



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, October 16, 2017 - 6:00 p.m.

Sam D. Cobb, Mayor

Marshall R. Newman
Commissioner - District 1

Cynthia D. Calderon
Commissioner - District 2

Patricia A. Taylor
Commissioner - District 3

Joseph D. Calderón
Commissioner - District 4

Garry A. Buie
Commissioner - District 5

Don R. Gerth
Commissioner - District 6

A G E N D A

*City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio
and Available via Livestream at www.hobbsnm.org*

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the October 2, 2017, Regular Commission Meeting

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming Wednesday, November 1, 2017, as "Extra Mile Day"

PUBLIC COMMENTS *(For non-agenda items.)*

CONSENT AGENDA *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

None

DISCUSSION

3. Red Skelton's Famous Pledge of Allegiance *(Mayor Pro Tem Joseph Calderón)*

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

4. PUBLIC HEARING: Resolution No. 6594 - Concerning the Issuance of a Restaurant Liquor License to Jaliscos Hobbs, LLC, d/b/a Taqueria Jalisco, 408 West Bender Blvd., Hobbs, New Mexico *(Mike Stone)*
5. Resolution No. 6595 - Authorizing a Lease Agreement with Republic First National Bank for Two (2) 2017 Medix Type III Ambulances *(Deputy Fire Chief Barry Young)*
6. Consideration of Approval of Bid No. 1563-18 to Furnish Medications for the Hobbs Animal Adoption Center and Recommendation to Accept the Bid from MWI Veterinary Supply Co. *(Britt Lusk)*
7. Resolution No. 6596 - Authorizing the Allocation of Lodgers' Tax Funds to Promote Rockwind Community Links *(Toby Spears)*
8. Resolution No. 6597 - Authorizing the Allocation of Lodgers' Tax Funds to Promote the C.O.R.E. *(Toby Spears)*
9. Resolution No. 6598 - Authorizing Budgetary Adjustment #2 for FY 2017-2018 *(Toby Spears)*
10. Consideration of Approval of Bid No. 1557-17 for West Millen Utility Extension Project *(Tim Woomer)*

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

11. Next Meeting Date:

- ▶ Regular Meeting - **Monday, November 6, 2017**, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.