



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, December 3, 2018 - 6:00 p.m.

Sam D. Cobb, Mayor

Marshall R. Newman
Commissioner - District 1

Christopher R. Mills
Commissioner - District 2

Patricia A. Taylor
Commissioner - District 3

Joseph D. Calderón
Commissioner - District 4

Dwayne Penick
Commissioner - District 5

Don R. Gerth
Commissioner - District 6

A G E N D A

*City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio
and Available via Livestream at www.hobbsnm.org*

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the November 19, 2018, Regular Commission Meeting

PROCLAMATIONS AND AWARDS OF MERIT

2. Presentation of Police Meritorious Award (*Police Chief Chris McCall*)
 - ▶ Brandon Marinovich
 - ▶ Crystal Marin
 - ▶ Nik Mann
 - ▶ Nicholas Pereyra
 - ▶ Ahmaad White

PUBLIC COMMENTS *(Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)*

CONSENT AGENDA *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

3. Resolution No. 6740 - Authorizing the Appointment of Garry Buie and Ronnie Munoz to the Labor Management Relations Board *(Mayor Sam Cobb)*

DISCUSSION

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

4. **FINAL ADOPTION:** Ordinance No. 1120 - Amending Chapter 12.32 of the Hobbs Municipal Code Related to Prairie Haven Memorial Park Columbarium Fees *(Doug McDaniel, Parks and Recreation Director)*
5. Consideration of Approval to Purchase a 2018 Mack Class 8 Truck with Fifth Wheel from Bruckner Truck Sales, Inc., in the Amount of \$149,055.58 Utilizing New Mexico GSA Contract Pricing *(Tim Woomer, Utilities Director)*
6. Consideration of Approval of Bid No. 1572-19 for Marland Lift Station Forcemain Replacement and Recommendation to Accept Proposal from Entrench, Inc., in the Amount of \$157,250.00 *(Tim Woomer, Utilities Director)*
7. Resolution No. 6741 - Approving a Development Agreement with ABS Homes Concerning the Development of Market Rate Single Family Housing Units *(Kevin Robinson, Development Director)*
8. Resolution No. 6742 - Approving a Development Agreement with Gold Creek Homes Concerning the Development of Market Rate Single Family Housing Units *(Kevin Robinson, Development Director)*

9. Resolution No. 6743 - Approving a Utility Extension Development Agreement with Bonafide Ventures, LLC, to Provide Water and Sewer Service to a Tract of Land Located Southeast of the Intersection of East Sanger and Landfill Road (*Kevin Robinson, Development Director*)
10. Resolution No. 6744 - Approving a Utility Extension Development Agreement with J & H Services, Inc., to Provide Water Service to a Tract of Land Located Northwest of the Intersection of West Mahan and Carr Lane (*Kevin Robinson, Development Director*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

11. Next Meeting Date:

- ▶ City Commission Regular Meeting
Monday, December 17, 2018, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.