



**Hobbs City Commission**  
**Regular Meeting**  
**City Hall, City Commission Chamber**  
**200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico**

**Tuesday, January 16, 2018 - 6:00 p.m.**

Sam D. Cobb, Mayor

Marshall R. Newman  
Commissioner - District 1

Cynthia D. Calderon  
Commissioner - District 2

Patricia A. Taylor  
Commissioner - District 3

Joseph D. Calderón  
Commissioner - District 4

Garry A. Buie  
Commissioner - District 5

Don R. Gerth  
Commissioner - District 6

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**A G E N D A**

*City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio  
and Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)*

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. January 2, 2018, Regular Commission Meeting

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Proclamation Proclaiming Monday, January 15, 2018, as "*Dr. Martin Luther King, Jr., Day*"
3. Recognition of Parks and Recreation Staff for Observing a House Fire and Warning Residents

4. Recognition of Employee Milestone Service Awards for January, 2018:
  - ▶ 5 years - Matthew Burleson, Hobbs Police Department
  - ▶ 5 years - Efren Cortez, Legal Department
  - ▶ 10 years - Shelia Baker, Engineering
  - ▶ 10 years - Mike Stone, Legal Department
  - ▶ 15 years - Monica Mendoza, Cemetery

**PUBLIC COMMENTS** (For non-agenda items.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

5. Resolution No. 6616 - Appointing Election Officials for the Regular Municipal Election on March 6, 2018 (*Mollie Maldonado, Deputy City Clerk*)
6. Resolution No. 6617 - Authorizing the Donation of 2009 Ford Bus to the Village of Milan, New Mexico (*Jan Fletcher, City Clerk*)
7. Resolution No. 6618 - Authorizing the Mayor to Approve a Grant Application with the New Mexico Department of Health EMS Fund Act Local Funding Program for FY 2019 for the Hobbs Fire Department (*Barry Young, Deputy Fire Chief*)
8. Resolution No. 6619 - Approving the Submission of the Application for the Assistance to Firefighters Grant (AFG) (*Barry Young, Deputy Fire Chief*)

**DISCUSSION**

**ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

9. Consideration of Approval of RFP No. 483-17 for the City of Hobbs Potable Water SCADA and Communication System Replacement Project and Recommendation to Award Proposal to Alpha Southwest, Inc., in the Amount Not to Exceed \$1,800,000.00 (Including GRT) (*Tim Woomeer, Utilities Director*)

10. Resolution No. 6620 - PUBLIC HEARING: Concerning the Issuance of a Restaurant Liquor License to Cotton Patch Café, 901 Joe Harvey Blvd., Hobbs, New Mexico (*Mike Stone, City Attorney*)
11. Consideration of Approval of a Professional Services Agreement with Luke Otero for Lobbying Services in the Amount of \$27,500.00 Plus Expenses Not to Exceed \$1,250.00 (*Mike Stone, City Attorney*)
12. Resolution No. 6621 - Authorizing a Vendor Change to Chard Snyder to Administer the Flexible Spending Account for City Employees (*Nicholas Goulet, Human Resource Director*)
13. Consideration of Approval of the Paid Time Off (PTO) Payout for Calendar Year 2017 (*Toby Spears, Finance Director*)
14. Consideration of Approval of CES Proposal with Accent Landscaping for SR 18 Beautification Tree Replacement in the Amount of \$170,205.98 (Including GRT) (*Doug McDaniel, Parks & Recreation Director*)
15. Resolution No. 6622 - Approving a Development Agreement with French Brothers, Inc., Concerning the Development of Market Rate Single Family Housing Units Located Within the Zia Crossing Subdivision (*Kevin Robinson, Development Director*)
16. Resolution No. 6623 - Approving a Development Agreement with Black Gold Estates, LLC, Concerning the Development of Market Rate Single Family Housing Units Located Within the Zia Crossing Subdivision (*Kevin Robinson, Development Director*)
17. Resolution No. 6624 - Approving a Development Agreement with ABS Homes Concerning the Development of Market Rate Single Family Housing Units Located Within the Zia Crossing Subdivision (*Kevin Robinson, Development Director*)

#### **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

18. Next Meeting Date:
  - ▶ Regular Meeting - **Monday, February 5, 2018**, at 6:00 p.m.

## **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.