



**Hobbs City Commission**  
**Regular Meeting**  
**City Hall, City Commission Chamber**  
**200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico**

**Monday, March 20, 2017 - 6:00 p.m.**

Sam D. Cobb, Mayor

Marshall R. Newman  
Commissioner - District 1

Cynthia D. Calderon  
Commissioner - District 2

Patricia A. Taylor  
Commissioner - District 3

Joseph D. Calderón  
Commissioner - District 4

Garry A. Buie  
Commissioner - District 5

Don R. Gerth  
Commissioner - District 6

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**A G E N D A**

*City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio  
and Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)*

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the March 6, 2017, Regular Commission Meeting

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Presentation of Lifesaving Award to Hobbs Police Officer Scott Wimberly  
(*Police Chief Chris McCall*)
3. Recognition of Chad Collins of the Parks Department as Recipient of the  
City's Warrior Award (*J. J. Murphy*)

4. Presentation of Service Coins to Members of the Hobbs City Commission  
*(J. J. Murphy)*

**PUBLIC COMMENTS** *(For non-agenda items.)*

**CONSENT AGENDA** *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

5. Resolution No. 6528 - Determining that Certain Structures are Ruined, Damaged and Dilapidated Requiring Removal from the Municipality (413 North Selman and 1304 West Sanger) *(Raymond Bonilla)*
6. Resolution No. 6529 - Authorizing Submission of a Grant Application to the New Mexico Local Government Division for the Law Enforcement Protection Fund (LEPF) for FY 17-18 in the Amount of \$87,600.00 *(Police Chief Chris McCall)*

**DISCUSSION**

7. Discussion of Ideas Related to a Convention and Visitors Bureau *(Meghan Mooney)*

**ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

8. PUBLICATION: Proposed Ordinance Repealing Chapter 3.20 of the Hobbs Municipal Code and Enacting a New Chapter 3.20 Establishing a Revised City Procurement Policy *(Toby Spears)*
9. Consideration of Approval of a Memorandum of Understanding and Field Use Agreement with the Hobbs Municipal Schools Regarding Veterans Memorial Complex *(Doug McDaniel)*
10. Consideration of Approval of Renewing the Professional Services Agreement with Life Skills Fore Youth of the Pecos for the First Tee Program at Rockwind Community Links *(Linda Howell)*
11. Resolution No. 6530 - Authorizing the Purchase of Two (2) Public Transportation Buses and Surveillance Cameras for Hobbs Express Under the State of New Mexico GSA Price Agreement No. 60-000-15-0015 from Creative Bus Sales in the Amount of \$283,875.00 *(Jan Fletcher)*
12. Resolution No. 6531 - Approving a Development Agreement with ABS Homes Concerning the Development of Market Rate Single Family Housing Units Located Within the Zia Crossing Subdivision *(Kevin Robinson)*

13. Resolution No. 6532 - Approving a Development Agreement with Black Gold Estates, LLC, Concerning the Development of Market Rate Single Family Housing Units Located Within the Zia Crossing Subdivision (*Kevin Robinson*)
14. Resolution No. 6533 - Approving a Development Agreement with French Brothers, Inc., Concerning the Development of Market Rate Single Family Housing Units Located Within the Zia Crossing Subdivision (*Kevin Robinson*)
15. Consideration of Approval of Task Order to Ramirez & Sons for Miscellaneous Drainage Improvements in the Amount of \$250,000.00 Including GRT (*Todd Randall*)
16. Consideration of Approval of Task Order to Ramirez & Sons for Paving Improvements on Main Street in the Amount of \$351,000.00 Including GRT (*Todd Randall*)

#### **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

17. Next Meeting Date:

- ▶ Regular Meeting - ***Monday, April 3, 2017***, at 6:00 p.m.

#### **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible.