



Hobbs City Commission

Regular Meeting

**City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico**

Monday, June 19, 2017 - 6:00 p.m.

Sam D. Cobb, Mayor

Marshall R. Newman
Commissioner - District 1

Cynthia D. Calderon
Commissioner - District 2

Patricia A. Taylor
Commissioner - District 3

Joseph D. Calderón
Commissioner - District 4

Garry A. Buie
Commissioner - District 5

Don R. Gerth
Commissioner - District 6

A G E N D A

*City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio
and Available via Livestream at www.hobbsnm.org*

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the June 5, 2017, Regular Commission Meeting

PROCLAMATIONS AND AWARDS OF MERIT

PUBLIC COMMENTS *(For non-agenda items.)*

CONSENT AGENDA *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

2. Resolution No. 6562 - Approving the Abandonment of an Unused Easement Granted Via the Plat of the First Unit of the Westview Addition in 1952 (*Kevin Robinson*)
3. Consideration of Approval of a Memorandum of Understanding Between the City of Hobbs and New Mexico Junior College (NMJC) for Use, Access and Participation by the NMJC Men's Golf Team at Rockwind Community Links (*Linda Howell*)

DISCUSSION

4. Livestreaming of Scheduled City Commission Meetings (*Ron Roberts, Meghan Mooney*)

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

5. Resolution No. 6563 - Authorizing the Removal of Accounts Receivable for Water, Garbage and Sewer Services that have been Determined to be Uncollectible for the Period of July 1, 2012, through June 20, 2013, in the Amount of \$35,252.01 (*Toby Spears*)
6. **FINAL ADOPTION:** Ordinance No. 1104 - Amending Chapter 16 of the Hobbs Municipal Code Relating to Subdivisions (*Kevin Robinson*)
7. Resolution No. 6564 - Adopting Budgetary Adjustment #7 for FY 16-17 (*Toby Spears*)
8. Resolution No. 6565 - Authorizing the Mayor to Execute a Professional Services Agreement with the Economic Development Corporation of Lea County for the Airline Subsidy for FY 17-18 (*Mike Stone*)
9. Resolution No. 6566 - Approving a 2% Cost of Living Adjustment (COLA) for City Employees (*J. J. Murphy*)
10. Resolution No. 6567 - Approving Up to a 3% Merit Increase for FY 17-18 for City Employees (*J. J. Murphy*)
11. Resolution No. 6568 - Approving a 5% Increase to the Current Compensation Plan Maximum Range for General Employees Only (*J. J. Murphy*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

12. Next Meeting Date: *(The next meeting date of July 3, 2017, has been cancelled due to the July 4th Holiday)*

- ▶ Regular Meeting - **Monday, July 17, 2017**, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.