citizens

Mayor Cobb stated tonight's meeting is being broadcast live on the City's radio station 99.3 FM.

Invocation and Pledge of Allegiance

Commissioner Mullins delivered the invocation and Commissioner Sena led the Pledge of Allegiance.

Mayor Cobb removed agenda Item #16, Authorizing the Reclassification of Lodgers' Tax Funds and General Fund Expenditures to Fund the City of Hobbs' Toby Keith Concert at Watson Memorial Stadium from the agenda.

Approval of Minutes

Commissioner Calderón moved that the minutes of the regular meeting held on May 4, 2015, be approved as presented. Commissioner Buie seconded the motion and the vote was recorded as follows: Newman yes, Sena yes, Mullins yes, Calderón yes, Buie yes, Boyd yes, Cobb yes. The motion carried.

Proclamation Proclamations and Awards of Merit

Hobbs Fire Department - Promotion of Officers. Mr. J .J. Murphy, City Manager, stated promotions are based not on the past but on the vision and energy for the future and passion for the job. He announced that Mr. Eric Enriquez has been selected as the new Fire Chief for the City of Hobbs. He congratulated Fire Chief Enriquez on his new promotion. His wife, Yvette Enriquez, and sons, Zach Enriquez, and Ivan Enriquez, pinned on his badge.

Presentation of 2015 Outstanding Hispano of the Year Award. Mr. Hermilo Ojeda thanked the Commission and the community for making 2015 Cinco de Mayo a big success. Mr. Ojeda presented Mr. Freddie Salgado, Community Engagement Representative, with the 2015 Outstanding Hispanic of the Year Award. He stated Mr. Salgado was chosen because of his volunteer work, dedication to the schools, City, community and his Church.

Mr. Salgado stated the 2015 Outstanding Hispanic of the Year Award is the biggest award that he has received. He stated his parents, Mr. and Mrs. Ted Salgado, laid the foundation for him to follow in their footsteps. Mr. Salgado stated his parents received this same award approximately 20 years ago. He expressed love and appreciation to his parents and stated they are listening to tonight's meeting on the radio broadcast.

Proclamation Proclaiming May 17-23, 2015, as National EMS Week. Mayor Cobb proclaimed the week of May 17-23, 2015, as "Emergency Medical Services Week". He presented the proclamation to Deputy Fire Chief Barry Young who stated all of the Fire Stations in Hobbs will be open to the public from 8:00 a.m. to 5:00 p.m. this week to check blood pressure, monitor glucose levels and answer any other health questions the public may have.

Public Comments

Mr. Bryon Marshall recommended to the Commission that the City Commission meetings be televised. He stated the City spends money on other items from the General Fund and he thinks the City can afford to purchase equipment to have the meetings televised. Mr. Marshall stated it will be good for transparency.

Mayor Cobb stated he will meet with the Commission individually and will move forward with televising the meetings if it is the desire of the Commission.

Mr. Jim Koontz addressed the Commission regarding the poor internet service Windstream Communication provides to the community. He stated his business cannot receive time sensitive emails and it is causing a loss of business.

Mayor Cobb recommended that City staff meet with Windstream Communications to address the internet problem. He stated the franchise agreement with Windstream requires that they provide good service to the community.

Commissioner Buie remarked that complaints fall on deaf ears with Windstream's representatives.

Mr. Murphy stated he has a meeting scheduled with Windstream representatives on Tuesday, May 26, 2015, to discuss the internet problem.

Ms. Helen Houston with the Hobbs African American Chamber of Commerce stated a program has been scheduled entitled "Tearing Down the Barriers of Housing" on Saturday, May 23, 2015, at 9:00 a.m., at the Hobbs High School Training Center.

Mr. Kirk Chavez, a New Mexico defense attorney, addressed concerns regarding the District Attorney's Office, who does not provide its own investigator on cases presented by the Hobbs Police Department for Hobbs Magistrate Court cases. He stated the result of not having an investigator causes the HPD officers to waste tax dollars by having to wait around the courtroom as witnesses but who are never called upon to testify because the hearings never take place. Mr. Chavez stated the District Attorney's Offices in other surrounding areas, with the exception of Hobbs and

Carlsbad, provide their own staff investigators. He stated the job of an investigator is to weed out witnesses that do not really pertain to the case. Mr. Chavez stated it is mandated by State Statute that the District Attorney's Office have an investigator on staff. He stated the City of Hobbs is paying unnecessary funds due to the District Attorney's Office not having a staff investigator. Mayor Cobb stated he will have City staff research the issue.

Mr. Devon Allen addressed the Commission to request the creation of an art/studio in the community for the residents of Hobbs. He stated this could have a positive impact in the community and may eliminate some of the negativity that exists throughout Hobbs. Mayor Cobb stated he agrees with Mr. Allen's concept. Mr. Murphy stated Mr. Britt Lusk, Teen Center Supervisor, has recently introduced hip hop classes at the Teen Center.

Mr. Chance Clark and his son thanked the Commission for keeping Green Meadows Lake stocked with fish as it was recommended by Mr. Chris Chavez a year ago.

Mayor Cobb expressed appreciation to Mr. Clark and his son for their thankful remarks.

Mr. Joe Cotton, President of the National Association for the Advancement of Colored People (NAACP), addressed the Commission regarding the hateful remarks that were written on the doors of the Lea County Center for the Arts. He stated racism should not be tolerated in the community.

Commissioner Newman stated messages of hate and discontent were being spread by an individual in the area of the Shipp Street Plaza and has since been arrested for shoving a woman to the ground.

Mayor Cobb stated he will meet with Mr. Cotton as the City will have zero tolerance for this sort of behavior.

Commissioner Mullins thanked Mr. Cotton for coming to the meeting to address racism in the community and stated it should not be tolerated.

Mr. Harold Martin addressed the Commission regarding the new water and sewer rates and regulations. He stated he would like to see more transparency on the matter.

Mayor Cobb stated extensive public meetings were held by the Utilities Board regarding major changes in the water and sewer rates and regulations over a period of about eight months. He stated the City Commission then discussed the topic at

length during two City Commission meetings and subsequently approved the new rates and regulations. He stated public comments were sought during all meetings.

After a lengthy discussion regarding water conservation, Mayor Cobb stated the City is in the process of building effluent lines that will water the golf course and the Health Trail.

In reply to Mr. Martin's inquiry, Mayor Cobb stated businesses are no longer purchasing City water for oilfield fracking due to the cost being too expensive at \$80.00 per 1,000 gallons.

Mayor Cobb stated Commissioner Calderón is being excused from the meeting in order to attend the Hobbs Municipal School Board meeting. Commissioner Calderón left the meeting at 7:05 p.m.

Consent Agenda

Mayor Cobb explained the Consent Agenda and the process for removing an item from the Consent Agenda and placing it under Action Items.

Commissioner Sena moved for approval of the following Consent Agenda Item(s):

Resolution No. 6293 - Determining that Certain Structures are Ruined, Damaged and Dilapidated Requiring Removal from the Municipality (115 West Midwest).

Resolution No. 6294 - Authorizing a Memorandum of Understanding Between the City of Hobbs Police Department and the Lea County Sheriff's Department Regarding the 2015 Edward Byrne Memorial Justice Assistance Grant.

Resolution No. 6295 - Authorizing a Mutual Aid Agreement Between the Hobbs Police Department and the Carlsbad Police Department.

Resolution No. 6296 - Authorizing the Adoption of the City of Hobbs' Cash Handling and Receipting Policy.

Consideration of Approval of a Task Order with Pettigrew & Associates to Provide Supporting Engineering Services for Bidding of the Effluent Reuse Project, Phase II.

Commissioner Mullins seconded the motion and the vote was recorded as follows: Newman yes, Sena yes, Mullins yes, Buie yes, Boyd yes, Cobb yes. The motion carried. Copies of the resolutions and supporting documentation are attached and made a part of these minutes.

Discussion

There were no discussion items presented.

Action Items

FINAL ADOPTION: Ordinance No. 1084 - Amending Sections 3.20.040 and 3.20.080 of the Hobbs Municipal Code Regarding the City of Hobbs' Procurement Policy. Ms. Deborah Corral, Assistant Finance Director, explained the ordinance and stated language will be added to the Procurement Policy as follows: (1) Requiring a Certified Public Accountant (CPA) to be employed in the Finance Department and making a Certified Procurement Officer optional as long as a CPA is maintained within the Department; (2) Adding additional language requiring annual renewal and review of contracts; and (3) Adding language for determining and maintaining annual employment contracts versus contracts for independent contractors.

Proper publication having been made, and there being no public comments or discussion, Commissioner Buie moved that Ordinance No. 1084 be adopted as presented. Commissioner Mullins seconded the motion and the vote was recorded as follows: Newman yes, Sena yes, Mullins yes, Buie yes, Boyd yes, Cobb yes. The motion carried. A copy of the ordinance is attached and made a part of these minutes.

FINAL ADOPTION: Ordinance No. 1085 - Amending Section 2.56.050 of the Hobbs Municipal Code Regarding Nepotism. Ms. Nikki Sweet, Human Resources Director, explained the ordinance and stated with the growth of seasonal services offered by the City, restricting the hiring of qualified candidates who are related to the City Manager, Commissioners or Mayor to the third kindred has posed a hardship in filling vacant seasonal and temporary positions. Ms. Sweet stated the policy is being modified and applicants related within third kindred will no longer be excluded from employment in seasonal and temporary roles. She stated the City pools will be opening this week and the Parks and Recreation Department is currently short ten lifeguards.

In reply to Commissioner Mullins' question, Ms. Sweet clarified that the relatives of the City Manager, Commissioners or Mayor to the third kindred are only for seasonal and temporary positions.

Proper publication having been made, and there being no public comments or further discussion, Commissioner Mullins moved that Ordinance No. 1085 be adopted as presented. Commissioner Sena seconded the motion and the vote was recorded as

follows: Newman no, Sena yes, Mullins yes, Buie no, Boyd no, Cobb yes. The motion failed.

Consideration of Approval of Bid No. 1532-15 for Water Supply Well #13 Phase II Project and Recommendation to Accept Bid from Entrench, Inc.

In reply to Mayor Cobb's question, Mr. Tim Woomer, Utilities Director, stated the earlier remarks made by Mayor Cobb regarding water conservation are correct. He stated the enforcement of water conservation will be overseen by the City of Hobbs Code Enforcement Department and any citations will funnel through the Municipal Court.

Mr. Woomer explained the bid and stated the base project includes the installation of the well collection line and associated appurtenances to connect the new water well to the City's existing hydro well field. He stated it also includes all of the site preparation for the construction of a new well building for well #13. Mr. Woomer stated the additives are as follows: Alternate #1 includes the complete construction of the well house for well #13 including all mechanical fittings, pump, and motor. Alternate #2 includes the complete construction of the well house for well #13 including all mechanical fittings but does not include the pump and motor.

Commissioner Buie moved to accept the bid from Entrench, Inc., in the amount of \$286,402.77 including gross receipts tax for the Water Supply Well #13 Phase II Project. Commissioner Newman seconded the motion and the vote was recorded as follows: Newman yes, Sena yes, Mullins yes, Buie yes, Boyd yes, Cobb yes. The motion carried. Copies of the supporting documentation are attached and made a part of these minutes.

Resolution No. 6297 - Authorizing Approval of a Development Agreement with CRV Investments, LLC, Concerning the Development of Market Rate Multi-Family Housing Located Southwest of the Intersection of East Bender Blvd. and Ranchland.

Mr. Kevin Robinson, Development Coordinator, explained the resolution and stated the development agreement is for multi-family rental housing units to be located southwest of the intersection of East Bender Boulevard and Ranchland. He stated the developer proposes to produce 240 multi-family market rate rental units and is requesting infrastructure incentives in the maximum amount of \$400,000.00. Mr. Robinson stated this is the first agreement with the 2015 Market Rate Multi-family and Single Family Unity Production Municipal Infrastructure reimbursement of the Incentive Program adopted January 20, 2015. He stated Mr. Ryan Voorhees is present in the audience.

Commissioner Sena stated he has been in contact with residents in the area regarding the proposed development and they understand that Hobbs is in need housing.

Mr. Voorhees stated the proposed development located at the southwest of the intersection of East Bender Boulevard and Ranchland is not an ideal area for housing development due to issues such as flooding problems. He stated the housing development would not be possible without the City incentives.

In reply to Commissioner Sena's question, Mr. Voorhees stated he will coordinate with the Hobbs Police Department to have Eagle IC cameras installed at the development site. He stated the development will consist of 240 units at market rate rental prices.

Commissioner Sena moved that Resolution No. 6297 be adopted as presented

In response to Commissioner Buie's inquiry, Mr. Robinson stated the total amount Mr. Voorhees is entitled to receive for the development project is \$400,000.00.

In reply to Mayor Cobb's inquiry, Mr. Robinson stated the City has allocated \$8.546 million in housing incentives which has increased the value of housing in the community by \$140 million.

In response to Mayor Cobb's inquiry, Mr. Voorhees stated he is optimistic in the development project and he does not plan to sell the housing project, which will create a long term investment for him.

Commissioner Buie stated he has questions regarding the development located at the southwest of the intersection of East Bender Boulevard and Ranchland and moved to table Resolution No. 6297 until these questions have been answered.

Commissioner Sena stated he currently has a motion on the table to approve Resolution No. 6297. Mayor Cobb agreed and asked for a second to Commissioner Sena's motion. Commissioner Mullins seconded the motion and the vote was recorded as follows: Newman no, Sena yes, Mullins yes, Buie no, Boyd no, Cobb yes. The motion failed.

Resolution No. 6298 - Authorizing Approval of a Collective Bargaining Agreement with the Hobbs Police Association. Mayor Cobb requested that this item be tabled until an agreement can be reached by both parties. Commissioner Boyd moved that Resolution No. 6291 be tabled. Commissioner Sena seconded the motion and the

vote was recorded as follows: Newman yes, Sena yes, Mullins yes, Buie yes, Boyd yes, Cobb yes.

Comments by City Commissioners, City Manager

Commissioner Boyd expressed his appreciation to City staff for the outstanding job at the grand opening ceremony at the Rockwind Community Links Golf Course. He stated it was a super golf event.

Commissioner Sena expressed his appreciation to the Cavanaugh family for their attendance at tonight's meeting. He stated he attended the recent Southwest Symphony concert and it was great.

Commissioner Sena also expressed appreciation to the Hobbs Fire Department for all they do in the community.

Commissioner Mullins stated Royal Tailor will be at the Lea County Center for the Arts on Friday, May 22, 2015, at 6:30 p.m., and encouraged everyone to attend.

Commissioner Mullins also commented that the grand opening at the Rockwind Community Links Golf Course was awesome.

Commissioner Buie expressed to Mr. Cotton that racial issues do affect him personally.

Commissioner Buie expressed appreciation to the Hobbs Police Officers for their courteous behavior to the public and for what they have to endure as police officers.

Commissioner Newman expressed appreciation to Mr. Cotton for his comments regarding racism not being tolerated in the community.

Commissioner Newman thanked the Hobbs Police Department for singing "Happy Birthday" to a student at school.

Commissioner Newman also agreed that the grand opening at the Rockwind Community Links Golf Course was a great event.

Mayor Cobb also stated the grand opening at the Rockwind Community Links Golf Course was an outstanding, successful event and it will receive national media attention.

Mayor Cobb congratulated Fire Chief Enriquez for his promotion to Chief at the Hobbs Fire Department.

Adjournment

There being no further discussion or business, Commissioner Newman moved that the meeting adjourn. Commissioner Mullins seconded the motion. The vote was recorded as follows: Newman yes, Sena yes, Mullins yes, Buie yes, Boyd yes, Cobb yes. The motion carried. The meeting adjourned at 7:45 p.m.

SAM D. COBB, Mayor

ATTEST:

JAN FLETCHER, City Clerk



CONSENT AGENDA



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: June 1, 2015

SUBJECT: Resolution Approving Funding to Enable Encryption to Hobbs Police Department Communication

DEPT. OF ORIGIN: Legal Department
DATE SUBMITTED: May 28, 2015
SUBMITTED BY: Michael H. Stone, City Attorney

Summary:

The Lea County Communication Authority ("LCCA") purchased equipment several months ago to enable encryption in its communication capabilities. However, that technology will not be available for the entire county until the Lovington tower is constructed and operational. The completion of the tower is estimated to be September 1, 2015. The City has the ability to enable encryption to its own communications within 30-45 days for approximately \$6,500.00. This technology is essential to the safety of our officers. The LCCA Board has approved allowing the City to proceed with the encryption.

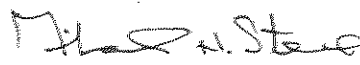
Fiscal Impact:

The fiscal impact will be \$approximately \$6,500.00. The money will come from HPD budget

Reviewed By: 
Finance Department

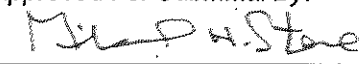

Attachments:
Resolution

Legal Review:

Approved As To Form: 
City Attorney

Recommendation: The Commission should approve the Resolution

Approved For Submittal By:


Department Director

City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No. _____	Continued To: _____
Ordinance No. _____	Referred To: _____
Approved _____	Denied _____
Other _____	File No. _____

CITY OF HOBBS

RESOLUTION NO. 6300

A RESOLUTION APPROVING FUNDING
TO ENABLE ENCRYPTION TO
HOBBS POLICE DEPARTMENT COMMUNICATION

WHEREAS, the Lea County Communication Authority ("LCCA") has purchased equipment to enable encryption in its communication capabilities: and

WHEREAS, that technology will not be available for the entire county until the Lovington tower is constructed and operational; and

WHEREAS, the completion of the Lovington tower is estimated to be September 1, 2015; and

WHEREAS, the City of Hobbs ("City") has the ability to enable encryption to its own communications within 30-45 days for approximately \$6,500.00; and

WHEREAS, this technology is essential to the safety of our officers and the LCCA Board has approved allowing the City to proceed with the encryption;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Mayor be and hereby is authorized to approve funding in the amount of approximately \$6,500.00 to purchase encryption equipment for Hobbs Police Department communications.

PASSED, ADOPTED AND APPROVED this 1st day of June, 2015.

SAM D. COBB, Mayor

ATTEST:

JAN FLETCHER, City Clerk



ACTION ITEMS



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: June 1, 2015

SUBJECT: Amending Section 3.25.030 of the Hobbs Municipal Code

DEPT. OF ORIGIN: Legal Department
DATE SUBMITTED: May 26, 2015
SUBMITTED BY: Michael H. Stone, City Attorney

Summary:

Section 3.25.030 of the Hobbs Municipal Code exempts several entities from the fund capping requirements of social service agencies the City funds each year. The annual cap is set at 20 agencies and \$250,000.00. Currently, the Economic Development Corporation of Lea County, Hobbs Chamber of Commerce, Hobbs Hispano Chamber of Commerce, Hobbs Juneteenth Committee and any Lodger's Tax Event are exempt from the capping requirements. The Community Drug Coalition of Lea County ("CDC") was exempt for three fiscal years, but, it is no longer an exempt agency under the ordinance and shall be a social service agency.

The proposed Ordinance makes the following changes:

1. The approximate annual funding of social service agencies increases from \$250,000.00 to \$375,000.00 and is capped at \$400,000.00 by ordinance;
2. Economic Development and Marketing entities are exempt from the annual funding cap (3.25.010) and annual number of social service agencies (3.25.020);
3. Economic Development and Marketing entities are:
 - a. Economic Development Corporation of Lea County;
 - b. Hobbs Chamber of Commerce;
 - c. Hobbs Hispanic Chamber of Commerce; and
 - d. African American Chamber of Commerce, Hobbs;
4. Hobbs Juneteenth Committee ceases being an exempt entity; however, it will operate cooperatively through the African American Chamber for funding to promote the objectives of the Juneteenth Committee.

The proposed Ordinance has been appropriately published.

Fiscal Impact:

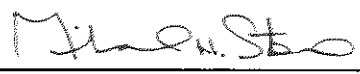
The annual social services budget will increase from \$250,000.00 to approximately \$375,000.00 and will be capped by ordinance at \$400,000.00

Reviewed By: 

Finance Department

Attachments:
Ordinance

Legal Review:

Approved As To Form: 

City Attorney

Recommendation: Approve amendment to Section 3.25 of the Hobbs Municipal Code.

Approved For Submittal By:

M. L. Ste...

Department Director

J. J. M...
City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No. _____

Continued To: _____

Ordinance No. _____

Referred To: _____

Approved _____

Denied _____

Other _____

File No. _____

CITY OF HOBBS

ORDINANCE NO. 1086

AN ORDINANCE AMENDING SECTION 3.25 OF
THE HOBBS MUNICIPAL CODE REGARDING
CAPPING AND FUNDING SOCIAL SERVICE AGENCIES

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HOBBS,
NEW MEXICO that Section 3.25 of the Hobbs Municipal Code is hereby amended as
follows:

3.25. CAPPING AND FUNDING SOCIAL SERVICE AGENCIES

3.25.010 Capping the annual funding of non-exempt social service agencies.

The total annual funding by the City of Hobbs of all social service agencies shall not exceed the sum of four hundred thousand dollars (\$400,000.00) from the General Fund.

3.25.020 Capping the annual number of social service agencies

The total annual number of social service agencies funded by the City of Hobbs shall not exceed twenty (20).

3.25.025 Special Projects

The City Commission may approve capital projects with social service agencies, on a case-by-case basis to be funded through a professional services agreement. Said special projects shall be approved at an open commission meeting. Special projects shall not be subject to the limitations of Sections 3.25.010 and 3.25.020 herein.

3.25.030 Economic Development and Marketing entities.

The following entities shall be exempt from the capping requirements of Sections 3.25.010 and 3.25.020 of this Code:

- A. Economic Development Corporation of Lea County;
Hobbs Chamber of Commerce;
Hobbs Hispano Chamber of Commerce; and
African American Chamber of Commerce, Hobbs;

PASSED, ADOPTED AND APPROVED this 1st day of June, 2015.

SAM D. COBB, Mayor

ATTEST:

JAN FLETCHER, City Clerk

Affidavit of Publication

STATE OF NEW MEXICO
COUNTY OF LEA


I, Daniel Russell, Publisher of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 1 issue(s).

Beginning with the issue dated
May 09, 2015
and ending with the issue dated
May 09, 2015.



Publisher

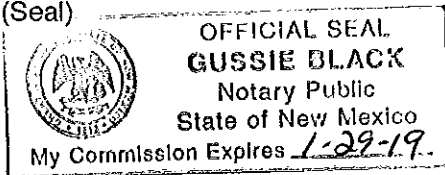
Sworn and subscribed to before me this
9th day of May 2015.



Business Manager

My commission expires
January 29, 2019

(Seal)



This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said

LEGAL	LEGAL	LEGAL
LEGAL NOTICE May 9, 2015		
NOTICE OF ORDINANCE		
NOTICE IS HEREBY GIVEN that on the 1 st day of June, 2015, at its meeting at 6:00 p.m., in the City Commission Chamber at City Hall, 1 st Floor Annex, 200 East Broadway, Hobbs, New Mexico, the governing body of the City of Hobbs proposes to amend Section 3.25 of the Hobbs Municipal Code regarding capping and funding social service agencies as follows:		
AN ORDINANCE AMENDING SECTION 3.25 OF THE HOBBS MUNICIPAL CODE REGARDING CAPPING AND FUNDING SOCIAL SERVICE AGENCIES		
3.25. CAPPING AND FUNDING SOCIAL SERVICE AGENCIES		
3.25.010 Capping the annual funding of non-exempt social service agencies.		
The total annual funding by the City of Hobbs of all non-exempt social service agencies shall not exceed the sum of four hundred thousand dollars (\$400,000.00) two hundred fifty thousand dollars (\$250,000.00) from the General Fund. (Ord. No. 1043, 4-4-2011)		
3.25.020 Capping the annual number of non-exempt social service agencies		
The total annual number of non-exempt social service agencies funded by the City of Hobbs shall not exceed twenty (20). (Ord. No. 1043, 4-4-2011)		
3.25.025 Special Projects		
The City Commission may approve capital special projects with social service agencies, on a case-by-case basis to be funded through a professional services agreement. Said special projects shall be approved at an open commission meeting. Special projects shall not be subject to the limitations of Sections 3.25.010 and 3.25.020 herein. (Ord. No. 056 11-5-2012)		
3.25.030 Economic Development and Marketing Exempt entities.		
The following entities shall be exempt from the capping requirements of Sections 3.25.010 and 3.25.020 of this Code:		
A. Economic Development Corporation of Lea County; Hobbs Chamber of Commerce; Hobbs Hispano Chamber of Commerce; Hobbs Juneteenth Committee; and African American Chamber of Commerce, Hobbs Any Lodgers' Tax Event		
B- The Community Drug Coalition shall be exempt from the capping requirements of Sections 3.25.010 and 3.25.020 of this Code for the following fiscal years:		
2011-2012 2012-2013; and 2013-2014.		
(Ord. No. 1043, 4-4-2011)		
Copies of the ordinance in its entirety are available to interested persons during regular business hours in the office of the City Clerk, City Hall, 200 East Broadway, Hobbs, New Mexico. The ordinance is also available for viewing online at www.hobbsnm.org .		
		/s/Jan Fletcher Jan Fletcher, City Clerk
#30015		

67108146

00156211

SHELLY RAULSTON
CITY OF HOBBS
200 E. BROADWAY
HOBBS, NM 88240



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: June 1, 2015

SUBJECT: Resolution to Approve 2015-16 Funding for Community Drug Coalition of Lea County

DEPT. OF ORIGIN: Legal Department
DATE SUBMITTED: May 28, 2015
SUBMITTED BY: Michael H. Stone, City Attorney

Summary:

The Community Drug Coalition ("CDC") has requested funding for 2015-16 in the amount of \$125,000.00. The City Commission should determine funding.

This Resolution also authorizes the Mayor to execute a Professional Service Agreement with CDC to formalize the terms and responsibilities of the parties.

Fiscal Impact:

The funding has been approved in the 2015-16 budget.

Reviewed By: _____

Finance Department

Attachments:
Resolution

Legal Review:

Approved As To Form: _____

City Attorney

Recommendation: The Commission should determine funding of CDC and approve the Resolution

Approved For Submittal By:

Michael H. Stone

Department Director
J. J. [Signature]

City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No. _____	Continued To: _____
Ordinance No. _____	Referred To: _____
Approved _____	Denied _____
Other _____	File No. _____

CITY OF HOBBS

RESOLUTION NO. 6301

A RESOLUTION APPROVING FUNDING FOR
COMMUNITY DRUG COALITION OF LEA COUNTY
FOR FISCAL YEAR 2015-2016

WHEREAS, the Community Drug Coalition of Lea County has requested funding for the 2015-16 fiscal year; and

WHEREAS, a Professional Service Agreement will be executed with Community Drug Coalition of Lea County to formalize the terms and responsibilities of the parties; and

WHEREAS, the City Manager recommends the following funding be approved for the Lea Community Drug Coalition of Lea County:

	Amount Requested	City Managers Recommendation	City Commission Determination
Community Drug Coalition of Lea County	\$125,000.00	\$125,000.00	_____

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Mayor be and hereby is authorized to approve funding in the amount as specified herein and to execute a Professional Services Agreement with the Community Drug Coalition of Lea County.

PASSED, ADOPTED AND APPROVED this 1st day of June, 2015.

SAM D. COBB, Mayor

ATTEST:

JAN FLETCHER, City Clerk



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: June 1, 2015

SUBJECT: Resolution Approving Funding for Economic Development and Marketing Entities and Authorizing the Mayor to Execute Professional Service Agreements with Hobbs Hispano Chamber of Commerce, Hobbs Chamber of Commerce, African American Chamber of Commerce and Economic Development Corporation of Lea County

DEPT. OF ORIGIN: Legal Department
DATE SUBMITTED: May 28, 2015
SUBMITTED BY: Michael H. Stone, City Attorney

Summary:

The following entities are Economic Development and Marketing entities that have made requests for funding and the City Commission should determine the funding:

	<u>Funding Request</u>
African American Chamber	\$ 45,000.00
Hispano Chamber of Commerce	\$ 60,000.00
Hobbs Chamber of Commerce	\$ 75,000.00
Economic Development Corporation	\$ 250,000.00

This Resolution also authorizes the Mayor to execute Professional Service Agreements with the four entities to formalize the terms and responsibilities of the parties.

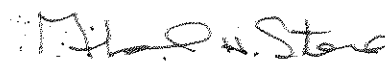
Fiscal Impact:

The funding has been approved in the 2015-16 budget.

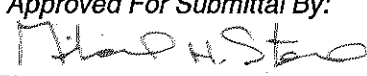
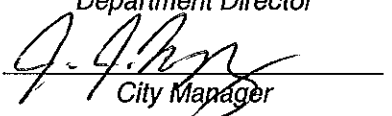
Reviewed By: 
Finance Department

Attachments:
Resolution

Legal Review:

Approved As To Form: 
City Attorney

Recommendation: The Commission should determine funding of each entity and approve the Resolution

Approved For Submittal By:

Department Director

City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No. _____	Continued To: _____
Ordinance No. _____	Referred To: _____
Approved _____	Denied _____
Other _____	File No. _____

CITY OF HOBBS

RESOLUTION NO. 6302

A RESOLUTION APPROVING FUNDING FOR
ECONOMIC DEVELOPMENT AND MARKETING ENTITIES
FOR FISCAL YEAR 2015-2016

WHEREAS, the, African American Chamber of Commerce, Hobbs Hispano Chamber of Commerce, Hobbs Chamber of Commerce and Economic Development Corporation of Lea County have requested funding for the 2015-16 fiscal year; and

WHEREAS, Professional Service Agreements will be executed with each entity to formalize the terms and responsibilities of the parties; and

WHEREAS, the City Manager recommends the following funding be approved for the Hispano Chamber of Commerce, Hobbs Chamber of Commerce, African American Chamber of Commerce and Economic Development Corporation of Lea County:

	Amount Requested	City Managers Recommendation	City Commission Determination
African American Chamber of Commerce	\$ 45,000.00	45,000.00 total (\$20,000.00 to Juneteenth)	_____
Hispano Chamber of Commerce	\$ 60,000.00	60,000.00	_____
Hobbs Chamber of Commerce	\$ 75,000.00	75,000.00	_____
Economic Development Corporation	\$ 250,000.00	250,000.00	_____

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Mayor be and hereby is authorized to approve funding in the amounts as specified herein and to execute a Professional Services Agreement with each entity.

PASSED, ADOPTED AND APPROVED this 1st day of June, 2015.

SAM D. COBB, Mayor

ATTEST:

JAN FLETCHER, City Clerk



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: June 1, 2015

SUBJECT: RESOLUTION APPROVING AND ACCEPTING ZIA CROSSING SUBDIVISION, UNIT 3, Phase 1 AS SUBMITTED BY PROPERTY OWNER BLACK GOLD ESTATES, LLC AND RECOMMENDED BY THE CITY OF HOBBS PLANNING BOARD.

DEPT. OF ORIGIN: Planning Division
DATE SUBMITTED: May 26, 2015
SUBMITTED BY: Kevin Robinson – Planning Department

Summary: The Final Plan of Zia Crossing Subdivision, Unit 3, Phase 1 has been submitted for acceptance by property owner Black Gold Estates, LLC. The City Engineer has accepted a certification letter from the Engineer of Record certifying that all municipal infrastructures to be dedicated is in place and in compliance with the plan set and municipal standards. Zia Crossing Subdivision, Unit 3, Phase 1 is an 22.9 acre subdivision located southeast of Millen Drive and Zia Crossing Parkway creating 88 single family lots. The Planning Board reviewed this issue on May 19, 2015 and voted 4 to 0 to recommend approval providing an Engineers Certification was received for completed infrastructure.


Fiscal Impact:

Reviewed By: 
Finance Department

The City will have maintenance responsibility for the dedicated street, water and sewer lines.

Attachments: Resolution, Final Plat Plan, Planning Board Minutes May 19, 2015.

Legal Review:

Approved As To Form: 
City Attorney

Recommendation:

Staff recommends consideration to Approve and Accept Zia Crossing Subdivision, Unit 3, Phase 1.

Approved For Submittal By:


Department Director


City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No. _____ Continued To: _____
Ordinance No. _____ Referred To: _____
Approved _____ Denied _____
Other _____ File No. _____

CITY OF HOBBS

RESOLUTION NO. 6303

A RESOLUTION APPROVING AND ACCEPTING ZIA CROSSING SUBDIVISION, UNIT 3, PHASE 1 AS SUBMITTED BY PROPERTY OWNER BLACK GOLD ESTATES, LLC AND RECOMMENDED BY THE CITY OF HOBBS PLANNING BOARD.

WHEREAS, Black Gold Estates, LLC has submitted a Final Plan for Zia Crossing Subdivision, Unit 3, Phase 1 for review by the City Planning Board; and

WHEREAS, the subdivision was reviewed and approved, providing receipt of an Engineer of Record Certification, by the Hobbs Planning Board at the May 19, 2015 meeting; and

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BOARD OF THE CITY OF HOBBS, NEW MEXICO, that

1. The City of Hobbs hereby grants Final Plan Approval to Zia Crossing Subdivision, Unit 3, Phase 1 as recommended by the Planning Board; and

2. The City officials and staff are directed to do any and all acts necessary to carry out the intent of this Resolution.

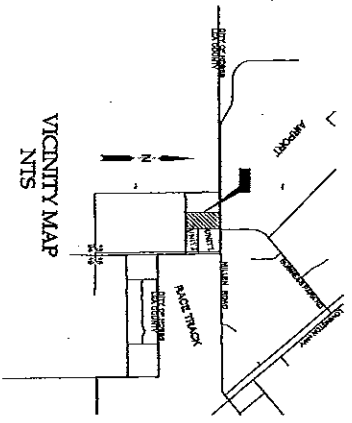
PASSED, ADOPTED AND APPROVED this 1st day of June, 2015.

SAM D. COBB, Mayor

ATTEST:

JAN FLETCHER, CITY CLERK

ZIA CROSSING SUBDIVISION PHASE I, UNIT 3 CITY OF HOBBS, LEA COUNTY, NEW MEXICO



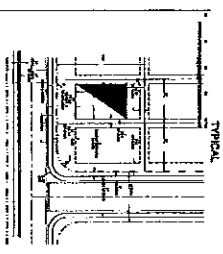
UNIT 3 DESCRIPTION and DEDICATION

ALL THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 18 SOUTH, RANGE 37 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT BEING ON THE NORTH LINE OF SAID NORTHEAST 1/4 AND FROM WHICH THE NORTH 1/4 CORNER OF SAID SECTION BEARS S 89°26'52" W A DISTANCE OF 817.26 FEET, AND ALSO FROM WHICH THE NORTHEAST CORNER OF SAID SECTION BEARS N 89°26'52" E A DISTANCE OF 1524.83 FEET; THENCE EASTERLY ALONG SAID NORTH LINE 89°26'52" E A DISTANCE OF 698.02 FEET TO THE BEGINNING OF A 50.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°22'28" A DISTANCE OF 78.87 FEET WITH A CHORD BEARING OF S 45°21'55" E AND A CHORD DISTANCE OF 70.94 FEET TO THE POINT OF BEGINNING AND HAVING AN AREA OF 22.90 ACRES, MORE OR LESS.

SUBDIVIDED AS THE SAME APPEARS HEREBY WITH ALL RIGHTS OF-WAY AS SHOWN HERON DEDICATED TO THE PUBLIC COMPRISING ZIA CROSSING SOUTH SECTION 13, UNIT 3, TO THE CITY OF HOBBS WITH THE BEST CONSENT AND APPROVAL OF SAID CITY AND THE BOARD OF PLANNING AND ZONING PROVISIONS THEREOF. NOTICE IS HEREBY GIVEN THAT THERE HAS BEEN FILED IN THE OFFICE OF THE COUNTY CLERK OF LEA COUNTY, NEW MEXICO, CERTAIN RESTRICTIVE COVENANTS APPLICABLE TO THE ABOVE DESCRIBED PROPERTY, WHICH SAID COVENANTS ARE RECORDED ON PAGE _____ OF BOOK _____ MISCELLANEOUS RECORDS OF SAID COUNTY.

OWNER: Daniela J. Davila
DANIEL W. DAVILA, AGENT FOR BLACK GOLD ESTATES, LLC

- NOTES:**
1. NET 102' REBAR WITH PLASTIC CAP MARKED 13 8888 AT ALL CORNERS AND MIDPOINTS.
 2. SEE PLAT # 1808 RECORDED IN LEA COUNTY.
 3. LOT 8082 SET BACK LINES ARE 60 FEET EXCEPT ALONG RIGHTS-OF-WAY, WHERE 1000 FOOT SIDE SETBACK LINES APPLY; LOT FRONT SETBACK LINES ARE 20.00 FEET.



SURVEYOR'S CERTIFICATE:
I, RANDY A. SOULET, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR, CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY. THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM A MEMBER IN GOOD STANDING OF THE NATIONAL BOARD OF SURVEYORS FOR SURVEYING IN NEW MEXICO.

Randy A. Soulet
RANDY A. SOULET, N.M.P.S. 0068
DATE: _____



CERTIFICATE OF MUNICIPAL APPROVAL

STATE OF NEW MEXICO)
COUNTY OF LEA) SS
I, JAM FLETCHER, THE DULY APPOINTED AND ACTING CITY CLERK OF THE CITY OF HOBBS, LEA COUNTY, NEW MEXICO, DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF THE ZIA CROSSING SUBDIVISION, PHASE I, UNIT 3, IS APPROVED BY THE COMMISSION OF THE CITY OF HOBBS BY RESOLUTION NO. _____ ON THE _____ DAY OF _____, 2016 A.D.

Jam Fletcher
JAM FLETCHER, CITY CLERK

CERTIFICATE OF APPROVAL BY THE CITY PLANNING BOARD

THE PLAT, RESTRICTIONS AND DEDICATION APPROVED AND ACCEPTED THE _____ DAY OF _____, 2016 A.D. BY THE CITY PLANNING BOARD OF HOBBS, NEW MEXICO.

Chairman William K. Hibbs III
CHAIRMAN WILLIAM K. HIBBS III

ACKNOWLEDGMENT:

STATE OF NEW MEXICO)
COUNTY OF LEA) SS
ON THIS _____ DAY OF _____, 2016, BEFORE ME PERSONALLY appeared _____, known to be the person(s) described in and who executed the same as their free act and deed.
WITNESS MY HAND AND OFFICIAL SEAL THIS DAY AND YEAR LAST ABOVE WRITTEN.
MY COMMISSION EXPIRES: _____

WITNESS PUBLIC

FOUR CORNERS SURVEYING			
DATE	TIME	PROJECT NO.	PROJECT NO.
DATE APPROVED	TIME APPROVED	CITY OF HOBBS, NEW MEXICO	RESTRICTIONS SUBJECT
DATE	TIME	CITY OF HOBBS, NEW MEXICO	RESTRICTIONS SUBJECT
DATE	TIME	CITY OF HOBBS, NEW MEXICO	RESTRICTIONS SUBJECT
DATE	TIME	CITY OF HOBBS, NEW MEXICO	RESTRICTIONS SUBJECT

BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THIS PLAT IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 13, T19 S, R37 E, T18APL, BETWEEN THE REPORTED CORNERS DESCRIBED IN THE CITY OF HOBBS SURVEY REPORT AS BEING AT THE CORNER (NORTH) IN THE CORNER OF SAID SECTION 13.
I.e. N 89°26'52" E - 294.07'
ALL DISTANCES SHOWN HERON ARE GROUND VALUES

ZIA CROSSING SUBDIVISION PHASE 1 - UNIT 3

88 RESIDENTIAL LOTS

22.90 ACRES GROSS

1 COMMERCIAL LOT

MILLEN ROAD

NORTH LINE OF SECTION 13 N89°26'52"E - 1126.11' TO NE COR S13

COMMERCIAL LOT 2

5.86 ACRES

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	39.12	25.00	89°39'05"	N 44°38'49" E	35.25
C2	39.42	25.00	90°20'55"	N 45°21'11" W	35.46
C3	39.12	25.00	89°39'05"	N 44°38'49" E	35.25
C4	39.42	25.00	90°20'55"	N 45°21'11" W	35.46
C5	39.42	25.00	90°20'55"	N 45°21'11" W	35.46
C6	39.12	25.00	89°39'05"	N 44°38'49" E	35.25
C7	39.12	25.00	89°39'05"	N 44°38'49" E	35.25
C8	39.12	25.00	89°39'05"	N 44°38'49" E	35.25
C9	39.12	25.00	89°39'05"	N 44°38'49" E	35.25
C10	39.42	25.00	90°20'55"	N 45°21'11" W	35.46
C11	39.42	25.00	90°20'55"	N 45°21'11" W	35.46
C12	39.42	25.00	90°20'55"	N 45°21'11" W	35.46
C13	39.42	25.00	90°20'55"	N 45°21'11" W	35.46
C14	39.42	25.00	90°20'55"	N 45°21'11" W	35.46
C16	39.12	25.00	89°39'05"	N 44°38'49" E	35.25
C17	39.12	25.00	89°39'05"	N 44°38'49" E	35.25
C18	78.86	50.00	90°22'22"	N 45°21'52" W	70.94
C19	78.87	50.00	90°22'25"	N 45°21'58" W	70.94

Area	Sq. Feet	Acres
1	7000.00	0.16
2	5000.00	0.11
3	5000.00	0.11
4	6000.00	0.14
5	7000.00	0.16
6	6000.00	0.14
7	5000.00	0.11
8	5000.00	0.11
9	6000.00	0.14
10	5000.00	0.11
11	6903.08	0.16
12	6848.07	0.16
13	6000.00	0.14
14	6000.00	0.14
15	5000.00	0.11
16	5000.00	0.11
17	7000.00	0.16
18	5000.00	0.11
19	5000.00	0.11
20	6000.00	0.14
21	5000.00	0.11
22	7057.00	0.16
23	6999.97	0.16
24	5000.00	0.11
25	6000.00	0.14
26	5000.00	0.11
27	5000.00	0.11
28	7000.00	0.16
29	5000.00	0.11
30	5000.00	0.11
31	6000.00	0.14
32	6000.00	0.14
33	6903.08	0.16
34	6903.08	0.16
35	6000.00	0.14
36	6000.00	0.14
37	5000.00	0.11
38	5000.00	0.11
39	7000.00	0.16
40	5000.00	0.11
41	5000.00	0.11
42	6000.00	0.14
43	5000.00	0.11
44	7000.00	0.16
45	6766.50	0.16
46	5000.00	0.11
47	6000.00	0.14
48	5000.00	0.11
49	5000.00	0.11
50	7000.00	0.16
51	5000.00	0.11
52	5000.00	0.11
53	6000.00	0.14
54	6000.00	0.14
55	6960.09	0.16
56	7000.00	0.16
57	5000.00	0.11
58	6000.00	0.14
59	5000.00	0.11
60	7000.00	0.16
61	5000.00	0.11
62	5846.06	0.13
63	5000.00	0.11
64	6000.00	0.14
65	5000.00	0.11
66	7057.00	0.16
67	6823.50	0.16
68	5000.00	0.11
69	6000.00	0.14
70	5000.00	0.11
71	5846.06	0.13
72	5000.00	0.11
73	7000.00	0.16
74	5000.00	0.11
75	6000.00	0.14
76	5000.00	0.11
77	7057.00	0.16
78	7000.00	0.16
79	5903.08	0.14
80	5000.00	0.11
81	6000.00	0.14
82	5000.00	0.11
83	7000.00	0.16
84	5000.00	0.11
85	5000.00	0.11
86	6000.00	0.14
87	5000.00	0.11
88	7000.00	0.16



UNIT 1

UNIT 2

EXTENT OF FLOOD ZONE PER CITY OF HOBBS GIS



FOUR CORNERS SURVEYING, INC.
 2150 COUNTY ROAD 10, CORTEZ, CO 81321
 970-682-4211

DRAWN RAB	DATE 8/19/14	ZIA CROSSING SUBDIVISION PHASE 1 - UNIT 3
APPROVED	DATE	CITY OF HOBBS, NEW MEXICO
SCALE 1" = 100'	SHEET 2 OF 2	PROJECT NO. 88SANTISSITE

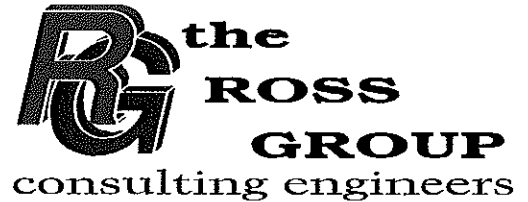
Kevin Robinson

From: Philip Ross <pross@rossgrp.biz>
Sent: Tuesday, May 26, 2015 11:58 AM
To: Todd Randall; Kevin Robinson
Subject: Zia Crossing Unit 3
Attachments: Sign Off Letter.pdf

Attached is a sign off letter for Unit 3. I fully anticipate that all construction will be complete by the date (Friday) on the letter. If circumstances prevent this I will notify you such that you can strike the item from the Commission Agenda.

Thank you for your assistance in providing much needed housing in our community.

Philip L. Ross, P.E.
The Ross Group
Consulting Engineers
410 N. Dal Paso
Hobbs, NM 88240
Tel: (575) 392-7918
Fax: (575) 392-9114
CELL: (575) 390-6134



May 29, 2015

Mr. Todd Randall
City Engineer
City of Hobbs
200 E. Broadway
Hobbs, New Mexico 88240

Re: **Zia Crossing, Unit 3**

Dear Mr. Randall:

The construction of the infrastructure proposed for City ownership has been completed. Periodic inspection and testing indicate that the work was completed pursuant to the approved plans and specifications.

The infrastructure is ready for utilization.

If you have any questions regarding the project, please contact our office.

Sincerely,

the Ross Group

Philip L. Ross, PE



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: June 1, 2015

SUBJECT: RESOLUTION TO APPROVE THE PRELIMINARY PLAN FOR ZIA CROSSING SUBDIVISION, UNIT 5, PHASE 1 AS RECOMMENDED BY THE PLANNING BOARD. Located southwest of the intersection of Millen Drive and Zia Crossing Parkway within the municipal boundaries, submitted by Black Gold Estates, LLC.

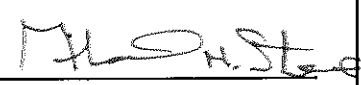
DEPT. OF ORIGIN: Planning Division
DATE SUBMITTED: May 26, 2015
SUBMITTED BY: Kevin Robinson – Planning Department

Summary: The Preliminary Plan for Zia Crossing Subdivision, Unit 5, Phase 1, is submitted by Black Gold Estates, LLC. The proposed subdivision is located southwest of the intersection of Millen Drive and Zia Crossing Parkway within the municipal boundaries (newly annexed). The proposed subdivision will contain 54 single family residential lots. The average residential lot size is 50' x 100'. The Planning Board reviewed this issue on May 19, 2015 and voted 4 to 0 to recommend approval.

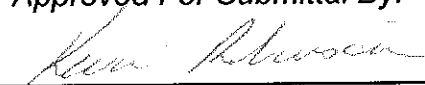
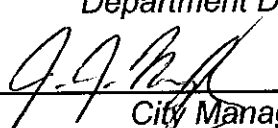
Fiscal Impact: _____
Reviewed By: 
Finance Department

The positive impact of the new development and new housing from GRT collections and monthly utility bills of the residents should offset any expenses that the City will incur from the maintenance responsibility of streets, water and sewer lines.

Attachments: Resolution, Preliminary Plan, Planning Board Minutes.

Legal Review: _____
Approved As To Form: 
City Attorney

Recommendation:
Consideration to approve the Resolution approving the Preliminary Plan for Zia Crossing Subdivision, Unit 5, Phase 1, as recommended by the Planning Board.

Approved For Submittal By:

Department Director

City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN
Resolution No. _____ Continued To: _____
Ordinance No. _____ Referred To: _____
Approved _____ Denied _____
Other _____ File No. _____

CITY OF HOBBS

RESOLUTION NO. 6304.

A RESOLUTION APPROVING THE PRELIMINARY PLAN OF ZIA CROSSING SUBDIVISION, UNIT 5, PHASE 1, AS RECOMMENDED BY THE PLANNING BOARD.

WHEREAS, Black Gold Estates, LLC has submitted a Preliminary Plan for Zia Crossing Subdivision, Unit 5, Phase 1, for review by the City Planning Board; and

WHEREAS, the subdivision Preliminary Plan was reviewed and approved by the Hobbs Planning Board at the May 19, 2015 meeting.

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BOARD OF THE CITY OF HOBBS, NEW MEXICO, that

1. The City of Hobbs hereby grants Preliminary Plan Approval to Zia Crossing Subdivision, Unit 5, Phase 1, as recommended by the Planning Board; and

2. The City officials and staff are directed to do any and all acts necessary to carry out the intent of this Resolution.

PASSED, ADOPTED AND APPROVED this 1st day of June, 2015.

SAM D. COBB, Mayor

ATTEST:

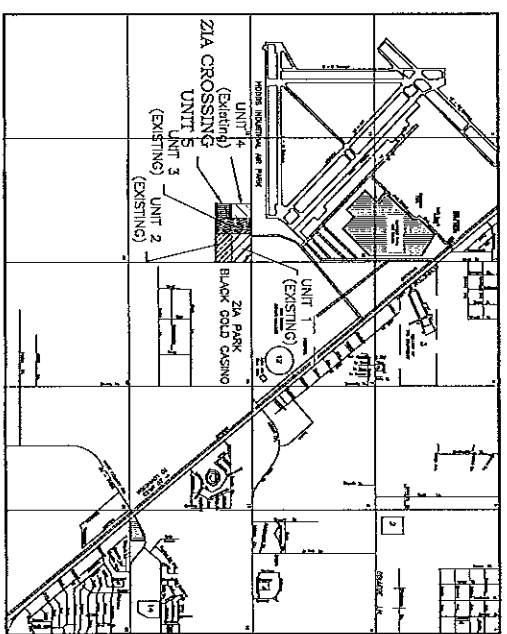
JAN FLETCHER, CITY CLERK

SUBDIVISION PLANS ZIA CROSSING, UNIT 5

CITY OF HOBBS
LEA COUNTY, NEW MEXICO
NE/4 OF SECTION 13, TOWNSHIP 18 SOUTH RANGE 37 EAST

INDEX OF SHEETS

SHEET	DESCRIPTION
A1	COVER SHEET, INDEX OF DRAWINGS, & LOCATION MAP
A2	GENERAL NOTES & MATERIALS SPECIFICATIONS
A3	MASTER LAYOUT
A4	UTILITY LAYOUT PLAN
B1	HOME/STREET ROAD PLAN & PROFILE
B2	HARDYACK ROAD PLAN & PROFILE
B3	STEEL DRIVER ROAD PLAN & PROFILE
D1	WEST DITCH PLAN AND PROFILE
I1	INTERSECTION DETAILS
W1	WATER DETAILS
R1	ROADWAY DETAILS
S1	SEWER DETAILS
U1	UNDERGROUND ELECTRIC/TELEPHONE/CABLE TRENCH LAYOUT <small>provided by</small>
U2	ELEC/TELE/CABLE TRENCH DETAILS & USBS CLUSTER BOX DETAILS
L1	LOT FILL LAYOUT



LOCATION MAP
Not to Scale

- GENERAL NOTES:
1. ALL WORK TO BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF THE NEW MEXICO STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, AND THE CITY OF HOBBS STANDARDS.
 2. TRENCHES WILL CROSS PAVEMENT, NATIVE SOIL, AND COMPACTED CALICHE PADS. CONTRACTOR TO SAW-CUT EDGES AND CONSTRUCT PAVEMENT PATCH ACCORDING TO DETAILS.
 3. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES FOR SIZE, DEPTH AND LOCATION. EXISTING UTILITIES SHOWN ARE TAKEN FROM RECORD DRAWINGS AND FIELD OBSERVATIONS. CONTRACTOR SHALL FOLLOW NEW MEXICO ONE-CALL PROCEDURES.
 4. TRAFFIC CONTROL DEVICES SHALL BE INSTALLED, INSPECTED AND MAINTAINED BY CERTIFIED PERSONNEL. ENGINEER AND OWNER SHALL BE NOTIFIED AT LEAST 48 HOURS PRIOR TO ANY CHANGES IN TRAFFIC CONTROL PHASES, SO THAT THE OWNER CAN NOTIFY THE PUBLIC.
 5. CONTRACTOR SHALL MAINTAIN GOOD HOUSEKEEPING THROUGHOUT THE PROJECT AND UPON PROJECT COMPLETION THE RIGHT-OF-WAY SHALL BE FREE OF ROCKS GREATER THAN 2" DIAMETER. ROCKS GREATER THAN 2" IN DIAMETER SHALL BE CRUSHED OR REMOVED.
 6. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL BUSINESSES AND ADJACENT LANDOWNERS DURING THE ENTIRE PROJECT.
 7. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY UPON FINDING DIFFERING FIELD CONDITIONS.
 8. CONTRACTOR SHALL NOT DAMAGE EXISTING SURVEY MONUMENTS. ANY MONUMENTS DAMAGED DURING CONSTRUCTION SHALL BE REPLACED BY A LICENSED SURVEYOR AT THE CONTRACTOR'S EXPENSE.
 9. PAY ITEMS SHALL BE AS LISTED ON THE BID FORM. ITEMS SHALL BE MEASURED AND PAID FOR BY THE UNITS LISTED ON THE BID FORM. ITEMS NECESSARY FOR CONSTRUCTION AND NOT LISTED SHALL BE CONSIDERED INCIDENTAL TO THE ITEM BEING INSTALLED.
 10. MAXIMUM 300 LINEAR FEET OF WATERLINE TRENCH OR 350 LINEAR FEET OF SEWERLINE TRENCH (MANHOLE TO MANHOLE) OPEN AT A TIME UNLESS APPROVED BY OWNER IN ADVANCE.
 11. DITCH SPOIL TO BE PLACED BETWEEN DITCH AND ROADWAY WHERE FIELD CONDITIONS ALLOW.
 12. EXCAVATION AREAS TO BE PROPERLY FENCED WHEN CONSTRUCTION ACTIVITIES ALLOW, ESPECIALLY WHEN CONTRACTOR IS NOT WORKING IN THE AREA.
 13. OSHA EXCAVATION REGULATIONS TO BE OBSERVED AT ALL TIMES.
 14. WARNING LIGHTS ON TRAFFIC CONTROL DEVICES ARE NOT OPTIONAL ON THIS PROJECT.
 15. PROJECT SHALL NOT BE DEEMED COMPLETE UNTIL ALL ROADS, CURBS AND DRAINAGE STRUCTURES HAVE BEEN TESTED SHOWN TO PROPERLY DRAIN.
 16. SIGNS FOR PERMANENT TRAFFIC CONTROL (SPEED LIMITS, DIRECTIONS, ETC.) EXIST IN THE RIGHT-OF-WAY; THESE SIGNS WILL BE CAREFULLY AVOIDED OR REMOVED AND RE-INSTALLED AS PER NADOT STANDARD DRAWINGS. SEE DETAILS.
 17. WHERE GRADERS ARE SHOWN WITH TWO DIGITS PRECEDING THE DECIMAL POINT, IT SHALL BE ASSUMED THAT 3600 FEET IS ADDED.
 18. ALL CONCRETE USED IN THIS PROJECT SHALL INCLUDE FIBER REINFORCEMENT. FIBERS SHALL BE VIRGIN POLYPROPYLENE STRANDS (APPROX. 3/4 INCHES IN LENGTH). ALL CONCRETE SHALL CONTAIN APPROXIMATELY 1.5 LBS. OF FIBER PER CUBIC YARD OF CONCRETE. NO SEPARATE MEASUREMENT OF PAYMENT WILL BE MADE FOR SUCH WORK AND IT SHALL BE CONSIDERED INCIDENTAL TO THE CONSTRUCTION. FIBER REINFORCEMENT DOES NOT DELETE REQUIREMENTS FOR STEEL REINFORCEMENT WHEN REQUIRED ON DETAILS.
 19. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS REQUIRED BY FEDERAL, STATE AND LOCAL AUTHORITIES.
 20. CONTRACTOR SHALL MINIMIZE DISTURBED VEGETATION AND IMPLEMENT NECESSARY BMP'S (BEST MANAGEMENT PRACTICES) IN COMPLIANCE WITH THEIR STORM WATER POLLUTION PREVENTION PLAN.

INSTALLATION OF WATER AND SEWER IMPROVEMENTS

Materials and equipment used in the installation of water and sewer improvements shall be new and unused, manufactured in compliance with standards published by the American Society for Testing and Materials (ASTM), the American Water Works Association (AWWA) or other published applicable standards.

Where specific items are called for by name, make or catalog number such reference shall be interpreted as establishing a standard quality and not construed as limiting competition. The use of substitutes is permissible in most cases, provided written request and proper certification are submitted to the ENGINEER for THE CITY'S review and approval prior to bidding. Installation, construction specifications, and testing requirements shall be governed by the 2006 New Mexico Standard Public Works Specifications and City of Hobbs Supplemental Specifications.

SANITARY SEWER SYSTEM


Collector: PVC, SDR 26, push on, gasketed sewer pipe
 Service: PVC, SCH 40 or SDR 21 push on, gasketed (or glued) sewer pipe
 Fittings: PVC, SCH 40, push on, gasketed (or glued) sewer pipe
 Manholes: Pre-cast reinforced concrete, 4 ft. inside diameter, type C Concentric manholes OR Pre-cast fiberglass manholes, 4 ft. inside diameter, type C OR Cast-in-place manholes may be permitted with prior approval from City. (Manhole opening to be 30 inches diameter, typical all manholes)
 Manhole ring and cover: Heavy Duty East Jordan Iron Works product #41430120A01 standard cast iron, bottom flange, 270 lb. manhole rim and lid, concealed pick slot.

WATER SYSTEM

Distribution Lines (12 inch and smaller): PVC, DR 18, Class 150, C 900 push on, gasketed water pipe OR HDPE, DR 17, C 906 blue or blue stripe.
 Fittings: Mechanical joint (MJ), class 250 or 350 S.S.B. type, ductile iron pipe fittings for PVC. Polyethylene fittings may be MJ or fused fittings, ductile iron pipe sizes. All HDPE pipe shall utilize MJ adapters when connection to Ductile iron fittings. Mega Lug restrained fittings shall be used along with concrete thrust blocking. Valves may be FL x MJ when connected at fittings.
 Gate Valves: Mueller bonded resilient seat, non-raising stem type, mechanical joint, fuse bonded epoxy coated inside and out, 2 inch operating nut, opens counter clockwise.
 Fire Hydrants: Kennedy Guardian K81D, 5 1/4 Main Valve Fire hydrant (Painted Chrome Yellow)
 Valve Box: Tyler 461S, or approved equal
 Water Meter Box: Regular Meter Box - East Jordan product number 32234002A04, round 18 in. x 18 in. and DFW Plastics Inc. plastic blue cover product number (18AMR-44). Commercial Meter Box - See Details if required.
 Water Service Lateral: 1 inch poly line shall be CT size and 2 inch poly lines shall be IP size. Service lateral saddles shall be shown on the City of Hobbs Standard Details. Commercial Services: See Meter Box Details if required.

ORIGINAL DRAWING SIZE 24" X 36"

PRELIMINARY - NOT FOR CONSTRUCTION - UNDER REVIEW

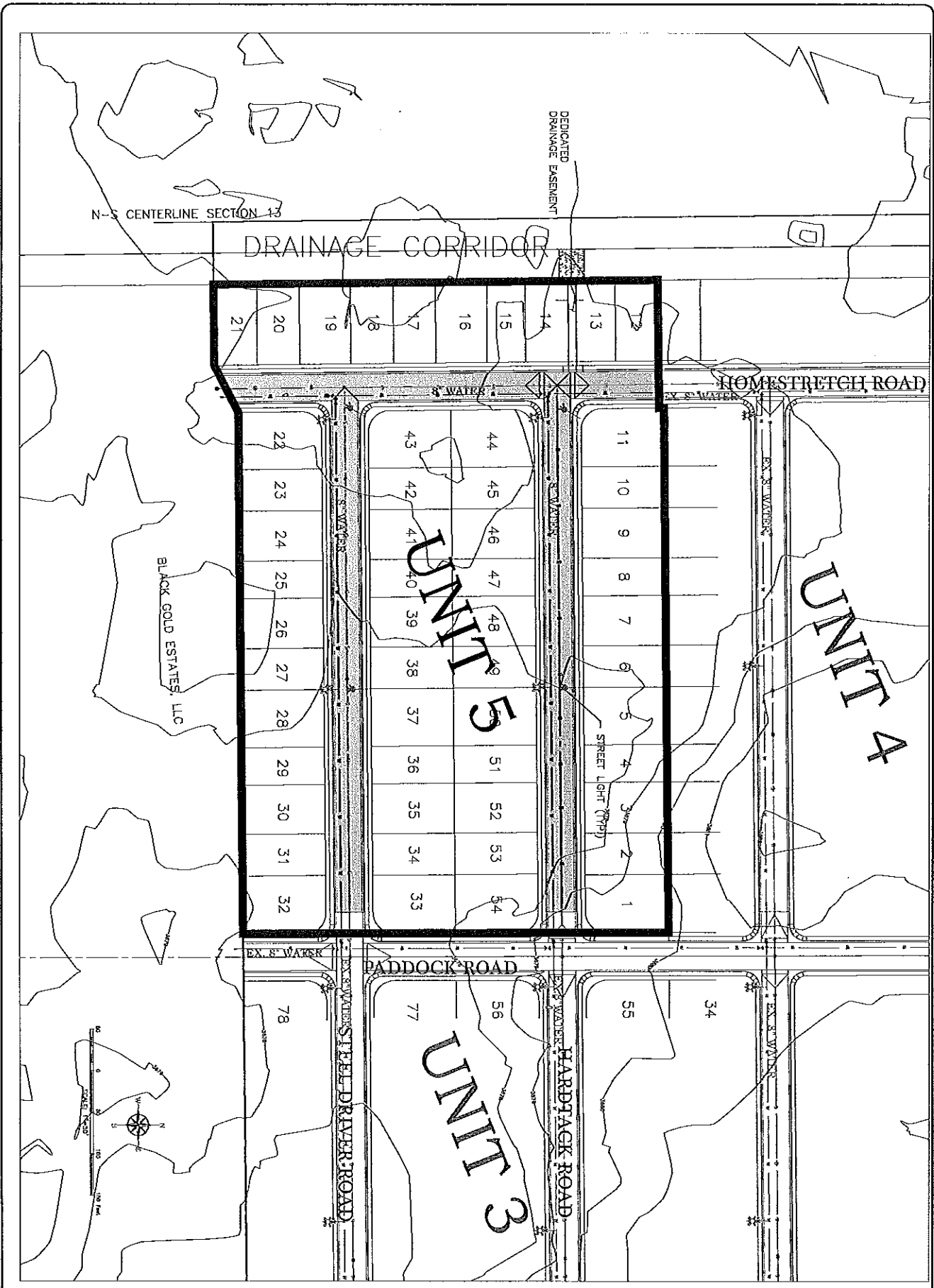

the ROSS GROUP
 CONSULTING ENGINEERS
 410 N. CL. PASS
 SUITE 200 NEW MEXICO 88240
 (505) 392-7818 TELE
 (505) 392-7114 FAX

Design By: [Blank] Drawn By: [Blank]
 DATE: 4/29/13 CHECKED: [Blank]
 THE NUMBER AND NO. OF SHEETS: [Blank]

SUBJECT: **A2**
 20 of 44 SHEETS

21A CROSSING, UNIT 5
 GENERAL NOTES & MATLS. SPECS.

NO.	DATE	BY	REVISION
1			
2			
3			
4			
5			



ORIGINAL DRAWING SIZE 24" X 36"

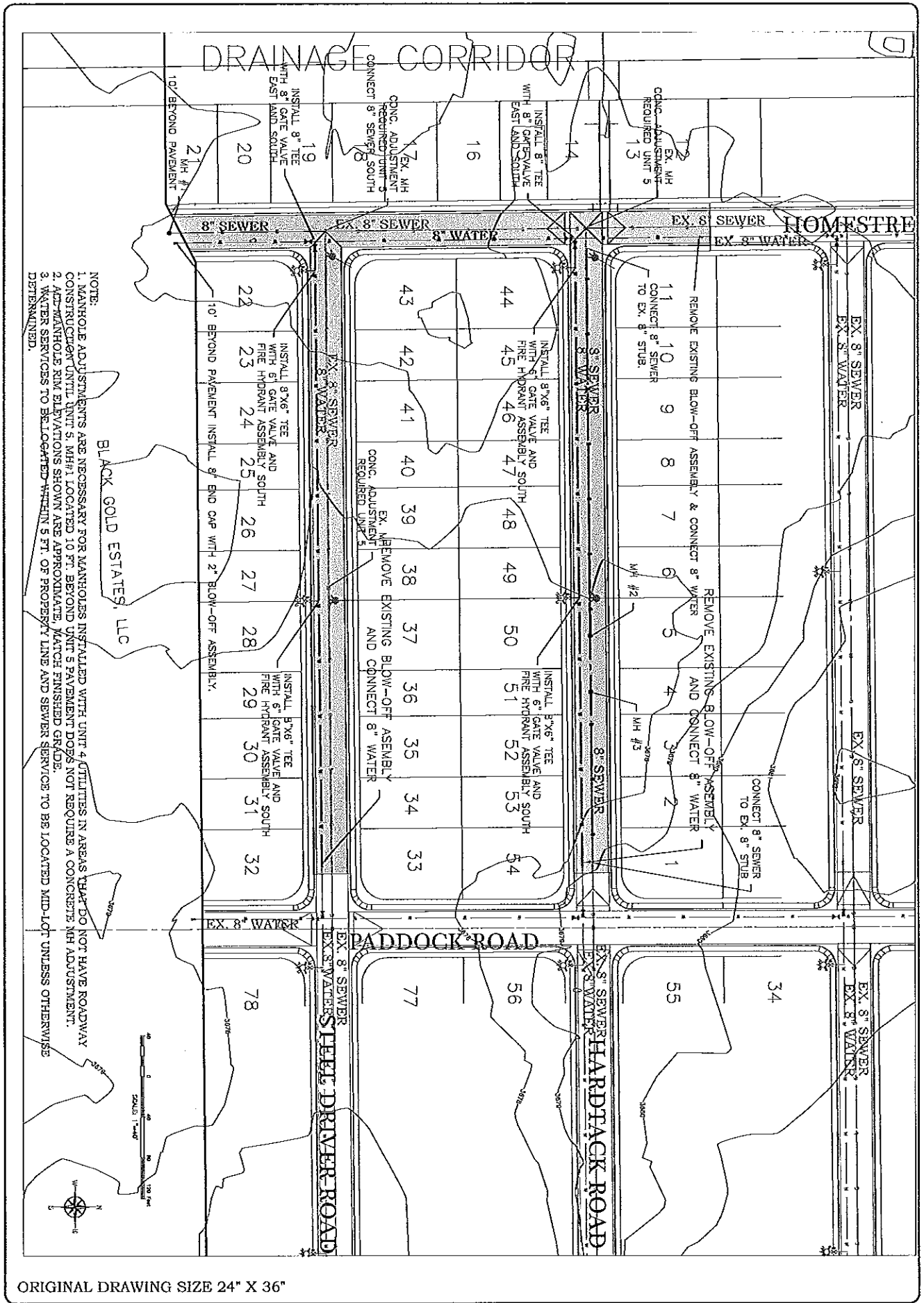
PRELIMINARY NOT FOR CONSTRUCTION - UNDER REVIEW

25 of 25 sheets
 SHEET
A3

the ROSS GROUP
 CONSULTING ENGINEERS
 410 N. DAL PASS
 HOUSTON, TEXAS 77060 83243
 (281) 332-7218 TELE
 (281) 332-5114 FAX

ZIA CROSSING UNIT 5
 MASTER LAYOUT

DATE	REVISION	BY	CHK	DRG	APP.



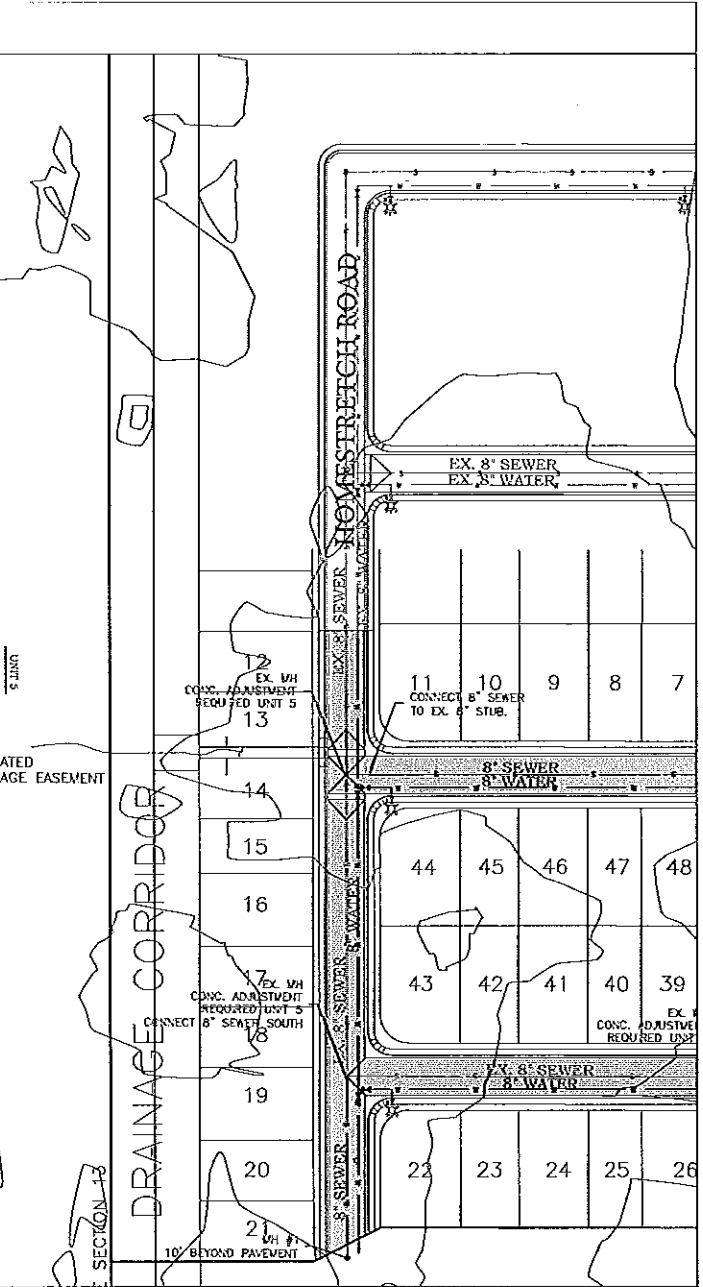
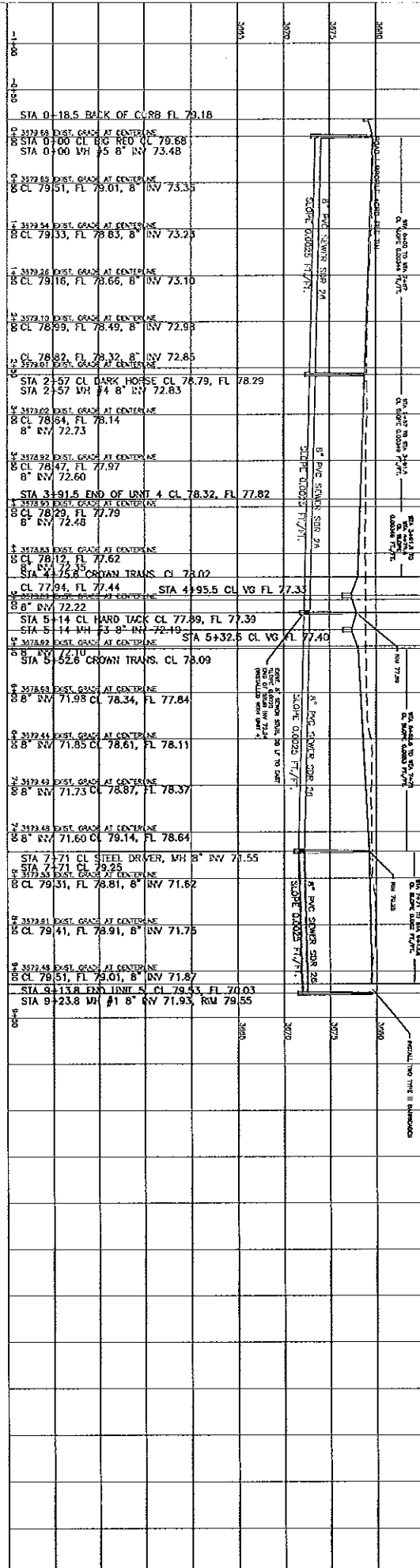
NOTE:
 1. MANHOLE ADJUSTMENTS ARE NECESSARY FOR MANHOLES INSTALLED WITH UNIT 4 & UTILITIES IN AREAS THAT DO NOT HAVE ROADWAY CONSTRUCTION UNTIL UNIT 5. MHH#1 LOCATED 10 FT. BEYOND UNIT 5 PAVEMENT DOES NOT REQUIRE A CONCRETE MH ADJUSTMENT.
 2. ALL MANHOLE RIM ELEVATIONS SHOWN ARE APPROXIMATE. MATCH FINISHED GRADE.
 3. WATER SERVICES TO BELONGED WITHIN 5 FT. OF PROPERTY LINE AND SEWER SERVICE TO BE LOCATED MID-LOT UNLESS OTHERWISE DETERMINED.

BLACK GOLD ESTATES, LLC

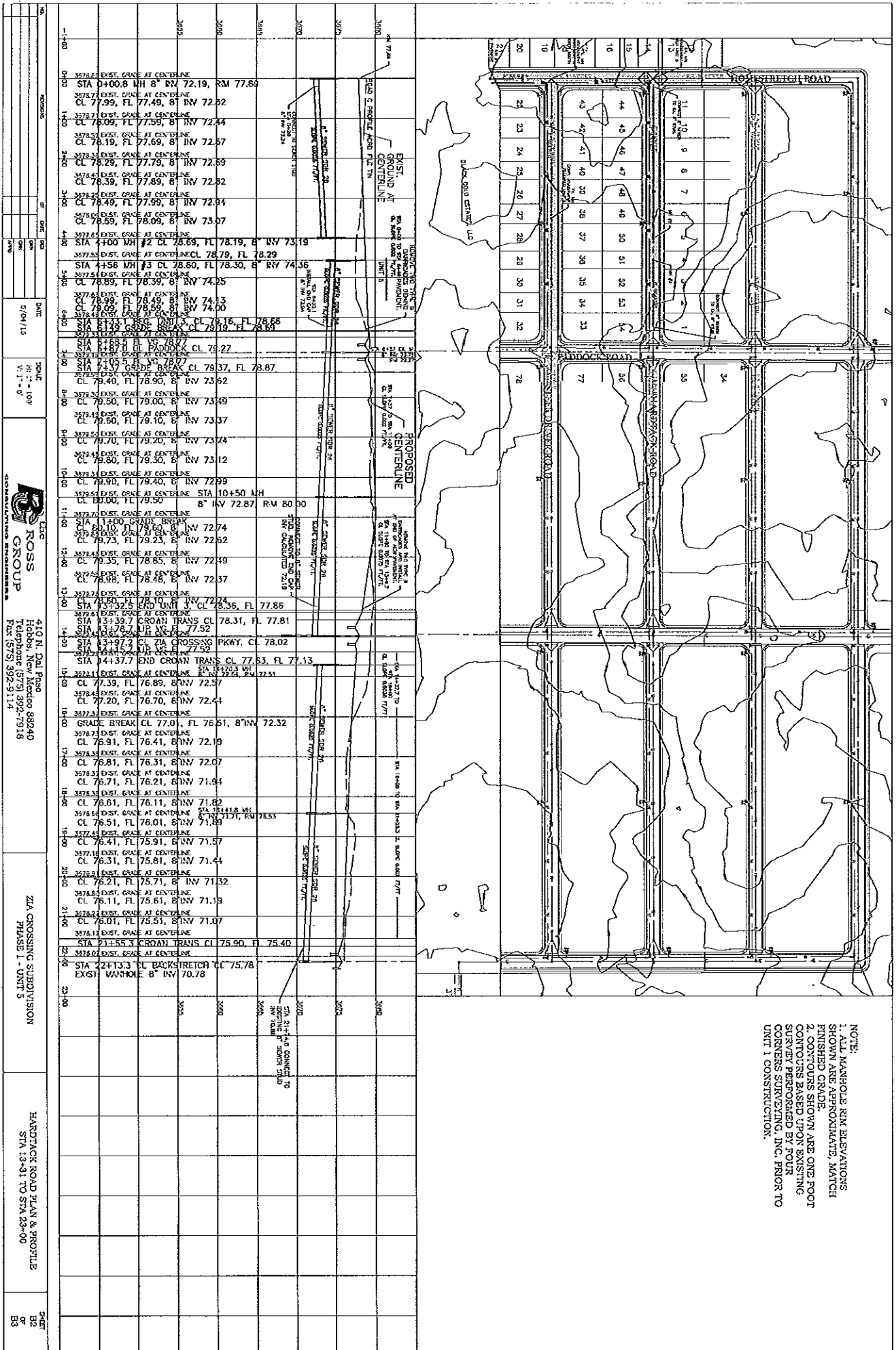
ORIGINAL DRAWING SIZE 24" X 36"

	ZIA CROSSING UNIT 5		BY		CHK	ENGR	APP.
	UTILITY LAYOUT		DATE				
SHEET A4			NO. OF SHEETS 1/1				

NO.	DATE	BY	CHK'D	DATE
1	4/30/15			
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
31				
32				
33				
34				
35				
36				
37				
38				
39				
40				
41				
42				
43				
44				
45				
46				
47				
48				
49				
50				
51				
52				
53				
54				
55				
56				
57				
58				
59				
60				
61				
62				
63				
64				
65				
66				
67				
68				
69				
70				
71				
72				
73				
74				
75				
76				
77				
78				
79				
80				
81				
82				
83				
84				
85				
86				
87				
88				
89				
90				
91				
92				
93				
94				
95				
96				
97				
98				
99				
100				

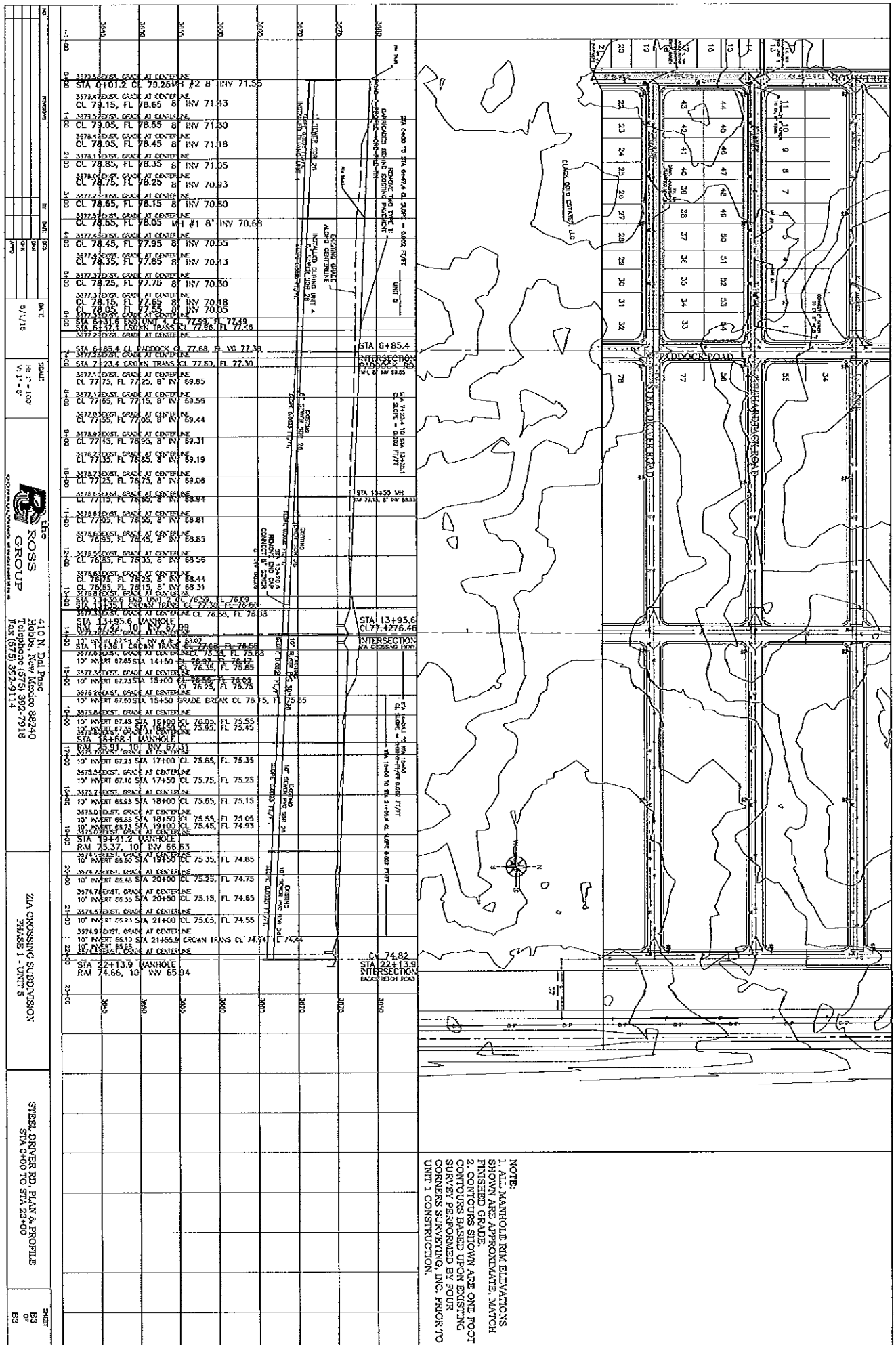


NOTE:
 1. ALL MANHOLE RIM ELEVATIONS SHOWN ARE APPROXIMATE. MATCH FINISHED GRADE.
 2. CONTOURS SHOWN ARE ONE FOOT SURVEY PERFORMED BY TOWN OF SOMERS SURVEYING, INC. PRIOR TO UNIT 1 CONSTRUCTION.



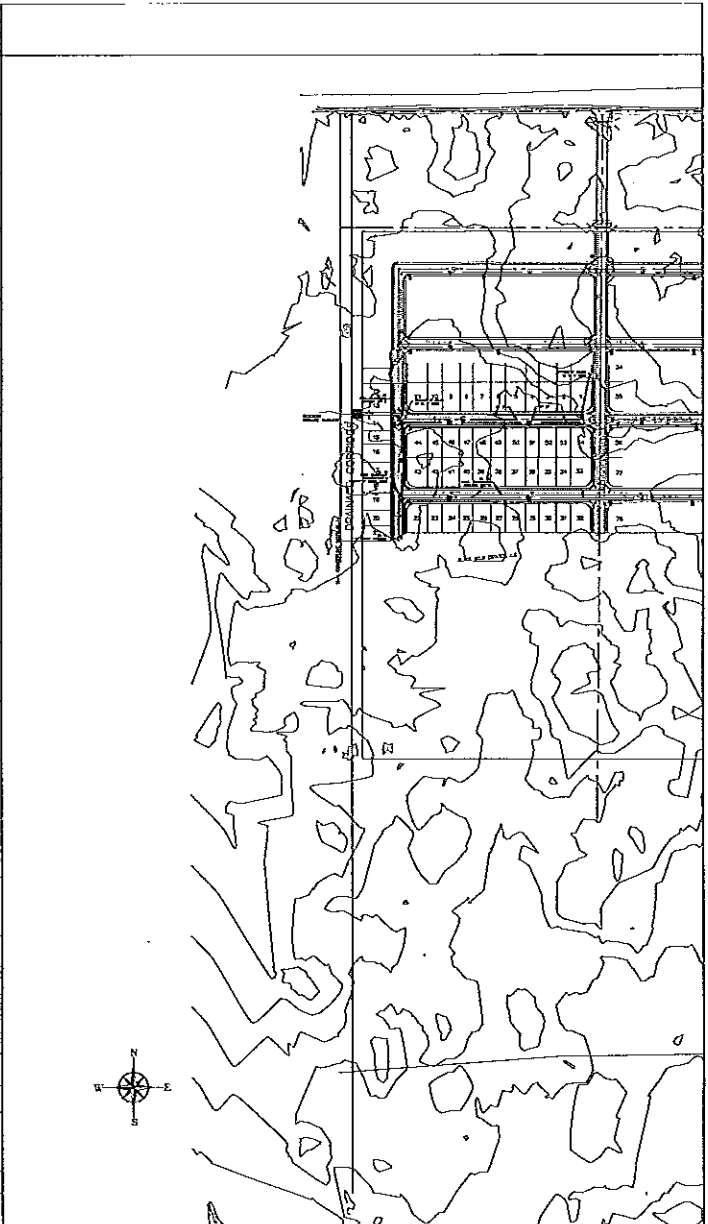
NOTE:
 1. ALL MANHOLE RIM ELEVATIONS SHOWN ARE APPROXIMATE. MATCH FINISHED GRADE.
 2. CONTOURS SHOWN ARE ONE FOOT SURVEY BASED UPON EXISTING CORNERS SURVEYING, INC. PRIOR TO UNIT 1 CONSTRUCTION.

DATE	5/24/13
SCALE	H: 1" = 100'
PROJECT	ZLA CROSSING SUBDIVISION PHASE 1 - UNITS
CLIENT	HARBOR ROAD PLAN & PROFILE STA 13+31.10 STA 23+00
DESIGNER	BRUCE GROSS GROUP CONSULTING ENGINEERS
PROJECT ADDRESS	410 N. Dal Paso Hobbs, New Mexico 88240 Telephone (575) 892-7918 Fax (575) 892-9114
SHEET	52 OF 53

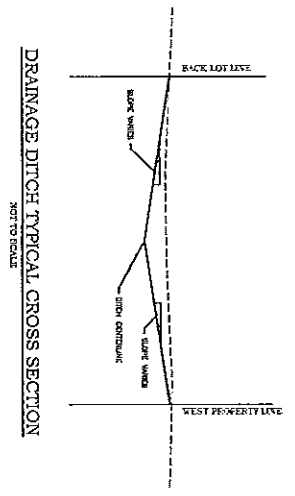


NO.	DATE	BY	CHKD.	DESC.
1	5/1/10			
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
31				
32				
33				
34				
35				
36				
37				
38				
39				
40				
41				
42				
43				
44				
45				
46				
47				
48				
49				
50				
51				
52				
53				
54				
55				
56				
57				
58				
59				
60				
61				
62				
63				
64				
65				
66				
67				
68				
69				
70				
71				
72				
73				
74				
75				
76				
77				
78				
79				
80				
81				
82				
83				
84				
85				
86				
87				
88				
89				
90				
91				
92				
93				
94				
95				
96				
97				
98				
99				
100				

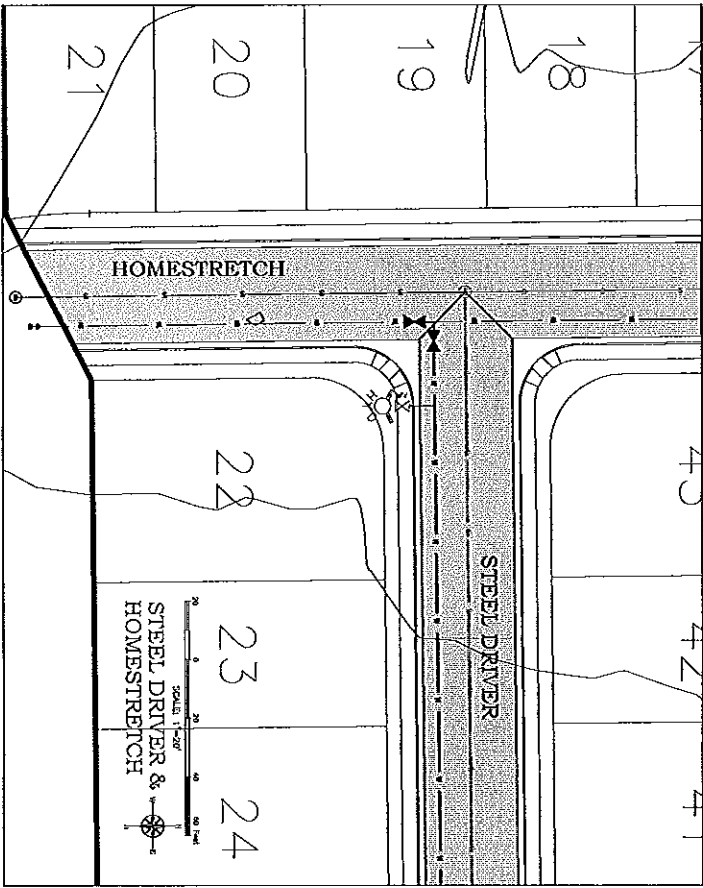
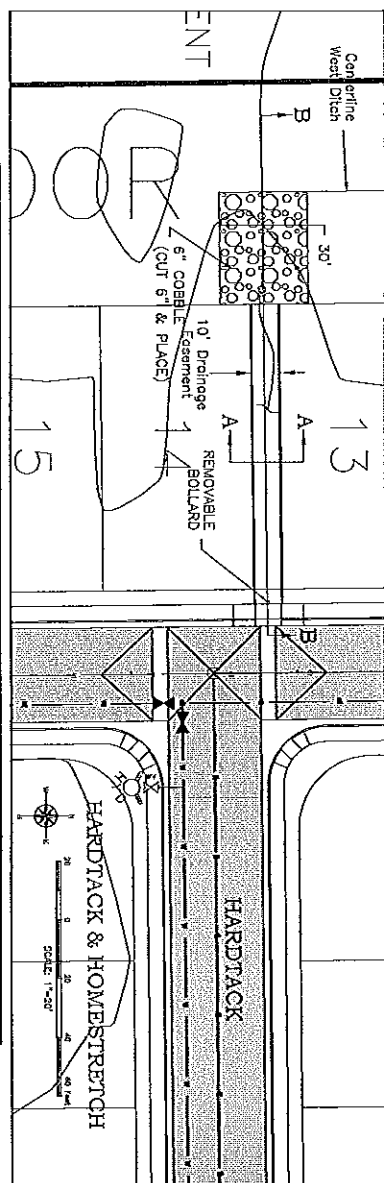
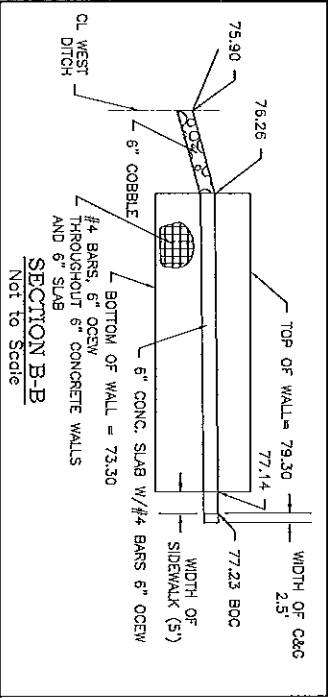
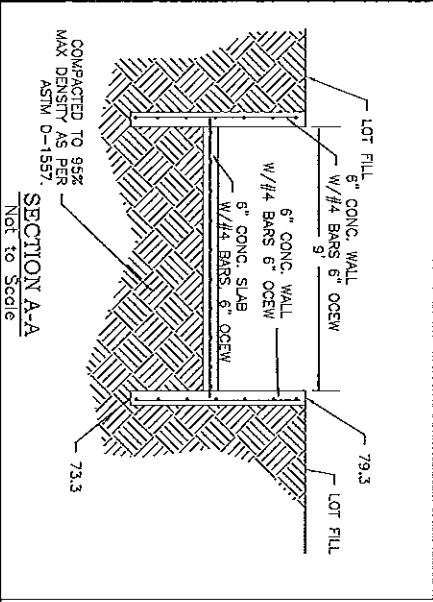
STATION	ELEVATION	DESCRIPTION
3591.18	71.00	CL 11.0 PROPERTY LINE
3590.33		
3590.79		
3590.72		
3590.71		
3590.33		
3590.71		
3590.51		STA 34+56.9 CL DOWNGRADE DITCH (STA 15+25.6) CL 77.57
3590.41		STA 21+00 CL 77.55
3590.12		
3589.04		STA 54+00 CL 76.95
3590.01		
3590.19		STA 64+00 CL 76.75
3590.16		
3590.75		STA 74+00 CL 76.55
3590.59		
3590.53		STA 84+00 CL 76.55
3590.30		
3590.33		STA 94+00 CL 76.15
3590.18		
3590.15		STA 10+00 CL 76.95
3590.24		STA 10+22.6 Intersect w/drainage CL 75.88
3590.25		STA 11+00 CL 76.75
3590.58		
3590.22		STA 12+00 CL 76.55
3590.35		
3590.33		STA 13+00 CL 76.35
3590.13		
3590.22		STA 14+00 CL 76.15
3590.03		STA 14+36.8 CL 75.07, END PHASE
3590.24		STA 15+00 CL 74.95
3590.18		
3590.23		STA 16+00 CL 74.75
3590.55		
3590.50		STA 17+00 CL 74.55
3590.16		
3590.23		STA 18+00 CL 74.35
3590.27		
3590.45		STA 19+00 CL 74.15
3590.73		
3590.29		STA 20+00 CL 73.95
3590.14		
3590.25		STA 21+00 CL 73.75
3590.09		
3590.21		STA 22+00 CL 73.55
3590.27		
3590.54		STA 23+00 CL 73.35
3590.55		
3590.55		STA 24+00 CL 73.15
3590.51		
3590.26		STA 25+00 CL 72.95
3590.77		
3590.45		STA 26+00 CL 72.75
3590.21		
3590.65		STA 27+00 CL 72.55
3590.07		
3590.21		STA 28+00 CL 72.35
3590.35		
3590.20		STA 29+00 CL 72.15
3590.02		
3590.22		STA 30+00 CL 71.95
3590.59		
3590.75		STA 31+00 CL 71.75
3590.55		
3590.24		STA 32+00 CL 71.55
3590.55		
3590.51		STA 33+00 CL 71.35
3590.43		STA 33+09.8 N. EDGE PROPOSED BASIN CL 71.32
3590.58		
3590.54		
3590.23		
3590.21		
3590.35		
3590.43		STA 36+76.0 S. EDGE PROPOSED BASIN



NOTE:
 1. CONTOURS SHOWN ARE ONE FOOT
 CONTOURS BASED UPON EXISTING
 SURVEY PERFORMED BY FOUR
 CORNERS SURVEYING, INC. PRIOR TO
 UNIT 1 CONSTRUCTION.



DATE	3/1/15
SCALE	H: 1" = 200' V: 1" = 5'
DATE	3/1/15
SCALE	H: 1" = 200' V: 1" = 5'
410 N. Dal Paso Hobbs, New Mexico 883240 Telephone (575) 392-7918 Fax (575) 392-9114	
ZIA CROSSING SUBDIVISION PHASE 1 - UNIT 4	
WESTERN DRAINAGE DITCH PLAN & PROFILE STA 0+00 TO STA 36+75	
SHEET OF D1	



ORIGINAL DRAWING SIZE 24" X 36"

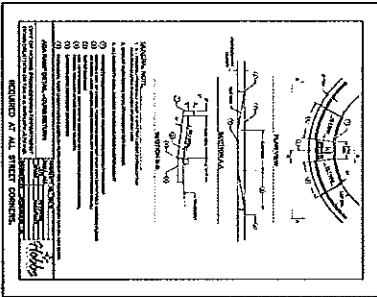
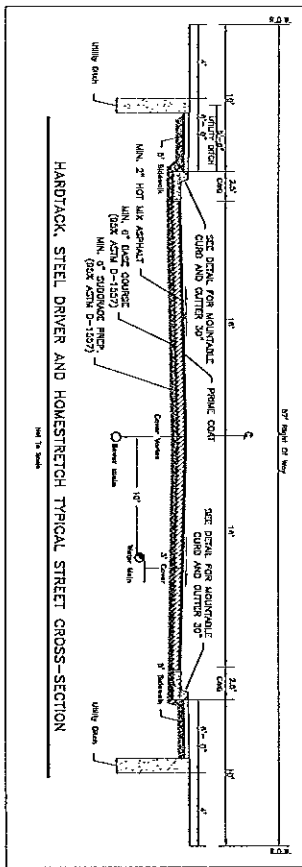
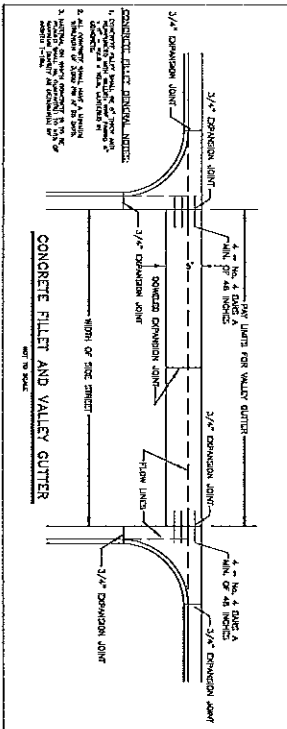
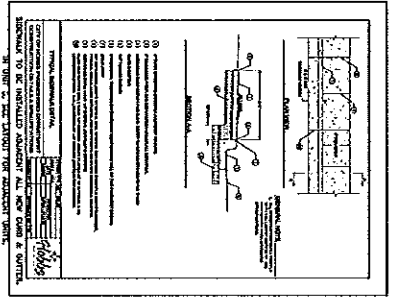
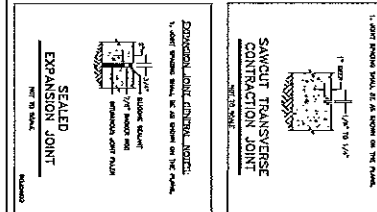
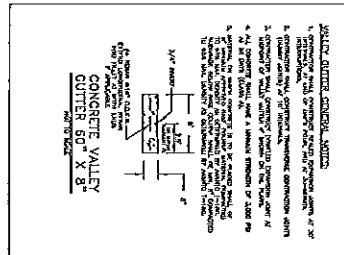
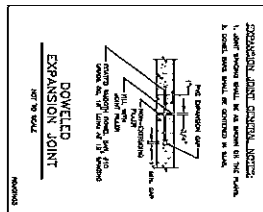
PRELIMINARY - NOT FOR CONSTRUCTION - UNDER REVIEW

DATE	BY	CHK	ENGR	APP.

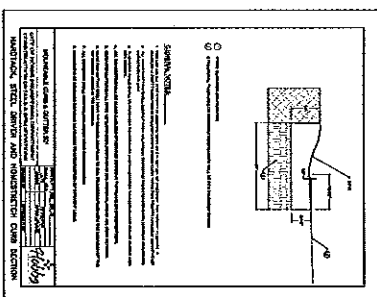
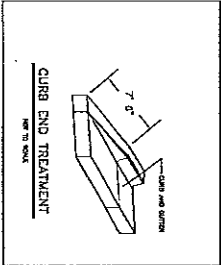
the ROSS GROUP
CONSULTING ENGINEERS
410 N. DALLAS
HOUSTON, TEXAS 77002
(713) 592-2918 FAX
(713) 322-2114 FAX

ZIA CROSSING UNIT 5
INTERSECTION DETAILS

NO.	DATE	REVISION	BY	CHK	ENGR	APP.
1						
2						
3						
4						



ROADWAY CONSTRUCTION GENERAL NOTES:
ALL CONCRETE WORK SHALL INCLUDE FIBER REINFORCEMENT. FIBERS SHALL BE VIRGIN POLYPROPYLENE STANDS (APPROX. 3/4" IN LENGTH). ALL CONCRETE SHALL CONTAIN APPROXIMATELY 1.5 LBS. OF FIBER PER CUBIC YARD OF CONCRETE. NO SEPARATE MEASUREMENT OR PAYMENT WILL BE MADE FOR SUCH WORK AND SHALL BE CONSIDERED INCIDENTAL TO THE CONCRETE. REINFORCEMENT SHALL BE IDENTIFIED BY DETAILS ON THIS SHEET.



ORIGINAL DRAWING SIZE 24" X 36".

PRELIMINARY - NOT FOR CONSTRUCTION - UNDER REVIEW

Drawn By	Checked By
DATE	DATE
7/28/15	08/04/15
THE NUMBER AND NO.	NO.
1	1

the ROSS GROUP
CONSULTING ENGINEERS
410 N. CAL PASE
HOUSTON, TEXAS 77024
(713) 352-7218 TELE.
(713) 352-5114 FAX

ZIA CROSSING UNIT 5
ROADWAY DETAILS

NO.	DATE	REVISIONS	BY	CHK	ENGR	APP.
1						
2						
3						
4						

Design Pending

DRAWING PROVIDED BY XCEL ENERGY.

ORIGINAL DRAWING SIZE 24" X 36".

PRELIMINARY - NOT FOR CONSTRUCTION - UNDER REVIEW

Drawn By	Checked By
DATE	DATE
4/29/13	02/08/13
THE NUMBER	JOB NO.
U1	

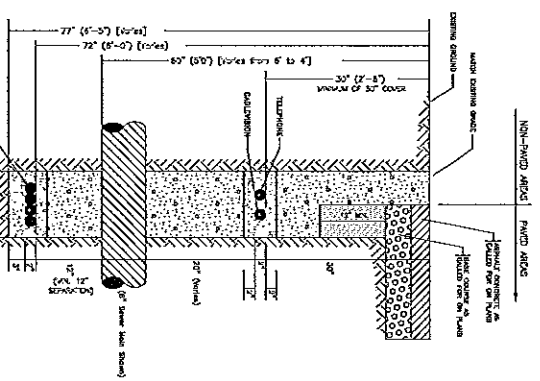
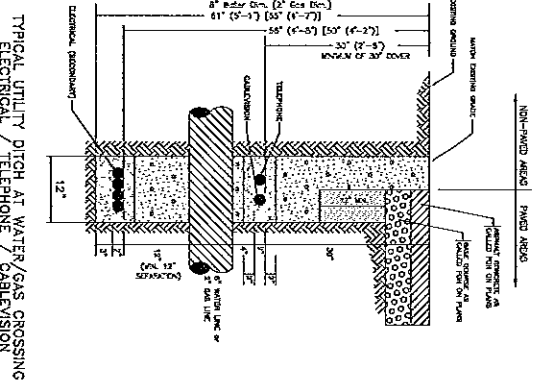
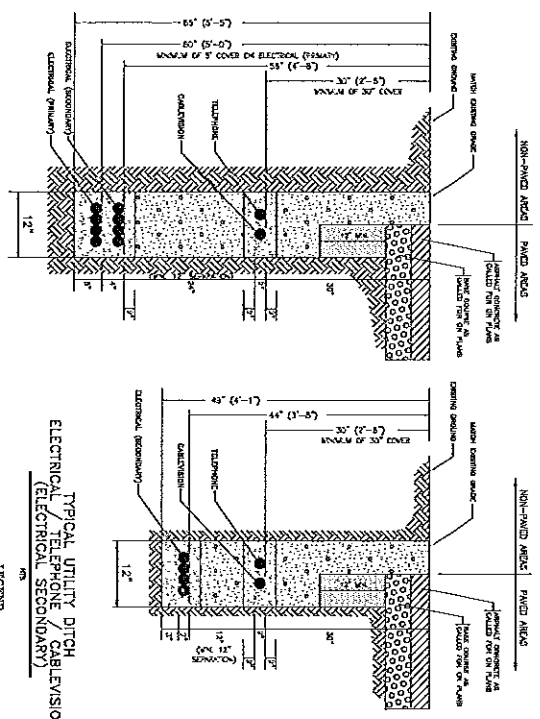


the ROSS GROUP
CONSULTING ENGINEERS
410 N. DAL PASO
FARGO, ND 58103 6242
(701) 332-7818 TELE
(701) 332-9114 FAX

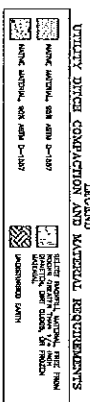
ZIA CROSSING UNIT 5
UTILITY (ELECTRIC/CABLE/TELEPHONE)
LAYOUT PLAN (BY XCEL ENERGY)

NO.	DATE	REVISIONS	BY	CHK	ENR	APP.
1						
2						
3						
4						

DRAWING PROVIDED BY XCEL ENERGY

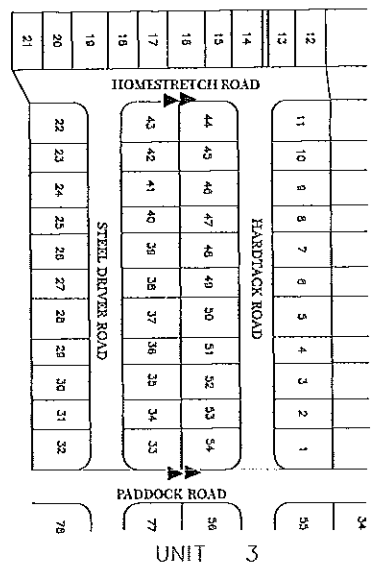


LEGEND ▲ 16 UNIT CBU (TOTAL 4)



CONSTRUCTION NOTES: DITCHING (UTILITY) CONTRACTOR

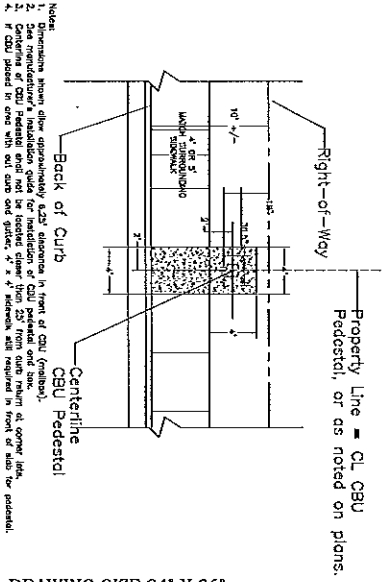
1. DITCHES, BACKFILL MATERIALS, BACKFILL & COMPACTION PROVIDED BY DITCHING CONTRACTOR.
2. DITCHING CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH ALL UTILITY OWNERS AND FOR THE PROTECTION OF ALL FACILITIES AFTER THEIR INSTALLATION. THE RESPONSIBILITY FOR COMPANY SHALL DITCH, INSTALL, BACKFILL AND COMPACTION TRENCH OWN UTILITIES.
3. ANY UTILITIES DAMAGED BY THE DITCHING CONTRACTOR DURING TRENCHING, COMPACTION, OR INSTALLING SERVICE LATERALS SHALL BE REPAIRED AND/OR REPAVED AT THE EXPENSE OF THE DITCHING CONTRACTOR.
4. EXTRA DITCH NECESSARY FOR THE ELECTRICAL PRIMARY AND SECONDARY TO BE CONSIDERED INCIDENTAL AND NO EXTRA PAYMENT WILL BE MADE.



CLUSTER BOX UNIT (CBU) TYPE AND LOCATION

CLUSTER BOX UNITS (CBU'S) GENERAL NOTES:
 CBU'S AVAILABLE AT WWW.MAILBOXES.COM.
 16 UNIT CBU TO BE MODEL NUMBER 3316, WITH PEDESTAL 3385. MANUFACTURED BY SALSBUARY INDUSTRIES - ALL ALUMINUM CONSTRUCTION CONTAINING AN OUTGOING MAIL SLOT AND 2 PARCEL LOCKERS EACH. ALL CBU KEYS TO BE DELIVERED TO THE ENGINEER FOR DELIVERY TO THE POST OFFICE.

TYPICAL CLUSTER BOX UNIT (CBU) CONCRETE DETAIL



- Notes:
1. Dimensions shown other than otherwise noted.
 2. See manufacturer's installation guide for installation of CBU pedestal and backfill of support lifts.
 3. See manufacturer's installation guide for installation of CBU pedestal and backfill of support lifts.
 4. If CBU placed in curb with soil curb and gully, 1/2" x 1/2" x 1/2" between curb required in front of curb for pedestal.

ORIGINAL DRAWING SIZE 24" X 36".

PRELIMINARY - NOT FOR CONSTRUCTION - UNDER REVIEW

the ROSS GROUP CONSULTING ENGINEERS
 410 W. PALM BLVD
 SUITE 200
 WEST PALM BEACH, FL 33411
 (561) 352-2111 FAX (561) 352-2114

Drawn By: Checked By: DATE: SCALE: 1/2" = 1'-0" DATE: 1/29/15
 DESIGNED BY: DATE: 1/29/15
 PROJECT NO.: 15-001

12 of 12 sheets
 U2

ZIA CROSSING UNIT 5
 POST OFFICE CLUSTER BOX DETAILS
 UTILITY (ELECTRIC/CABLE/TELEPHONE)
 TRENCH DETAILS

NO.	DATE	REVISION	BY	CHK	ENGR	APP.
1						
2						
3						
4						

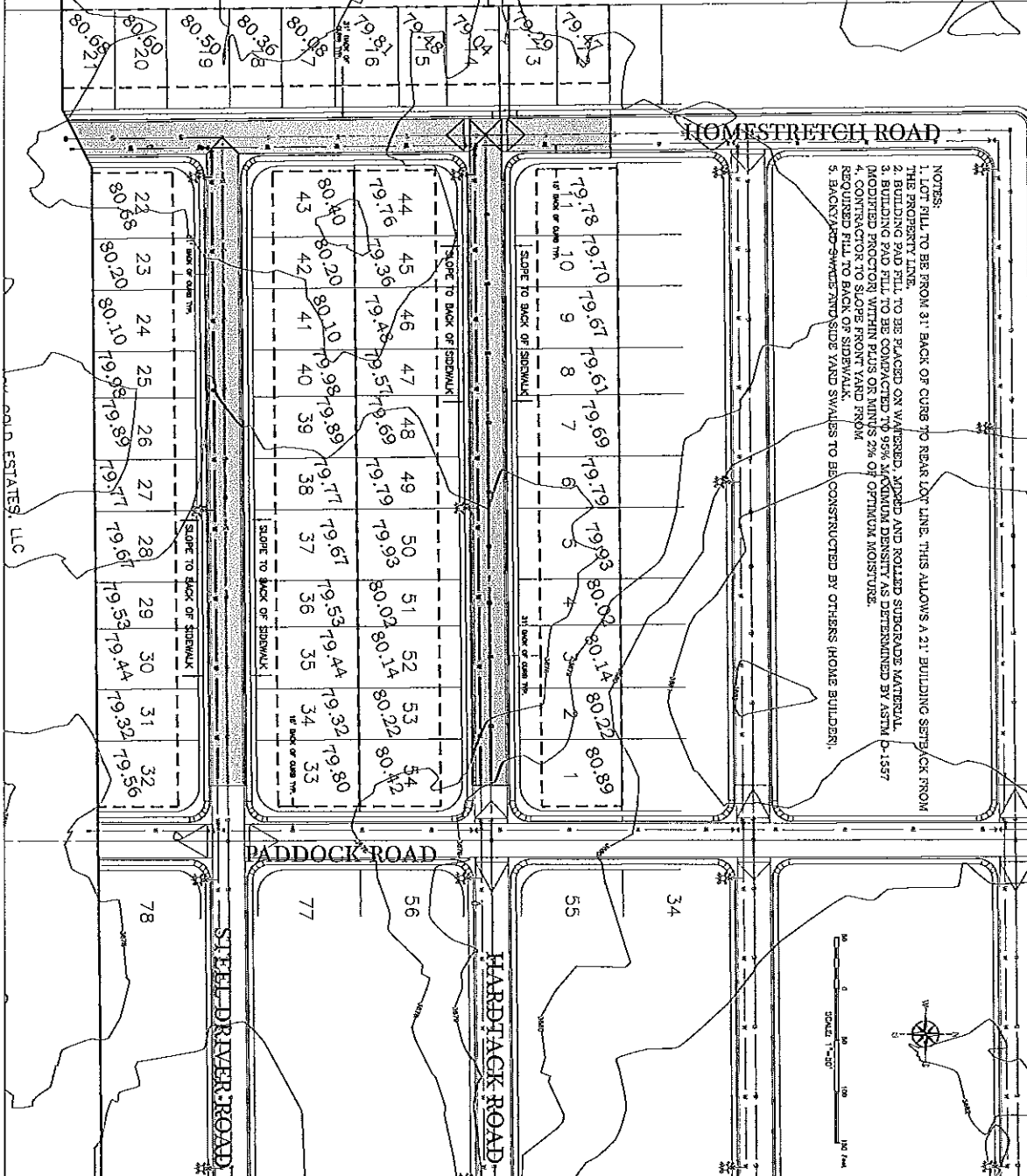
LINE SECTION 13

DRAINAGE CORRIDOR

DEDICATED DRAINAGE EASEMENT

HOMESTRETCH ROAD

- NOTES:
1. LOT FILL TO BE FROM 3' BACK OF CURB TO REAR LOT LINE. THIS ALLOWS A 2' BUILDING SETBACK FROM THE PROPERTY LINE.
 2. BUILDING PAD FILL TO BE PLACED ON WATERED, MOUND AND ROLLED SUPERGRADE MATERIAL.
 3. BUILDING PAD FILL TO BE COMPACTED TO 95% MAXIMUM DENSITY AS DETERMINED BY ASTM D-1557 MOISTURE PROCTOR WITHIN PLUS OR MINUS 2% OF OPTIMUM MOISTURE.
 4. CONTRACTOR TO SLOPE FRONT YARD FROM REQUIRED FILL TO BACK OF SIDEWALK.
 5. BACKYARD-SWITCH AND SIDE YARD SWALES TO BE CONSTRUCTED BY OTHERS (HOME BUILDER).



ELEVATION DATUM = NAVD88
ORIGINAL DRAWING SIZE 24" X 36"

the ROSS GROUP
CONSULTING ENGINEERS
410 N. PAL RISO
HOES, NEW MEXICO 88243
(505) 352-7418 TELE
(505) 352-1114 FAX

Drawn By: [Name]
Checked By: [Name]
Date: 3/27/13
File Name: [Name]
Job No.: [Number]

Scale: 1" = 30'

ZIA CROSSING UNIT 5

LOT FILL LAYOUT

NO.	DATE	REVISIONS	BY	CHK	ENG	APP.
1						
2						
3						
4						