

# Dates to Remember

City-wide Community Residential Cleanup Schedule

**NOTE:** CLEANUPS ARE FOR RESIDENCES ONLY WITHIN HOBBS CITY LIMITS!

- Saturday, September 11  
From Broadway South
- Saturday, October 9  
Broadway to Sanger
- Saturday, November 13  
Sanger to Bender
- Saturday, December 11  
From Bender North

For those needing assistance, call 397-9292 no later than the Wednesday prior to the cleanup date.



200 E. Broadway  
Hobbs, NM 88240

<http://activenet.active.com/hobbsnm>

Visit us at: [www.myspace.com/cityofhobbsparksandrec](http://www.myspace.com/cityofhobbsparksandrec)  
and/or  
[www.myspace.com/hobbsteencenter](http://www.myspace.com/hobbsteencenter)

## SUMMER 2010 PARKS & RECREATION ACTIVITY GUIDE

397-9291

# Table of Contents

Archery.....	20-21
Art Classes/Fees.....	22-24
Basketball.....	15-16
Boxing.....	21
Competitive Swim League.....	4
Dance Classes/Fees.....	22
Dates to Remember.....	26
Dog Daze of Summer.....	17
Fire Department Summer Camp.....	17
Golf.....	24-25
Gus Macker.....	2
Highlights.....	2
July 4 <sup>th</sup> Basketball All Stars.....	16
July 4 <sup>th</sup> Community Celebration.....	17-18
Karate.....	21
Movies Under the Stars.....	16-17
Pools.....	3-4
Registration.....	1
Rock Climbing (Climb the Crag).....	22
Splash Camp.....	4-5
Special Summer Events.....	16-19
Summer Recess (AKA Playground Program).....	12-15
Swim Lessons.....	5-11
Teen Center.....	22
Tennis.....	20
Track Meet (Hershey).....	18-19
Volleyball.....	20
Weight Training.....	21-22
Zumba.....	20

## EARLY BIRD ON-LINE REGISTRATION

<http://activenet.active.com/hobbsnm>

April 16 for Art Classes

May 7 at 8:00 a.m. for all other classes

Log on **now** to <http://activenet.active.com/hobbsnm> to set up your account so that you will be set to register on-line beginning at 8:00 a.m. on Friday, May 7 for activities, swim lessons and specialty classes. All others may register in person at the Parks & Recreation Office, 200 E. Broadway, beginning at 8:00 a.m. on Monday, May 10.

On-line community registration for art classes begins April 16. In-person registrations begin April 19.

On-line registration requires paying by credit card for those activities that are not offered for free. There will be a small charge from our service provider for credit card transactions:

Min. service charge – 6.5% of the registration fee plus \$.50

\$150-\$500 – 3.5% service plus \$5

Over \$500 – 2.5% plus \$10

Pool and park shelter reservations are not available online although you can view their availability under *Facilities* on-line.

Pool reservations begin at 8:00 a.m. on the first Monday in May at the Parks & Recreation Office, 200 E. Broadway. This year, that date falls on May 3, 2010.

- 8-week session for Art classes will begin May 3.
- 8-week session for Dance classes will begin May 4.

Registration will continue online or at the Parks & Recreation Office, 200 E. Broadway, until classes are full. Office hours are 8:00 a.m. straight through to 5:00 p.m. during the summer season for your convenience beginning May 10.

**SPECIAL SUMMER EVENT HIGHLIGHTS:**

**GREAT AMERICAN CLEANUP**

APRIL 24, 2010

SNYDER PARK, 8:00 A.M.

**DEL NORTE AQUATIC CENTER PREVIEW DATES**

May 15 & 16, May 22 & 23

**JULY 4<sup>th</sup> COMMUNITY CELEBRATION**

Harry McAdams Park

**JULY 4<sup>th</sup> SUMMER LEAGUE**

**BASKETBALL ALL STARS - July 2 @ 1pm**

Jr. High & High School games

Slam Dunk, 3-Point & obstacle contests

Night League Game

**HERSHEY TRACK MEET**

**MOVIES UNDER THE STARS**

Summer Concerts

**GUS MACKER 3 ON 3 BASKETBALL TOURNAMENT**

July 31 - August 1 @ NMJC Campus

Entry deadline: July 9

**DOG DAZE OF SUMMER**

September 11

**MORE INFORMATION IS AVAILABLE ABOUT THESE AND MANY OTHER  
ACTIVITIES IN THIS BOOKLET.**

**POOLS**

Del Norte Aquatic Center Preview Dates:

May 15 & 16      May 22 & 23

12 noon - 6:00 p.m.

The 2010 summer swim season will kick off on May 29 for the City of Hobbs aquatic facilities.

**OUTDOOR POOLS**

Humble 12:00 noon - 5:00 p.m.      Monday - Friday  
          12:00 noon - 6:00 p.m.      Saturday & Sunday

Heizer  
& 12 noon - 6:00 p.m.      7 days a week

Del Norte

**INDOOR POOL (High School Natatorium)**

Lap swim program only

Weekdays only:

6:00 - 7:00 a.m.      Lap swim

6:00 - 7:00 p.m.      Lap swim

Lap passes cost \$10.00 per month regardless of age and entitles the participant to use the pool to swim laps. Passes can be purchased at the High School Natatorium or at the Parks & Recreation Office.

Admission Fees (EVERYONE must pay to enter):

Del Norte & Heizer. . . . . Ages 4 - 61 - \$2.00

Humble.. . . . . Ages 4 - 61 - \$1.50

All Pools - Under 4 & 62 and over - FREE

Season Passes.. . . . . \$ 75.00 per person

Family Swim Pass for 4.. . . . . \$150.00

Private pool parties can be booked for any number of people, up to pool capacity, at any of the outdoor facilities. Private parties must be held after public swim hours on Saturday and Sunday at all outdoor pools. Tuesdays are also available 6-8 p.m. at Heizer and Del Norte only.

Party Rates: Del Norte - \$250.00 for 2 hour rental (capacity 317)  
6-8 p.m. or 8-10 p.m.  
Heizer - \$200.00 for 2 hour rental (capacity 150)  
6-8 p.m. or 8-10 p.m.  
Humble - \$150.00 for 2 hour rental (capacity 150)  
6-8 p.m. or 8-10 p.m.

### **COMPETITIVE CITY SWIM LEAGUE**

(for ages 12 and under)

1300.301

One hour of swim stroke instruction and practice, 5 days a week for 2 weeks.

Session starts June 14 and ends June 25. Participants must have passed Otters to participate. Classes will be conducted at the Hobbs High School Natatorium from 9:30 - 10:30 a.m.

Any swimmer who has registered USS or swam on a swim team since summer of 2009 is ineligible to swim. Cost is \$20.00 for the session.

### **SPLASH CAMP**

Splash Camp will be held June 21-25 (1200.301) and July 19-23 (1200.302) at Del Norte Pool. This week-long camp is open to all 5-8 year olds.

Daily programming includes water games, playground activities, and arts & crafts. Children are supervised by aquatic staff from 1:00 p.m. - 3:30 p.m. Each day, children must bring a snack, swimsuit, towel, dry clothes, and shoes for playground activities.

Cost for the camp is \$25.00 per child.

The goal of this program is to have fun in and out of the water and to teach safety. Following is a general schedule of daily activities:

1:00 - 1:45 p.m. - Organized/free swim  
1:45 - 2:00 p.m. - Change into dry clothes  
2:00 - 2:30 p.m. - Playground activities  
2:30 - 3:30 p.m. - Snack  
3:00 - 3:30 p.m. - Activity sheets/arts and crafts

Registration for Splash Camp will begin on May 7 online and will continue May 10 at the Parks & Recreation Office, 200 E. Broadway, until all spaces are filled. Program is limited to the first 25 enrollees. Log on now to <http://activenet.active.com/hobbsnm> to set up your account.

### **SWIM LESSONS**

Four sessions of swim lessons will be offered through the City of Hobbs this summer. Sessions are two weeks in duration. All instruction will be Red Cross certified. Each session class fee is \$20.

Online registration starts May 7 at 8:00 a.m. All others may register in person beginning at 8:00 a.m. on Monday, May 10 at the Parks & Recreation Office, 200 E. Broadway. Log on now to <http://activenet.active.com/hobbsnm> to set up your account at any time prior.

On May 7, patrons may sign up for any session but are limited to be registered in a maximum of two sessions at one time. Registration will continue throughout the summer at the Parks & Recreation Office, 200 E. Broadway from 8:00 a.m. to 5:00 p.m. or on-line until classes are full. Beginning June 21, anyone wanting to sign up for additional lessons beyond their initial two maximum sessions may do so.

No pre-registration is allowed. You may register for your family only.

## SWIM LESSON PROGRAM CHANGES

Last year, American Red Cross updated it's Learn-to-Swim program. It was broken down into two separate components with various levels in each component.

The first component is Preschool Aquatics and consists of five levels. The City of Hobbs program calls them Guppies and Tadpoles; Level I, II & III. These are introduction to water skills classes in preparation for Learn-to-Swim levels.

The second component is Learn-to-Swim and consists of five levels. The City of Hobbs program calls them Frogs, Otters, Dolphins, Marlins and Sharks. The Marlins class was added to build confidence, skills and endurance in strokes learned in previous levels before moving on to the final level.

If a participant passed Dolphins last year, then they will proceed to Marlins. Each participant will follow the progression of levels unless they can demonstrate skills to move to a higher level.

## SWIM LESSON SKILL LEVELS

**Guppies (1101.\*) - Intro to Swimming (Level I & II)**

All skills require parent contact.

Infant (6 - 18 months): Water adjustment, entry, exit and body movement.

Toddler (18 - 36 months): Body movement, water entry and exit.

**Tadpoles (3 - 5 years old) (1102.\*) - Intro to Swimming (Level I-III)**

After initial assistance and support is provided by the instructor, children progress to independent movements, breath control and combined skills.

**Frogs - (Must be 5 years of age) (1103.\*) (\*LTS Level I)**

Required Skills: Deep water diving, front and back crawl and direction reversal

**Otters (Must be 6 years of age and passed Frogs) (1104.\*) (\*LTS Level II)**

Required Skills: Front dive, rotary breathing, elementary backstroke and breast kick

**Dolphins (Must have passed Otters) (1105.\*) (\*LTS Level III)**

Required Skills: Alternate breathing, shallow dives, breaststroke, side stroke, front and back crawl, open turns and dolphin kick

**Marlins (Must have passed Otters) (1106.\*) (\*LTS Level IV)**

Required Skills: Elements of good swimming to include compact, stride and feet first surface dives

**Sharks (Must have passed Marlins) (1107.\*) (\*LTS Level V)**

Required Skills: Approach and dive from board, all strokes, turns and surface dives

**Junior Lifeguarding (11 - 14 years) (1108.\*)**

(Successful completion of Dolphins or Sharks)

Participants Learn: Preventions, emergency response, decision making and basic lifesaving skills

**Diving (8 years old and up) (1400.\*) - Introduction to 1 meter springboard diving. Basic fundamentals of diving.**

**\*LTS (Learn-to-Swim)**

**SESSION 1 June 7 - 18**

**A.M.**

**ACTIVITY #**

1103.301	9:00- 9:45	Frogs
1104.301	9:00- 9:45	Otters
1106.301	9:00- 9:45	Marlins
1102.301	9:55-10:25	Tadpoles
1103.302	9:55-10:40	Frogs
1101.301	10:35-11:05	Guppies
1102.302	10:35-11:05	Tadpoles
1103.303	10:50-11:35	Frogs
1105.301	10:50-11:35	Dolphins
1108.301	10:50-11:35	Jr. Lifeguard

**P.M.**

1103.304	5:30- 6:15	Frogs
1102.303	5:30- 6:00	Tadpoles
1105.302	5:30- 6:15	Dolphins
1400.301	5:30- 6:30	Diving (H.S.)
1104.302	6:10- 6:55	Otters
1106.302	6:10- 6:55	Marlins
1101.302	6:25- 6:55	Guppies
1102.304	6:25- 6:55	Tadpoles
1107.301	6:25- 7:10	Sharks

**SESSION 2 June 21 - July 2**

**A.M.**

1103.305	9:00- 9:45	Frogs
1104.303	9:00- 9:45	Otters
1106.303	9:00- 9:45	Marlins
1102.305	9:55-10:25	Tadpoles
1103.306	9:55-10:40	Frogs
1101.303	10:35-11:05	Guppies
1102.306	10:35-11:05	Tadpoles
1103.307	10:50-11:35	Frogs
1105.303	10:50-11:35	Dolphins
1108.302	10:50-11:35	Jr. Lifeguard

**P.M.**

1103.308	5:30- 6:15	Frogs
1102.307	5:30- 6:00	Tadpoles
1105.304	5:30- 6:15	Dolphins
1400.302	5:30- 6:30	Diving (H.S.)
1104.304	6:10- 6:55	Otters
1106.304	6:10- 6:55	Marlins
1101.304	6:25- 6:55	Guppies
1102.308	6:25- 6:55	Tadpoles
1107.302	6:25- 7:10	Sharks
1109.301	7:00- 8:00	Adults (HHS)

**SESSION 3 July 5 - 16**

**A.M.**

**ACTIVITY #**

1103.309	9:00- 9:45	Frogs
1104.305	9:00- 9:45	Otters
1106.305	9:00- 9:45	Marlins
1102.309	9:55-10:25	Tadpoles
1103.310	9:55-10:40	Frogs
1101.305	10:35-11:05	Guppies
1102.310	10:35-11:05	Tadpoles
1103.311	10:50-11:35	Frogs
1105.305	10:50-11:35	Dolphins

**P.M.**

1103.312	5:30- 6:15	Frogs
1102.311	5:30- 6:00	Tadpoles
1105.306	5:30- 6:15	Dolphins
1400.303	5:30- 6:30	Diving (H.S.)
1104.306	6:10- 6:55	Otters
1106.306	6:10- 6:55	Marlins
1101.306	6:25- 6:55	Guppies
1102.312	6:25- 6:55	Tadpoles
1107.303	6:25- 7:10	Sharks

**SESSION 4 July 19 - 30**

**A.M.**

1103.313	9:00- 9:45	Frogs
1104.307	9:00- 9:45	Otters
1106.307	9:00- 9:45	Marlins
1102.313	9:55-10:25	Tadpoles
1103.314	9:55-10:40	Frogs
1101.307	10:35-11:05	Guppies
1102.314	10:35-11:05	Tadpoles
1103.315	10:50-11:35	Frogs
1105.307	10:50-11:35	Dolphins

**P.M.**

1103.316	5:30- 6:15	Frogs
1102.315	5:30- 6:00	Tadpoles
1105.308	5:30- 6:15	Dolphins
1400.304	5:30- 6:30	Diving (H.S.)
1104.308	6:10- 6:55	Otters
1106.308	6:10- 6:55	Marlins
1101.308	6:25- 6:55	Guppies
1102.316	6:25- 6:55	Tadpoles
1107.304	6:25- 7:10	Sharks

**PLAYGROUNDS  
SUPERVISED INDOOR “SUMMER RECESS” PROGRAM**

Monday through Friday, **June 7 - July 23**

Supervised indoor play.

Parents must sign a release form at the program site.

No charge.

The “Summer Recess” programs consist of active games, quiet cool-down games, arts & crafts, and on-site special events. Parents are welcome to drop by and observe the activities and ask questions of staff. Suggestions for program improvement are also welcomed. Playground sites are not open to established daycare facilities for drop off.

Required information/registration forms are available in advance of the ‘Summer Recess’ opening date at the City Parks & Recreation Office located at 200 E. Broadway, beginning May 3.

**For your child’s safety:**

Prohibited: dangling earrings, open-toed, backless or slick soled shoes.

Contact the City of Hobbs Recreation Office at 397-9294 for more information about this program.

**LOCATIONS AND TIMES**

**PRE-SCHOOL PROGRAM - AGES 4 & 5**

Highland Jr. High, 2500 N. Jefferson

Morning Session

7:30 a.m. - 11:00 a.m.

Afternoon Session

1:00 p.m. - 5:00 p.m.

For this age group, you may sign up your child for only one of these sessions for the summer. Lunch will not be provided. Also, you must sign your child in and out each day they attend.

**CHILDREN 6-12 YEARS OF AGE**

Highland Jr. High, 2500 N. Jefferson

M-F, 7:30 a.m.-5:00 p.m.

**Free Summer Lunch Program Site** - Must be at program by 10:30 a.m. for an accurate head count.

**NOTE:** All program sites will be closed Monday, July 5.

**“SUMMER RECESS” PROGRAM**

**Arts & Crafts** - Make an arts and crafts project each week. The projects are for all ages and can be constructed as basic or as elaborate as the participant’s interest and ability. Projects will compliment the theme of the week.

**Water Play** - Bring your squirt bottle, water balloons, and a towel with your name on them. Expect to get WET! The fire truck may even come by to soak us!

**Splash Days - June 16, June 30 and July 14** at the pools from **1 p.m. to 4 p.m.** Participant transportation will not be available. ‘Splash Day’ permission forms will be handed out at the playgrounds prior to each ‘Splash Day’ session.

**Each week, there will be a special event program filled with activities and games to participate in.**

**“SUMMER RECESS” SPECIAL EVENT HIGHLIGHTS**

**Check your child’s “Summer Recess” location for dates for each special event. The pre-school program has its own separate special events for that age group. Each playground will have a calendar of events hand-out specific to their site. Participants and parents are encouraged to also check the event boards at each location for added attractions. Also, check with the Boys & Girls Club for their own special event offerings.**

Following are some of the highlighted special events that will be taking place during the course of the summer, for the 6 to 12 year old, 8-week program:

- ! Week 1: **“All-Star Week”** - Start your summer with all things sports! Your youngster will be introduced to many different sports and taught the fundamentals of participation. Sign up for the Hershey Track Meet to be held June 12. Wet play day this week is on Wednesday, June 9.
  - ! Week 2: **“Safe Summer Week”** - Children will be introduced to the following safety tips: bike safety, fire danger, pool safety, stranger danger, and home alone tips. Bike Rodeo this week. Splash Day - Wednesday, June 16.
  - ! Week 3: **“Lost in Space Week”** - Travel through **space with us** as we have ‘out of this world’ fun! Wet play day is Wednesday, June 23.
  - ! Week 4: **“Stars & Stripes Week”** - Enjoy patriotic arts & crafts projects and good, clean all American fun! Join us at Harry McAdams Park for a family-friendly 4th of July celebration. Splash Day - Wednesday, June 30.
  - ! Week 5: **“Around the World Week”** - This week, we travel around the globe in search of games that other children around our planet play—a great way to experience other cultures! Wet play day Wednesday, July 7.
  - ! Week 6: **“Under the Sea Week”** - Children will enjoy learning about sea life and the coast with our fun underwater games. Splash day - Wednesday, July 14.
  - ! Week 7: **“It’s a Jungle Week”** - We will enjoy interesting insects and animals that come to visit. Your child will have a blast at our end of summer party! Wet play day is on July 21.
- Splash Days** - Participant transportation will not be available. “Summer Recess” program will be closed on ‘Splash Day’ afternoons. ‘Splash Day’ permission forms will be handed out at the playgrounds.

## **BOYS & GIRLS CLUB PROGRAM**

Boys & Girls Club, 212 E. Dunnam

**Monday** through **Friday**, June 3 through July 30

**NEW:** A Free Summer Breakfast Program Site, serving at 8:00 a.m. Also a Summer Lunch Program site.

CHILDREN 6 - 12 YEARS OF AGE

Monday - Friday, 8:00 a.m.-5:00 p.m.

SPECIAL NEEDS PROGRAM - 2 sessions

CHILDREN 6-15 YEARS OF AGE:

9:00 a.m -12 noon **OR** 1:30 p.m. - 4:30 p.m.

Limit of 16 openings per day in each session. Potential participants must enroll in advance so that staff may be able to better anticipate their needs. The children must fall within a 1 to 4 ratio (one staff person to 4 participants). No transportation will be provided. To learn more about the program and to be put on a list to receive more information, contact the Boys and Girls Club at 397-4446 or 393-7905.

## **BASKETBALL**

The summer recreation basketball program is an all-time favorite among area youth. The program is open to all boys and girls entering the 4th grade. The program runs June 7 through July 30, 5 days a week, is free of charge and held at the Hobbs High School gym except for the following dates:

June 7 through June 18 - Elementary program will be held at the Teen Center, 620 W. Alto.

June 14 through June 18 - 7<sup>th</sup>-12<sup>th</sup> grade open gym will be at the Teen Center, 620 W. Alto.

Elementary games (4<sup>th</sup> - 6<sup>th</sup> grade) are played in the morning. Boys and girls (2211.302) will play from 9:30-11:00 a.m. 7<sup>th</sup> - 12<sup>th</sup> grade boys and girls (2212.302) will have an open gym from 1:00 - 5:00 p.m. The Twi-lite League (2214.302), which consists of high school boys and girls (9<sup>th</sup> through 12<sup>th</sup> grade) will play from 6:00-9:00 p.m.

Wednesdays - Free Throw Contest  
Thursdays - Hot Shot Contest

Night League (2213.302) is for 12<sup>th</sup> grade through adults and will play from 6:00-9:00 p.m. Contact Shelby Reeves at 318-3413 to sign up your team. Cost for this league is \$10 per person, payable at the gym.

### **SPECIAL SUMMER EVENTS**

#### **JULY 2<sup>nd</sup> SUMMER LEAGUE**

#### **BASKETBALL ALL STARS**

To include all star games, dunk contest and 3-point shootout.  
Questions may be directed to Shelby Reeves at 318-3413.

#### **MOVIES UNDER THE STARS**

Grab your lawn chair or blanket and head out to Del Norte Park this summer for the Parks & Recreation Department's and Lea County's series of FREE Concerts and Movies Under the Stars. The movies will be shown on a 45 foot inflatable screen. Concessions will be available.

Contact the Parks & Recreation Office at 397-9291 to find out what movie will be showing, or stop by Del Norte Pool to see the listing. All movies are sure to bring the families out for a great night under the stars. Movies will begin at dusk. Mark your calendar on the following dates:

Friday, May 28      Movie: The Blind Side (PG-13)  
Concert: TBA

Friday, June 25      Movie: Cloudy with a Chance of Meatballs  
Concert: Funky Monkey (70's Variety Band)

Friday, July 23      Land of the Lost (PG-13)  
Concert: TBA

Friday, August 27    G-Force  
Concert: TBA

### **DOG DAZE OF SUMMER**

Saturday, September 11

This is an opportunity for 'Fido' to swim in Del Norte Pool. (You can come too). Veterinarians and other organizations are available to provide information and answer any questions you may have. Goodie bags will be an extra treat for our esteemed furry friends. This event is not for public swim.

A costume contest is always a fun part of this activity. It gives owners who wish to participate a chance to display their creativity. Other contests will be conducted and prizes awarded to each winner.

### **HOBBS FIRE DEPT. SUMMER CAMP**

The Hobbs Fire Department is hosting a summer camp for kids completing 4<sup>th</sup> and 5<sup>th</sup> grade. It will be held at Fire Station #1, 301 E. White St. on Tuesday, June 1, through Friday, June 4 from 8:00 a.m.-12:00 p.m. Graduation will be Saturday, June 5 at 8:00 a.m. Space is limited. To register, contact the Parks & Recreation Office at 397-9291. Please provide the shirt size at that time. Free of charge.

### **JULY 4TH COMMUNITY CELEBRATION**

A Veteran's Celebration: games, food and more

Family games, booths, concessions are what's in store for participants of the July 4th Community Celebration at Harry McAdams Park.

**FAMILY GAMES** The City Parks & Recreation Office is looking for civic and youth organizations and community volunteers to operate the games and activities that are planned for the July 4<sup>th</sup> celebration. The games area will be

open from 9:30 a.m. to approximately 2:00 p.m. Those groups interested in volunteering to assist in the manpower of the games or are interested in hosting their own games at the celebration may contact the City Recreation Office at 397-9294.

**BOOTHS AND CONCESSIONS.** Groups are also invited to set up booths as a fundraiser to sell items and to promote their organization. Food and drink concessions are encouraged. Electricity is available but limited.

Groups are responsible for their own set up and shading. Groups may sell in designated areas only, and only during the designated time - from 8:30 a.m. until 2:00 p.m. Booth fees are \$25 for profit-making organizations and free to non-profit organizations.

**FIREWORKS DISPLAY.** At approximately 9:15 p.m., the fireworks will begin. Also provided will be an outstanding musical accompaniment to the display. Tune in to KZOR, FM 94.

For booth application and more information on the July 4th Community Celebration, contact the City of Hobbs Parks & Recreation Department at 397-9294.

### **HERSHEY TRACK MEET SATURDAY, JUNE 12**

Entry deadline: Monday, June 7  
State Meet is Saturday, June 26, Details TBA

The Lea County Hershey National Track and Field Youth Program will be Saturday, June 12. The event is open to boys and girls 6-14 years of age. Participants register in the age category they will be in as of December 31, 2010. Thus, 5 year olds qualify to participate in the 6 year old age division if they will turn 6 by December 31, 2010. 14 year olds, who turn 15 by December 31, 2010, do not qualify to participate in the official event.

Field events will begin at 8:00 p.m., with the running events beginning at 9:00 p.m. at Watson Memorial Stadium. Gates open at 7:30 p.m. Staff will not be

available to supervise young children that are dropped off. Parents are encouraged to attend.

Registration will take place at the 'Summer Recess' location or at the Parks & Recreation Office located at 200 E. Broadway. Deadline for entries is MONDAY, JUNE 7 at 5:00 p.m. Participants may **register to compete in a total of 3 events**; 2 field events and 1 track event, **OR** 1 field event and 2 track events. Cleated shoes may NOT be worn for these events.

A bonus special event at the local level, not counted as a participant's track event for the 9-10, 11-12 and 13-14 year old categories, will be the relay team. Team participants must be in the same age and gender category. At the state level, participants can only participate in two track events even though they might have qualified for three at the local level, which would include the relay event.

Participants aged 9-14 who placed first or second in an event at the Lea County meet will have the opportunity to advance to the New Mexico State Meet to be held Saturday, June 26 (Site TBA). Additional information about the state meet will be available as it becomes finalized. Those wishing to participate in the state meet must register through the Hobbs Parks & Recreation Office by Wednesday, June 23 and complete a state meet form. A copy of the birth certificate may be required at the state meet in order to participate. Overall state meet winners will be eligible for selection for the Southwest Regional Team which will travel to Hershey, Pennsylvania to compete in the National Finals.

The Hershey Program involves more than 2.5 million youngsters from all 50 states, as well as the District of Columbia. It is conducted by the National Recreation and Park Association in cooperation with the National Track and Field Hall of Fame, the President's Council on Physical Fitness and Sports, the Hershey Chocolate Company and the New Mexico Recreation and Parks Association. The program is designed to encourage physical fitness among youth through emphasis on participation and sportsmanship.

For information, contact the Parks & Recreation Office at 397-9292, or stop by 200 E. Broadway.

## TENNIS

High School Tennis Courts  
June 7 - July 30

<u>Age</u>	<u>Level</u>	<u>Class Days/Time</u>	<u>Activity #</u>
			2101.301
6-9	Beginning	M-F/8:00-9:00 a.m.	2102.301
10-12	Be	M-F/9:00-10:00 a.m.	2103.301
13 & over	Beg/Inter.	M-F/10:00-11:30 a.m.	2104.301

Free of charge. Younger participants may use racquetball racquets for more control if they wish to bring one.

## VOLLEYBALL

High School Gym - June 7 -July 23

Free of charge.

<u>Age</u>	<u>Class Days/Time</u>	<u>Activity #</u>
Junior High - 7 <sup>th</sup> & 8 <sup>th</sup> Grade	T,TH/4:00-5:30 p.m.	4101.302
Elementary - 3 <sup>rd</sup> - 6 <sup>th</sup> Grade	T,TH/5:30-7:00 p.m.	4101.301
High School - 9 <sup>th</sup> - 12 <sup>th</sup> Grade	T,TH/7:00-9:00 p.m.	4101.303

## ZUMBA

Offered year-round at the Teen Center

Tu & Th - 5:30- 6:30 p.m.

Sat - 10:00-11:00 a.m.

This is a fun, high energy exercise with a Latin flavor. Cost is \$20/person per calendar month for the weekday classes or \$5/person for each session. Saturday classes are \$5 each. Register and pay at the Teen Center.

## ARCHERY

2, 8-week sessions, Saturdays, June 5 - July 24 (2303.301), and  
August 7 - September 25 (2303.302)  
10:30 a.m. - 12:00 noon at the Teen Center

Cost: 17 & under - \$ 9.00

18 & over - \$11.00

62 & Over - \$ 7.00

## KARATE

Offered year-round at the Teen Center

Ages 7 and Up

Wednesdays - 7:00 - 8:30 p.m.

Saturdays - 4:00 - 5:30 p.m.

Cost: \$ 5 per class, or

\$20 per calendar month

Karate is a graceful and powerful Martial Art. The instructor is Ellen Bratcher who has many years of experience as an instructor. Contact Heidi, 397-9292, at the Parks & Recreation Office with any questions. Sign up and pay at the Teen Center.

## BOXING

Open to all Teens, free of charge

Begins April 6

Tuesdays & Thursdays - 6:30 - 7:30 p.m. at the Teen Center

Certified Boxing Instructor. Get an awesome workout while learning the fundamentals of boxing. Build strength and power with the same drills and skills of a champion. Sign up at the Teen Center.

## WEIGHT TRAINING PROGRAM

5101.301

8-week program (June 7 - July 30)

Free of Charge

Age

5<sup>th</sup> grade - Adult

Day/Time

M-Th/7:00-11:00 a.m. **AND** 2:00-6:00 p.m.

Program meets at James Richards Multi-purpose Facility located behind the football field. Use south facility's entrance. Program is FREE to all participants.

### TEEN CENTER HOURS

620 W. Alto

Beginning May 31

For Ages 13-19

Monday through Thursday, 2:00- 9:00 p.m.

Friday and Saturday, 2:00-11:00 p.m.

### CLIMB THE CRAG!!

The Teen Center has a climbing wall that features over 1,000 square feet of climbing surface.

All climbers must have a Release of Liability Form signed before climbing. Those under 18 must have it signed by their parent or legal guardian and it may not be signed by any other adult. Anyone 5 or older can climb the CRAG. Call 391-9505 after 2:00 p.m. for available times.

### SPECIALTY CLASS FEES

	<u>4-week session</u>	<u>8-week session</u>
Adult	\$11.00	\$15.00
Senior Citizen (62 & older)	\$ 7.00	\$10.00
Children (17 and under)	\$ 9.00	\$12.00

### YOUTH AND ADULT CLASSES

#### LINE DANCING

One - 8-week session (May 4 - June 24)

<u>Age</u>	<u>Level</u>	<u>Day</u>	<u>Time</u>	<u>Limit</u>
OPEN	Intermediate (4120.308)	Tuesdays	6:30-8:00 p.m.	20
OPEN	Beginning (4121.308)	Thursdays	1:30-3:00 p.m.	20

Participants must observe class structure. Participants 12 and under must be accompanied by an adult.

### PAINTING AND DRAWING FOR PLEASURE

(Oils, Watercolor, Acrylic, Pastels and Pencil)

8-week session begins Monday, May 3 - June 21

(Supply list will be available at registration)

<u>Age</u>	<u>Level</u>	<u>Day/Time</u>	<u>Activity #</u>
13 & Up	All	M/12:00-3:00 p.m.	3110.308

No Class Monday, May 31 Make-up class TBA.

### SUMMER LANDSCAPE PAINTING TECHNIQUES

(Oils)

<u>Age</u>	<u>Level</u>	<u>Day/Time</u>	<u>Activity #</u>
13 & up	All	Tu/12:00 p.m.-3:00 p.m.	3110.318
Subject matter: Water/Seashells			
May 4 - June 22			

### WATERCOLOR LANDSCAPE TECHNIQUES

(Watercolor)

<u>Age</u>	<u>Level</u>	<u>Day/Time</u>	<u>Activity #</u>
13 & up	All	Th/12:00 - 3:00 p.m.	3110.328
Subject matter: Wagon Wheel			
May 6 - June 24			

### PAINTING /DRAWING FOR PLEASURE

(Oil, Watercolor, Acrylics or Pastels & Pencil)

<u>Age</u>	<u>Level</u>	<u>Day/Time</u>	<u>Activity #</u>
13 & up	All	F/:6:00-9:00 p.m.	3110.338

May 7 - June 25

Held at The Cedars Dining Room (Casa de Camino Apts.).

Limit of 3 students under age 13.

## A JOURNEY IN THE ARTS FOR YOUTH

6 to 12 years old

Four, 4-week sessions:		<u>Activity #</u>
1 <sup>st</sup> session	Wednesdays, June 9 - June 30, 10:00 - 11:30	3301.301
	Wednesdays, July 7 - July 28, 1:30 - 3:00	3301.302
2 <sup>nd</sup> session	Wednesdays, June 9 - June 30, 10:00 - 11:30	3301.303
	Wednesdays, July 7 - July 28, 1:30 - 3:00	3301.304
Subjects: Drawing		
Watercolor		
Oil Pastels		
Clay		

## OCOTILLO PARK GOLF COURSE

### HOURS OF OPERATION

#### Summer

(April 5 - September 12)

M, W, Th, F, Sa, Su - 7 a.m. - DUSK

#### Winter

(September 14, 2009 - April 4, 2010):

M, W, Th, F, Sa, Su - 8 a.m. - DUSK

#### Year-round

Tuesdays - 12 p.m. - DUSK

**Phone: 397-9297**

### GOLF COURSE RATES:

Adults: \$12.00 - Weekdays

\$15.00 - Weekends and Holidays

Seniors: \$ 9.00 - Weekdays

\$12.00 - Weekends and Holidays

Juniors: \$ 4.00 - Weekdays

\$ 6.00 - Juniors Weekends and Holidays

Special Jr. Rate during Summer:

\$ 1.50 - (12-2 p.m. - Tu,W,Th)

Reduced sundown rates begin approximately 3 hours before dusk. \*Seniors must be 62 years of age or older.

## JUNIOR GOLF PROGRAMS

**JUNIOR GOLF LESSONS** start June 7 - 11, and June 14 - 18 with two sessions each day. Each clinic begins on Monday and ends on Friday. The 8:30 a.m. clinic is for children 7-9 years of age. The 10:30 a.m. clinic is for the intermediate and advanced student (ages 10 - 14). Enrollment begins May 21 and the cost of the clinic is \$25 per student which includes a Junior golf gift, range balls, and equipment use. Call 397-9297 to sign up.

"CLUBS FOR KIDS" is a program where donated clubs are cut down and re-gripped FREE OF CHARGE during the month of June. Anyone wanting to contribute their used clubs can bring them to Ocotillo Park Pro Shop. Your donation may be tax deductible. Receipts can be provided. Children will be given clubs as they become available.

**JUNIOR GOLF LEAGUE** every Tuesday, June 22-August 3 at 8:30 a.m. Cost of membership and play for the season is \$15. The child must have golf experience, be familiar with golf rules and golf course safety/etiquette. There are two divisions:

Juniors - ages 10-14, play 9 holes

Young Juniors - ages 7- 9, play 5 holes

Parents are asked to volunteer to supervise play for at least one day during the league season. A Parent/Junior Tournament, for Junior Golf League members, is scheduled for August 7, 2010.