AGENDA City of Hobbs Planning Board – Regular Meeting July 19, 2016 at 10:00 AM

W. M. "Tres" Hicks, Chairman Bill Ramirez Brett Drennan Larry Sanderson Guy Kesner, Vice Chairman Bobby Shaw Dwayne Penick

Tentative Agenda for the Planning Board Regular Session Meeting to be held on Tuesday, July 19, 2016 at 10:00 AM at the City of Hobbs Annex Building, <u>First Floor Commission</u> <u>Chambers</u> located at 200 E. Broadway, Hobbs, NM 88240.

AGENDA

- 1) Call To Order.
- 2) Review and Consider Approval of Agenda.
- **3)** Review and Consider Approval of Minutes.

June 21, 2016 – Regular Meeting

- 4) Communications from Citizens.
- 5) Review and Consider Preliminary and Final Plat Approval for the Sanchez Subdivision, as submitted by Pablo Sanchez, property owner. Located southwest of the intersection of Pawnee Street and N. Pool Street and within the extra-territorial platting jurisdiction of Hobbs, the proposed subdivision is compliant with MC Title 16 with one exception. Public infrastructure, in this case an improved publicly maintained roadway, is not extended fully to the western boundaries of the parent parcel creating an "infrastructure gap" of +/-113'.
- 6) Review and Consider Preliminary Plat Approval for the Tiger Trails Subdivision, as submitted by James Owensby, property owner and located northwest of the intersection of Sockwell and N. Fowler Street and within the extra-territorial platting jurisdiction of Hobbs. MC Title 16 allows a maximum block length of 880 linear feet while LC Code 16.2.1 F allows a maximum block length of 1,320 linear feet. The proposed block length of +/- 1,215', would be compliant with the County's Code but would require a municipal variance.
- 7) Report of Subdivisions approved via MC 16.12 Alternate Summary Procedure since March 15, 2016.
- 8) Adjournment.

The City will make every effort to provide reasonable accommodations for people with disabilities who wish to attend a public meeting. Please notify the City at least 24 hours before the meeting. Telephone 397-9351.

"Notice is hereby given that a quorum of the Hobbs City Commission may be in attendance at this meeting."

PLANNING BOARD MEETING MINUTES June 21, 2016

The Hobbs Planning Board met on June 21, 2016 at 10:00 a.m. at City of Hobbs Annex Building, First Floor Commission Chambers, located at 200 E. Broadway, Hobbs, NM 88240 with Mr. W.M. "Tres" Hicks Chairman presiding.

| Members Present: | Members Absent: |
|-----------------------------|---------------------|
| W.M. "Tres" Hicks, Chairman | Bill Ramirez |
| Guy Kesner, Vice Chairman | Brett Drennan |
| Bobby Shaw | |

Also present were members of the public and City staff as follows:

| Kevin Robinson, Development Director | Commissioner Buie |
|--------------------------------------|--------------------------------|
| Todd Randall, City Engineer | Julie Nymeyer, Staff Secretary |
| Danny O'Boyle | Nicholas Maxwell |
| Kendall Goad | Seborn South |

1) Call To Order.

Chairman W.M. "Tres" Hicks called the meeting to order at 10:02 am.

2) Review and Consider Approval of Agenda.

The first item of business was to review and approve the Agenda for the June 21, 2016 meeting. Mr. Hicks asked if there were any changes or additions to the Agenda? Mr. Robinson said there were no changes. Mr. Ramirez made a motion, seconded by Mr. Kesner to approve the agenda as amended. The vote on the motion was 5-0 and the motion carried.

3) Review and Consider Approval of Minutes.

May 17, 2016 – Regular Meeting

Mr. Hicks asked if everyone has had a chance to read the Regular Minutes from May 17, 2016. Mr. Kesner made a motion seconded by Mr. Drennan to approve the minutes as presented. The vote on the motion was 5-0 and the motion carried.

4) Communications from Citizens.

There was no communications from citizens.

5) Review and Consider front yard setback variance request for 219 E. Aspen as submitted by Danny O'Boyle, property owner. Aspen is classified as a minor

residential with a required setback of 21' from the property line; the proposed structure will be located 4' from the property line requiring a 19' variance. The existing structure was placed on the property without receiving a building permit.

Mr. Robinson said this is an item that was tabled at last month's meeting. He said staff sent out letters to each of the 14 property owners that are adjacent within the block. He said they did receive back 10 responses and of those there was 71% in favor of the variance. He said it has been the history of the Board to deny these types of variances when the block has been devoid of setback variances.

Mr. Robinson said this carport was built without a permit. He said granting of this variance will let any other person within the block build a carport. He said there have been several carports that have been denied. He said will it be the policy in the future to query every property owner within the block? Mr. Hicks said he would like to put that question off until they address this issue. Mr. Hicks asked if the minimum distance was 5 feet. Mr. Robinson said yes. Mr. Hicks said it is not about carports, it is about protecting the aesthetics of the neighborhoods and safety. Mr. Kesner asked if the restrictive covenants have been broken? Mr. Robinson said yes. Mr. Ramirez asked how far was it from back of curb? Mr. Randall said 14 feet which would be four and a half feet from the property line.

Mr. Kesner made a motion to approve the variance, seconded by Mr. Ramirez. Mr. Kesner told Mr. O'Boyle that he wants to make sure he understands that the Planning Board can allow the variance to take place but the restrictive covenants may be in violation and he could still be sued by his neighbors for violation of his restrictive covenants. The vote on the motion was 5-0 and the motion carried.

6) Review and Consider Proposed Annexation of 1.3169 +/- acres of property located northwest of the intersection of E. Navajo Drive and the projection of Ranchland.

Mr. Robinson said this is the annexation of a piece of property in the section corner of Navajo. He said this was part of the Western States annexation. He said the municipality did annex this from Navajo Road but it did not encompass the entirety of this property. He said this is to encompass the entirety of that property within the municipal boundaries. He said it was petitioned by Mr. Cress Jones. Mr. Shaw made a motion, seconded by Mr. Ramirez to approve the annexation. The vote on the motion was 5-0 and the motion carried.

7) Review Proposed HOA Gated Community sketch plan located Southeast and Southwest of the intersection of Millen Road and Paddock Road.

Mr. Robinson said this is a sketch plan of an HOA gated community to be located in Zia Crossing. He said what is in front of you is read lines from staff after being reviewed in a DRT meeting. Mr. Kesner asked where the gates would be? Mr. Robinson said they will be located on Paddock Road south of the majority of the subdivision to the east and west. Mr. Robinson said there will not be a right-of-way the property will be owned and maintained by the home owners association. He said the municipality will have a subsurface easement for the placement of municipal water and sewer lines. Mr. Ramirez made a motion, seconded by Mr. Drennan to approve the sketch plan with the comments of staff. The vote on the

motion was 5-0 and the motion carried.

8) Review and Consider Parking Variance for a Modular Office Building proposed to be located west of 221 West Dunnam, as submitted by the Boys and Girls Club. The proposed development requires 7 on-site parking spaces per MC Chapter 15.20, the developer is requesting a variance to utilize the existing on-ramp parking.

Mr. Hicks said he is on the board of the Boys and Girls Club and he will represent the club. He said he will refrain from voting. Mr. Kesner asked what they were trying to do. Mr. Hicks said the Boys Club bought one of the trailers that Urenco was selling. He said the daycare facility is on the old club. He said it is in the NE corner of the block and there is no other structures on the block besides an old building with no roof or insides just a brick shell.

Mr. Hicks said the Boy and Girls Club daycare has been extremely successful. He said it is a CYFD four star rated facility. He said this building was acquired to expand the number of spaces of kids that could be taken care of at the facility. He said the south half or the block on the NW corner is currently leased to Chelsea Corporation who is building the new apartment complex directly east of this. He said it is leased as a staging yard and office location for that construction project for the next year. He said the south half and NW quarter will at least temporarily be fenced off from the daycare facility. He said with the projected use they do not see that they are adding a lot of parking load to the area because it is just pick up and drop off area so they would like a parking variance. He said if the other ³/₄ of the block were ever developed or sold to someone then there would be a requirement that they develop parking within the city's guidelines. Mr. Robinson said he would put a caveat that states you will produce parking in the future if it is ever utilized for something else for that modular unit.

Mr. Shaw made a motion, seconded by Mr. Drennan to approve the parking variance for the building being used as daycare. The vote was 4-1 with Mr. Hicks abstaining and the motion carried. Mr. Robinson said a change of use for the building could require this coming back to the board for another variance.

9) Review and Consider Proposed conveyance of public owned fee-simple property currently within Hobbs Industrial Airpark South Subdivision to New Mexico Junior College, as an inter-governmental agency transfer.

Mr. Robinson said the municipality is in discussion with NMJC for an interagency transfer of the public owned fee-simple property currently within the HIAP subdivision. He said the NMJC has use for the 3.2 acres. He said staff is in discussion about how to accomplish the goals between the two parties. He said they did not want the JC to be restricted to the covenants that are in place. Mr. Hicks said he would suggest staff look at it and see if there are other parts of the covenant that they still want to be applicable an then just add that one covenant doesn't apply to tract 10. Mr. Hicks said the board's recommendation would be amending the covenants because that might be the best way to retain some of the control and character. Mr. Kesner made a motion, seconded by Mr. Ramirez to approve the conveyance of public owned fee-simple property. The vote on the motion was 5-0 and the motion carried.

10) Review and Consider 2018-2022 ICIP top 10 list as submitted by staff.

Mr. Randall discussed the top ten ICIP projects. Mr. Kesner asked about #6 College Lane realignment. Mr. Randall said that property was purchased in order to realign College Lane at Lovington Hwy. He said there is some dollars for design in next year's budget. Mr. Kesner stated that the intersection of College Lane and Lovington Hwy needs to be cemented because it is wash boarded really badly. Mr. Randall said they were going to pave the area with a larger cross section.

Mr. Hicks opened the meeting for comment at 10:20 am. Mr. Shaw said the housing projects were in number 3 before. He asked if that was incentive money? Mr. Randall said it included everything. He said community housing projects was top 10 for several years. He said staff is keeping the housing in ICIP it has just been dropped out of top 10. He said there is no new money for FY2018. Mr. Shaw said housing is something that needs to be maybe not on the top 10 but in site. He said housing needs can change in a hurry.

Mr. Kesner said with the broadband demands across the community to spend 2.5 million dollars only to support city buildings might not be a good use of resources. He said you might be able to leverage that with the utilities companies. Mr. Randall said staff is not opposed to any ideals. Commissioner Buie said he feels like there needs to be more competition with some of these companies.

Mr. Kendall Goad suggested they move 13 way up. Mr. Randall said he would support swapping number 8 for number 13. Mr. Hicks asked if the digester had anything to do with getting 1b to 1a quality? Mr. Randall said no, it has everything to do with the solids not the effluent water. He said after public comment the Board will have to choose their top 10 to forward to Commission. He said the school system owns the 10 acres off of Bender. He said they have been in conversations about how to convey the flood waters through both of the development sites. He said one of the benefits to this is that area can be developed as a retention pond and include and underground storm drain. Mr. Hicks asked if there was any other public comment on the plan? He asked the Board if they agreed with moving #8 down and putting #13 back up. The Board agreed.

Mr. Hicks asked about railroad crossing and if it was in town? Mr. Randall said yes it is and staff is in conversations with the railroad to address the deficiencies at W. Co. Rd, Carlsbad Hwy, Jack Gomez. Mr. Kesner asked if they still had plans to make the median changes to Joe Harvey. Mr. Randall said it is listed as Joe Harvey Improvements which included many items. Mr. Kesner asked if it was in the top 10. Mr. Randall said no it is 14. Mr. Hicks said he would like to make a comment that the median improvements need to be part of the Joe Harvey Improvements. He said they need to eliminate some of the unsafe movements on Joe Harvey. Mr. Hicks closed the public hearing at 11:33 am. Mr. Kesner made a motion, seconded by Mr. Ramirez to approve the revised top 10 list for the ICIP. The vote on the motion was 5-0 and the motion carried.

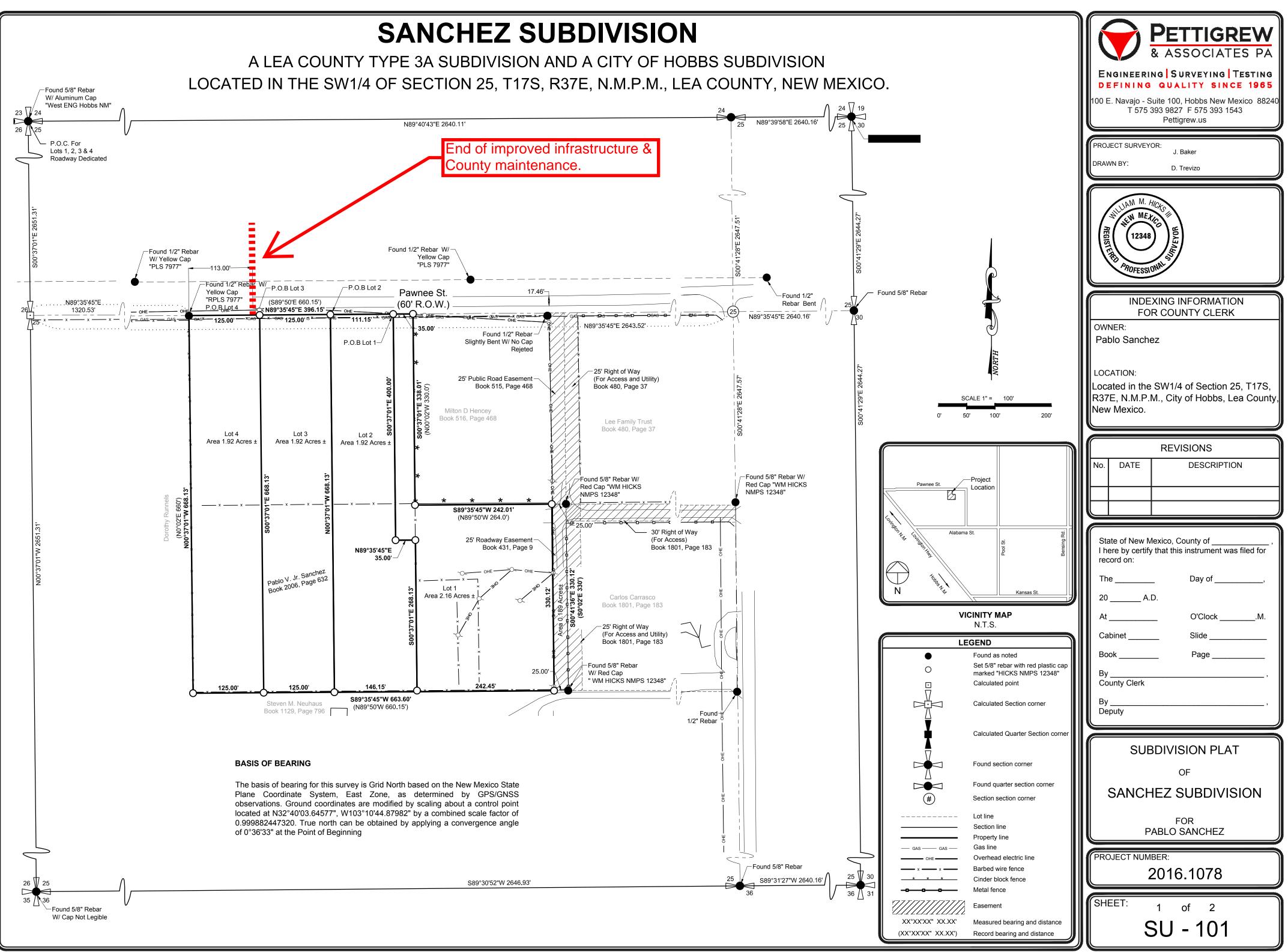
11) Adjournment.

With nothing further to discuss the meeting adjourned at 11:35 am.

W.M. "Tres" Hicks, Chairman

July 18, 2016 Planning Board Regular Meeting Agenda

5) Review and Consider Preliminary and Final Plat Approval for the Sanchez Subdivision, as submitted by Pablo Sanchez, property owner. Located southwest of the intersection of Pawnee Street and N. Pool Street and within the extra-territorial platting jurisdiction of Hobbs, the proposed subdivision is compliant with MC Title 16 with one exception. Public infrastructure, in this case an improved publicly maintained roadway, is not extended fully to the western boundaries of the parent parcel creating an "infrastructure gap" of +/-113'.



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RECORD DESCRIPTION - PER DEED BOOK 2006, PAGE 632

Tract 1

A tract of land located in the Northeast Quarter of the Southwest Quarter of Section 25, Township 17 South, Range 37 East, N.M.P.M., Lea County, New Mexico being more particularly described as follows:

Beginning S89°50'E 1320.3 feet from the Northwest corner of the Southwest Quarter of said Section 25; thence S89°50'E 660.15 feet; thence S00°02'E 330.0 feet; thence N89°50'W 660.15 feet; thence N00°02'W 330.0 feet to the point of beginning, LESS AND EXCEPT a tract BEGINNING at a point which lies S89°50'E 1716.45 feet from the West Quarter Corner of said Section 25; thence S89°50'E 264.0 feet; thence S00°02'E 330.0 feet; thence N89°50'W 264.0 feet; thence N00°02'W 330.00 feet to the point of beginning.

Tract 2

A tract of land located in the Northeast Quarter of the Southwest Quarter of Section 25, Township 17 South, Range 37 East, N.M.P.M., Lea County, New Mexico being further described as follows; BEGINNING S89°50'E 1320.3 feet and S0°02'E 330 feet from the Northwest corner of the Southwest Quarter of said Section 25; thence S89°50'E 660.15 feet; thence S0°02'E 330 feet; thence N89°50'W 660.15 feet; thence N0°02'E 330 feet to the point of beginning

Subject to reservation, restrictions and easements appearing of record with warranty covenants.

LEGAL DESCRIPTION NEW LOT 1

A tract of land located in the SW1/4 of Section 25, T17S, R37E, N.M.P.M., City of Hobbs, Lea County, New Mexico and being more particularly described by metes and bounds as follows:

Commencing at a found 5/8" rebar with Aluminum cap marked "West Eng. Hobbs NM", being the northwest corner of Section 25; thence S00°37'01"E 2651.31 feet along the west line of Section 25; thence N89°35'45"E along the north line of the Southwest Quarter of Section 25 passing a found 1/2" rebar with yellow cap marked "RPLS 7977" at 1320.53 feet, passing a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" at 1445.53 feet, also passing a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" at 1570.53 feet and continuing for a total distance of 1681.68 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" for a Point of Beginning; thence N89°35'45"E 35.00 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°37'01"E 338.01 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°35'45"W 242.01 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°41'36"E 330.12 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°35'45"W 242.45 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N00°37'01"W 268.13 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; S89°35'45"W 35.00 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N00°37'01"W 400.00 feet to the Point of Beginning.

Containing 2.16 acres, more or less.

LEGAL DESCRIPTION NEW LOT 2

A tract of land located in the SW1/4 of Section 25, T17S, R37E, N.M.P.M., City of Hobbs, Lea County, New Mexico and being more particularly described by metes and bounds as follows:

Commencing at a found 5/8" rebar with Aluminum cap marked "West Eng. Hobbs NM", being the northwest corner of Section 25; thence S00°37'01"E 2651.31 feet along the west line of Section 25; thence N89°35'45"E along the north line of the Southwest Quarter of Section 25 passing a found 1/2" rebar with yellow cap marked "RPLS 7977" at 1320.53 feet, passing a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" at 1445.53 feet and continuing for a total distance of 1570.53 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" for a Point of Beginning; thence N89°35'45"E 111.15 feet along the north line of the Southwest guarter of Section 25 to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°37'01"E 400.00 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N89°35'45"E 35.00 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°37'01"E 268.13 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°35'45"E 146.15 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N00°37'01"W 668.13 feet to the Point of Beginning.

Containing 1.92 acres, more or less.

LEGAL DESCRIPTION NEW LOT 3

A tract of land located in the SW1/4 of Section 25, T17S, R37E, N.M.P. of Hobbs, Lea County, New Mexico and being more particularly descr metes and bounds as follows:

Commencing at a found 5/8" rebar with Aluminum cap marked "West Eng. NM", being the northwest corner of Section 25; thence S00°37'01"E 2651. along the west line of Section 25; thence N89°35'45"E along the north line Southwest quarter of Section 25 passing a found 1/2" rebar with yello marked "RPLS 7977" at 1320.53 feet and continuing for a total dista 1445.53 feet to a set 5/8" rebar with red plastic cap marked "HICKS 12348" for a Point of Beginning; thence N89°35'45"E 125.00 feet along th line of the Southwest quarter of Section 25 to a set 5/8" rebar with red plast rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°37'01"E 668.13 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°37'01"E 668.13 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°37'01"E 668.13 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°37'01"E 668.13 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°37'01"E 668.13 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°37'01"E 668.13 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°37'01"E 668.13 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°37'01"E 668.13 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°37'01"E 668.13 feet to a set 5/8" rebar with red plastic cap marked "HICKS 12348"; thence S00°37'01"W 668.13 feet to the Point of Beginning.

Containing 1.92 acres, more or less.

LEGAL DESCRIPTION NEW LOT 4

A tract of land located in the SW1/4 of Section 25, T17S, R37E, N.M.P.I of Hobbs, Lea County, New Mexico and being more particularly descrimetes and bounds as follows:

Commencing at a found 5/8" rebar with Aluminum cap marked "West Eng. NM", being the northwest corner of Section 25; thence S00°37'01"E 2651. along the west line of Section 25; thence N89°35'45"E 1320.53 feet alon north line of the Southwest quarter of Section 25 to a found 1/2" rebar with cap marked "RPLS 7977" for a Point of Beginning; thence N89°35'45"E feet along the north line of the Southwest quarter of Section 25 to a set along the north line of the Southwest quarter of Section 25 to a set along the north line of the Southwest quarter of Section 25 to a set along the north line of the Southwest quarter of Section 25 to a set along the north line of the Southwest quarter of Section 25 to a set along the north line of the Southwest quarter of Section 25 to a set along the north line of the Southwest quarter of Section 25 to a set along the north line of the Southwest quarter of Section 25 to a set along the north line of the Southwest quarter of Section 25 to a set set along the north line of the Southwest quarter of Section 25 to a set set along the north line of the Southwest quarter of Section 25 to a set set along the north line of the Southwest quarter of Section 25 to a set set along the north line of the Southwest quarter of Section 25 to a set set along the north line of the Southwest quarter of Section 25 to a set set along the north line of the Southwest quarter of Section 25 to a set set along the north line of the Southwest quarter of Section 25 to a set set along the north line of the Southwest quarter of Section 25 to a set set along the north line of the Southwest quarter of Section 25 to a set set along the north line of the Southwest quarter of Section 25 to a set set along the north line of the Southwest along the north line of the Southwest quarter of Section 25 to a set set along the north line of the Southwest along the north line of the

Containing 1.92 acres, more or less.

CERTIFICATE OF SURVEY

I, William M. Hicks, III New Mexico Professional Surveyor, hereby certify t Summary Subdivision Plat was prepared from an actual ground performed by me or under my supervision, that this survey is true and co the best of my knowledge and belief. That this Summary Subdivision F the field survey upon which it is based meet the Minimum Standa Surveying in New Mexico.

William M. Hicks, III NMPS #12348

Date

OWNERS STATEMENT AND AFFIDAVIT

State of New Mexico:_____ County of Lea:_____

The undersigned first duly sworn on oath, state: On behalf of the owner proprietors we have of our own free will and consent caused this plat tracts to be platted, and the tract described and shown hereon as Easer and Easement B to be dedicated to the public forever for road and utility a The property described on this plat lies within the platting jurisdiction County.

Bv

Pablo V. Sanchez Jr.

ACKNOWLEDGMENT

State Of New Mexico:_____ County Of Lea:_____

On this day of , 20 before me, Pablo V. Sanchez Jr. to me known to be the persons des in and who executed the foregoing instrument and acknowledged that executed the same as their free act and deed.

Witness my hand and official seal the day and year last above written.

My commission expires:_____

Notary Public

| | CERTIFICATE OF APPROVAL LEA COUNTY PLANNING AND ZONING BOARD | PETTIGREW & ASSOCIATES PA |
|----------------------------------|--|--|
| M., City ibed by | Be it known that this subdivision plat was submitted to the Lea County Planning and Zoning Board, New Mexico assembled at a meeting on the day of | & ASSOCIATES PA Engineering Surveying Testing |
| . Hobbs | , 20 and was thereupon approved and accepted by a majority of the members of the said board. | DEFINING QUALITY SINCE 1965 |
| .31 feet le of the | In witness whereof the Planning and Zoning Board of Lea County, New Mexico | 100 E. Navajo - Suite 100, Hobbs New Mexico 88240 T 575 393 9827 F 575 393 1543 |
| low cap ance of | has caused this instrument to be signed on it's behalf by it's chairman and attested by the County Clerk of Lea County, New Mexico on this | Pettigrew.us |
| NMPS NMPS | day of, 20 | PROJECT SURVEYOR: |
| astic cap set 5/8" 35'45"W | Attest:Planning and Zoning BoardAttest:Lea County, New Mexico | J. Baker DRAWN BY: D. Trevizo |
| NMPS | Pat Chappelle, County Clerk Kallie Windsor, Chairman | NM M. Ho |
| | ACKNOWLEDGMENT State of New Mexico: County of Lea: | REGISTER 12348 |
| M., City ibed by | The Foregoing Instrument was Acknowledged before me this day of, 20 by the above County Clerk and Chairman of the Planning and Zoning Board. | APOFESSIONAL ST |
| . Hobbs .31 feet | Witness my hand and official seal the day and year last above written. | INDEXING INFORMATION |
| ong the h yellow | My Commission Expires | FOR COUNTY CLERK |
| 125.00 set 5/8" 37'01"E | Notary Public | Pablo Sanchez |
| NMPS stic cap | | |
| Point of | CERTIFICATE OF MUNICIPAL APPROVAL | LOCATION: Located in the SW1/4 of Section 25, T17S, |
| | I, Kevin Robinson, Development Director for the City of Hobbs, Lea County, New Mexico, do hereby certify that the foregoing plat in the City of Hobbs, Lea County, New Mexico, was reviewed and deemed compliant with the Municipal Summary Process Regulations on this day of, 20 | R37E, N.M.P.M., City of Hobbs, Lea County New Mexico. |
| | Kevin Robinson, Development Director | REVISIONS |
| that this survey | | No. DATE DESCRIPTION |
| prrect to Plat and | Jan Fletcher, City Clerk | |
| ards for | ACKNOWLEDGMENT | |
| | State of New Mexico: County of Lea: | State of New Mexico, County of, |
| | On this day of, 20, before me, Kevin Robinson and Jan Fletcher to me known to be the persons described in and who | I here by certify that this instrument was filed for record on: |
| | executed the foregoing instrument and acknowledged that they executed the same as their free act and deed. | The Day of, |
| | Witness my hand and official seal the day and year last above written. | 20 A.D. |
| | My Commission Expires: | At O'ClockM. Cabinet Slide |
| ers and with its | Notary Public | Cabinet Slide Book Page |
| ment A access. | | By, |
| of Lea | | County Clerk |
| | | By, Deputy |
| | | |
| | | SUMMARY SUBDIVISION PLAT |
| | | OF |
| | | SANCHEZ SUBDIVISION |
| scribed at they | | FOR PABLO SANCHEZ |
| | | PROJECT NUMBER: |
| | | 2016.1078 |
| | | SHEET: 2 of 2 |
| | | SU - 102 |

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July 18, 2016 Planning Board Regular Meeting Agenda

6) Review and Consider Preliminary Plat Approval for the Tiger Trails Subdivision, as submitted by James Owensby, property owner and located northwest of the intersection of Sockwell and N. Fowler Street and within the extra-territorial platting jurisdiction of Hobbs. MC Title 16 allows a maximum block length of 880 linear feet while LC Code 16.2.1 – F allows a maximum block length of 1,320 linear feet. The proposed block length of +/- 1,215', would be compliant with the County's Code but would require a municipal variance.

SUBDIVISION PLANS TIGER TRAIL SUBDIVISION

LEA COUNTY, NEW MEXICO SECTION 10, TOWNSHIP 18 SOUTH, RANGE 38 EAST

INDEX OF SHEETS

SHEET

DESCRIPTION

| A1 | COVER SHEET, INDEX OF DRAWINGS & LOCATION |
|----------|--|
| A2 | GENERAL NOTES & MATERIALS SPECIFICATIONS |
| A3 | PRELIMINARY PLAT PROVIDED BY BASIN SURVEYI |
| A4 | UTILITY LAYOUT |
| P1 | ROADWAY AND SEWER PLAN AND PROFILE, STA |
| P2 | ROADWAY AND SEWER PLAN AND PROFILE STA |
| S1 | GRAVITY SEWER PLAN AND PROFILE FROM MH II |
| W 1 | WATER DETAILS |
| SS1 | SEWER AND FORCEMAIN DETAILS |
| SS2 | SEWER AND FORCEMAIN DETAILS CONTINUED |
| LS1 | LIFT STATION DETAILS |
| $\cup 1$ | UNDERGROUND ELECTRIC/TELEPHONE/CABLE TRE |
| U2 | ELEC/TELE/CABLE TRENCH DETAILS & USPS CL |
| T1 | TRAFFIC SIGN DETAILS |
| Τ2 | TRAFFIC SIGN DETAILS CONTINUED |

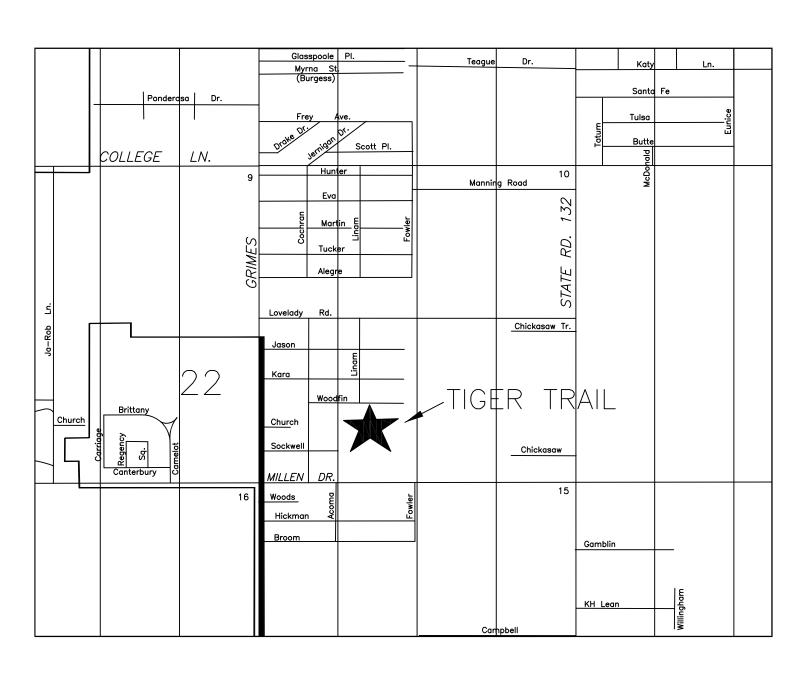
Engineer of Record certification required prior to approval of Final Plat and acceptance of Municipal Infrastructure.

N MAP

/ING

<u>0+00 TO STA 15+00</u> 15+00 TO END OF PROJECT IN ROAD TO LIFT STATION

ENCH LAYOUT (Provided by Xcel Energy) LUSTER BOX DETAILS



LOCATION MAP Not to Scale



GENERAL NOTES:

1. ALL WORK TO BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF THE NEW MEXICO STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, AND THE CITY OF HOBBS STANDARDS.

2. TRENCHES WILL CROSS PAVEMENT, NATIVE SOIL, AND COMPACTED CALICHE PADS. CONTRACTOR TO SAW-CUT EDGES AND CONSTRUCT PAVEMENT PATCH ACCORDING TO DETAILS.

3. CONTRACTOR SHALL FIELD VERIFY THE LOCATION OF ALL UTILITIES FOR SIZE, TYPE, DEPTH AND LOCATION. EXISTING UTILITIES SHOWN ARE TAKEN FROM RECORD DRAWINGS AND FIELD OBSERVATIONS, CONTRACTOR SHALL FOLLOW NEW MEXICO ONE-CALL PROCEDURES.

4. TRAFFIC CONTROL DEVICES SHALL BE INSTALLED, INSPECTED AND MAINTAINED BY CERTIFIED PERSONNEL. ENGINEER AND OWNER SHALL BE NOTIFIED AT LEAST 48 HOURS PRIOR TO ANY CHANGES IN TRAFFIC CONTROL PHASES, SO THAT THE OWNER CAN NOTIFY THE PUBLIC.

5. CONTRACTOR SHALL MAINTAIN GOOD HOUSEKEEPING THROUGHOUT THE PROJECT AND UPON PROJECT COMPLETION THE RIGHT-OF-WAY SHALL BE FREE OF ROCKS GREATER THAN 2" DIAMETER. ROCKS GREATER THAN 2" IN DIAMTER SHALL BE CRUSHED OR REMOVED.

6. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL BUSINESSES AND ADJACENT LANDOWNERS DURING THE ENTIRE PROJECT.

7. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY UPON FINDING DIFFERING FIELD CONDITIONS.

8. CONTRACTOR SHALL NOT DAMAGE EXISTING SURVEY MONUMENTS. ANY MONUMENTS DAMAGED DURING CONSTRUCTION SHALL BE REPLACED BY A LICENSED SURVEYOR AT THE CONTRACTOR'S EXPENSE.

10. PAY ITEMS SHALL BE AS LISTED ON THE BID FORM. ITEMS SHALL BE MEASURED AND PAID FOR BY THE UNITS LISTED ON THE BID FORM. ITEMS NECESSARY FOR CONSTRUCTION AND NOT LISTED SHALL BE CONSIDERED INCIDENTAL TO THE ITEM BEING INSTALLED.

11. MAXIMUM 300 LINEAR FEET OF WATERLINE TRENCH OR 350 LINEAR FEET OF SEWERLINE TRENCH (MANHOLE TO MANHOLE) OPEN AT A TIME UNLESS APPROVED BY OWNER IN ADVANCE.

12. DITCH SPOIL TO BE PLACED BETWEEEN DITCH AND ROADWAY WHERE FIELD CONDITIONS ALLOW.

13. EXCAVATION AREAS TO BE PROPERLY FENCED WHEN CONSTRUCTION ACTIVITIES ALLOW, ESPECIALLY WHEN CONTRACTOR IS NOT WORKING IN THE AREA. 14. OSHA EXCAVATION REGULATIONS TO BE OBSERVED AT ALL TIMES. 15. WARNING LIGHTS ON TRAFFIC CONTROL DEVICES ARE NOT OPTIONAL ON THIS PROJECT.

16. PROJECT SHALL NOT BE DEEMED COMPLETE UNTIL ALL ROADS, CURBS AND DRAINAGE STRUCTURES HAVE BEEN TESTED SHOWN TO PROPERLY DRAIN. 17. SIGNS FOR PERMANENT TRAFFIC CONTROL (SPEED LIMITS, DIRECTIONS, ETC.) EXIST IN THE RIGHT-OF-WAY; THESE SIGNS WILL BE CAREFULLY AVOIDED OR REMOVED AND RE-INSTALLED AS PER NMDOT STANDARD DRAWINGS, SEE DETAILS. 18. WHERE GRADES ARE SHOWN WITH TWO DIGITS PRECEDING THE DECIMAL POINT,

IT SHALL BE ASSUMED THAT 3600 FEET IS ADDED.

19. ALL CONRETE USED IN THIS PROJECT SHALL INCLUDE FIBER REINFORCEMENT. FIBERS SHALL BE VIRGIN POLYPROPYLENE STRANDS (APPROX. 3/4 INCHES IN LENGTH). ALL CONCRETE SHALL CONTAIN APPROXIMATELY 1.5 LBS. OF FIBER PER CUBIC YARD OF CONCRETE. NO SEPARATE MEASUREMENT OF PAYMENT WILL BE MADE FOR SUCH WORK AND IT SHALL BE CONSIDERED INCIDENTAL TO THE CONSTRUCTION. FIBER REINFORCEMENT DOES NOT DELETE REQUIREMENTS FOR STEEL REINFORCEMENT WHEN REQUIRED ON DETAILS.

20. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS REQUIRED BY FEDERAL, STATE AND LOCAL AUTHORITIES.

21. CONTRACTOR SHALL MINIMIZE DISTURBED VEGETATION AND IMPLEMENT NECESSARY BMP'S (BEST MANAGEMENT PRACTICES) IN COMPLIANCE WITH THEIR STORM WATER POLLUTION PREVENTION PLAN.

INSTALLATION OF WATER AND SEWER IMPROVEMENTS

Materials and equipment used in the installation of water and sewer improvements shall be new and unused, manufactured in compliance with standards published by the American Society for Testing and Materials (ASTM), the American Water Works Association (AWWA) or other published applicable standards.

Where specific items are called for by name, make or catalog number such reference shall be interpreted as establishing a standard quality and not construed as limiting competition. The use of substitutes is permissible in most cases, provided written request and proper certification are submitted to the ENGINEER for THE CITY'S review and approval prior to bidding. Installation, construction specifications, and testing requirements shall be governed by the 2006 New Mexico Standard Public Works Specifications and City of Hobbs Supplemental Specifications.

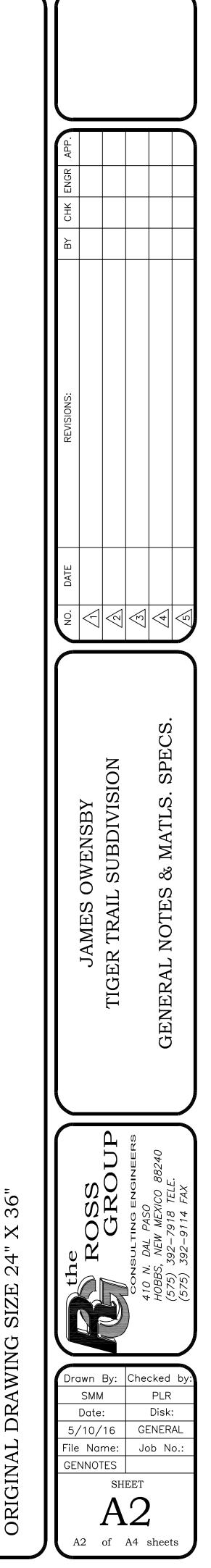
SANITARY SEWER SYSTEM

Collector: PVC, SDR 26, push on, gasketed sewer pipe Service: PVC, SCH 40 or SDR 21 push on, gasketed (or glued) sewer pipe Fittings: PVC, SCH 40, push on, gasketed (or glued) sewer pipe Manholes:Pre-cast reinforced concrete, 4 ft. inside diameter, type C Concentric manholes OR Pre-cast fiberglass manholes, 4 ft. inside diameter, type C OR Cast-in-place manholes may be permitted with prior approval from City. (Manhole opening to be 30 inches diameter, typical all manholes) Manhole ring and cover: Heavy Duty East Jordan Iron Works product #41430120A01 standard cast iron, bottom flange, 270 lb. manhole rim and lid, concealed pick slot. Force Mains: HDPE DR 13.4 C-906 (WPR 130 psi) or PVC DR14 Class 200 C-900 (WPR 145 psi).

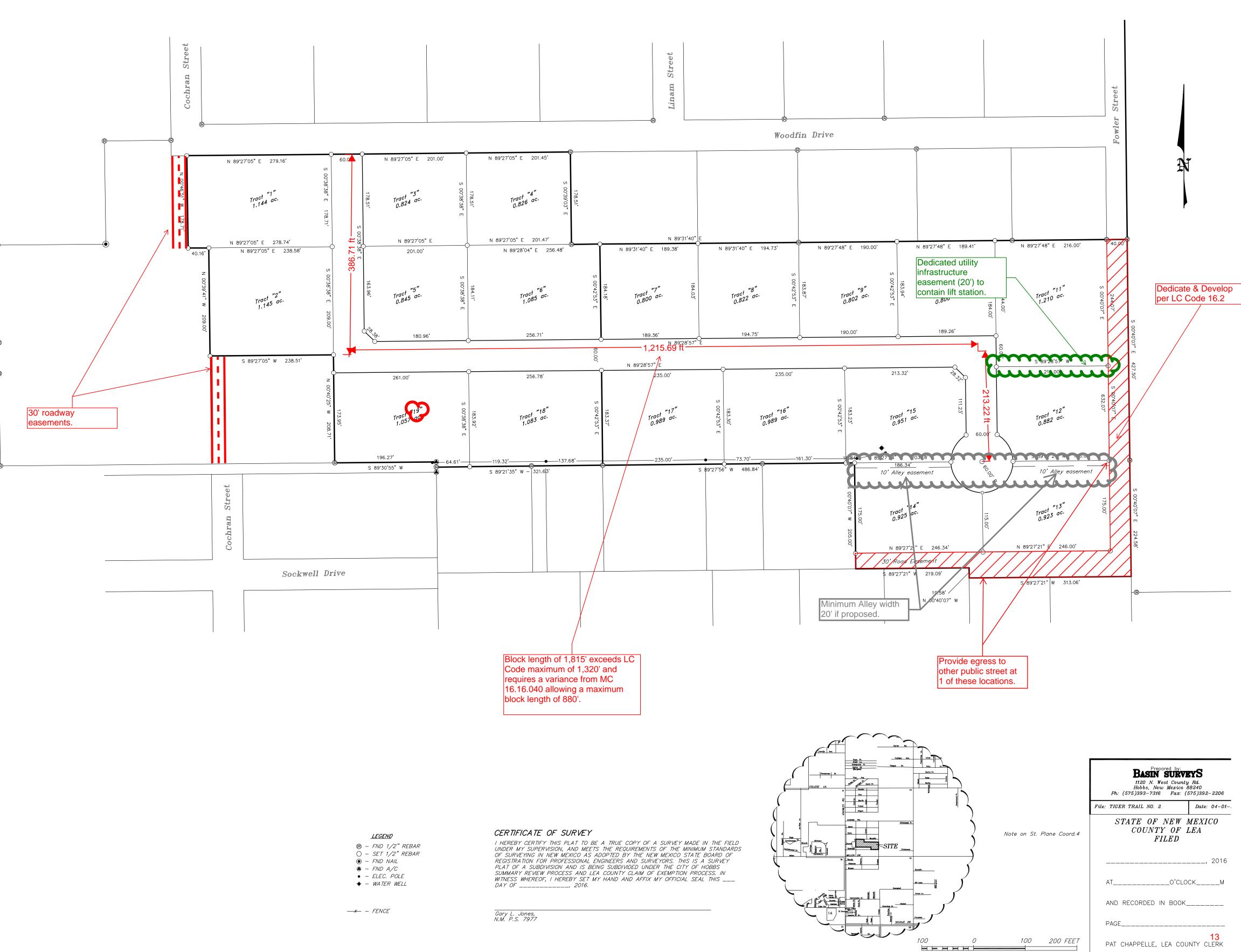
WATER SYSTEM

Distribution Lines (12 inch and Smaller): PVC, DR 18, Class 150, C 900 push on, gasketed water pipe OR HDPE, DR 17, C 906 blue or blue stripe. Fittings: Mechanical joint (MJ), class 250 Or 350 S.S.B. type, ductile iron pipe fittings for PVC. Polyethylene fittings may be MJ or fused fittings, ductile iron pipe sizes. All HDPE pipe shall utilize MJ adapters when connection to Ductile Iron Fittings. Mega Lug restrained fittings shall be used along with concrete thrust blocking. Valves may be FL x MJ when connected at fittings. Gate Valves: Mueller bonded resilient seat, non raising stem type, mechanical joint, fuse bonded epoxy coated inside and out, 2 inch operating nut, opens counter clockwise. Fire Hydrants: Kennedy Guardian K81D, 5 1/4 Main Valve Fire hydrant (Painted) Chrome Yellow)

Valve Box: Tyler 461S, or approved equal Water Meter Box: Regular Meter Box – East Jordan product number 32234002A04, round 18 in. x 18 in. and DFW Plastics Inc. plastic blue cover product number (18AMR-49). Commercial Meter Box - See Details if required. Water Service Laterals: 1 inch poly line shall be CT size and 2 inch poly lines shall be IP size. Service lateral saddles shall be shown on the City of Hobbs Standard Details. Commercial Services: See Meter Box Details if required.



TIGER TRAIL SUBDIVISION SECTION 10, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO.



CERTIFICATE OF APPROVAL OF EXEMPTION TO SUBDIVISION REGULATIONS BY LEA COUNTY

PURSUANT TO LEA COUNTY REGULATIONS, SECTION 7.5 (1997) THE PLAT AND CLAIM OF EXEMPTION MEET THE CRITERIA FOR THE DIVISION OF LAND RESULTING ONLY IN THE ALTERATION OF PARCEL BOUNDARIES WHERE PARCELS ARE ALTERED FOR THE PURPOSE OF INCREASING OR REDUCING THE SIZE OF CONTIGUOUS PARCELS AND WHERE THE NUMBER OF PARCELS IS NOT INCREASED AND IS APPROVED FOR A CLAIM OF EXEMPTION ON THIS DAY OF EXEMPTION ON THIS ___ DAY OF ____, 2014 AD.

LEA COUNTY, NEW MEXICO

BY: ____ MIKE GALLAGHER, COUNTY MANAGER

STATE OF NEW MEXICO COUNTY OF LEA

MY COMMISSION EXPIRES _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____ 2014 BY MIKE GALLAGHER.

CERTIFICATE OF MUNICIPAL SUMMARY PROCESS APPROVAL

I, KEVIN ROBINSON, THE DULY APPOINTED DEVELOPMENT DIRECTOR FOR THE CITY OF HOBBS, LEA COUNTY, NEW MEXICO, DO HEREBY CERTIFY THAT THE FOREGOING PLAT IN THE CITY OF HOBBS, LEA COUNTY, NEW MEXICO, WAS REVIEWED AND DEEMED COMPLIANT WITH THE MUNICIPAL SUMMARY PROCESS REGULATIONS ON THIS ____ DAY OF _____, 2014.

NOTARY PUBLIC

KEVIN ROBINSON – DEVELOPMENT DIRECTOR

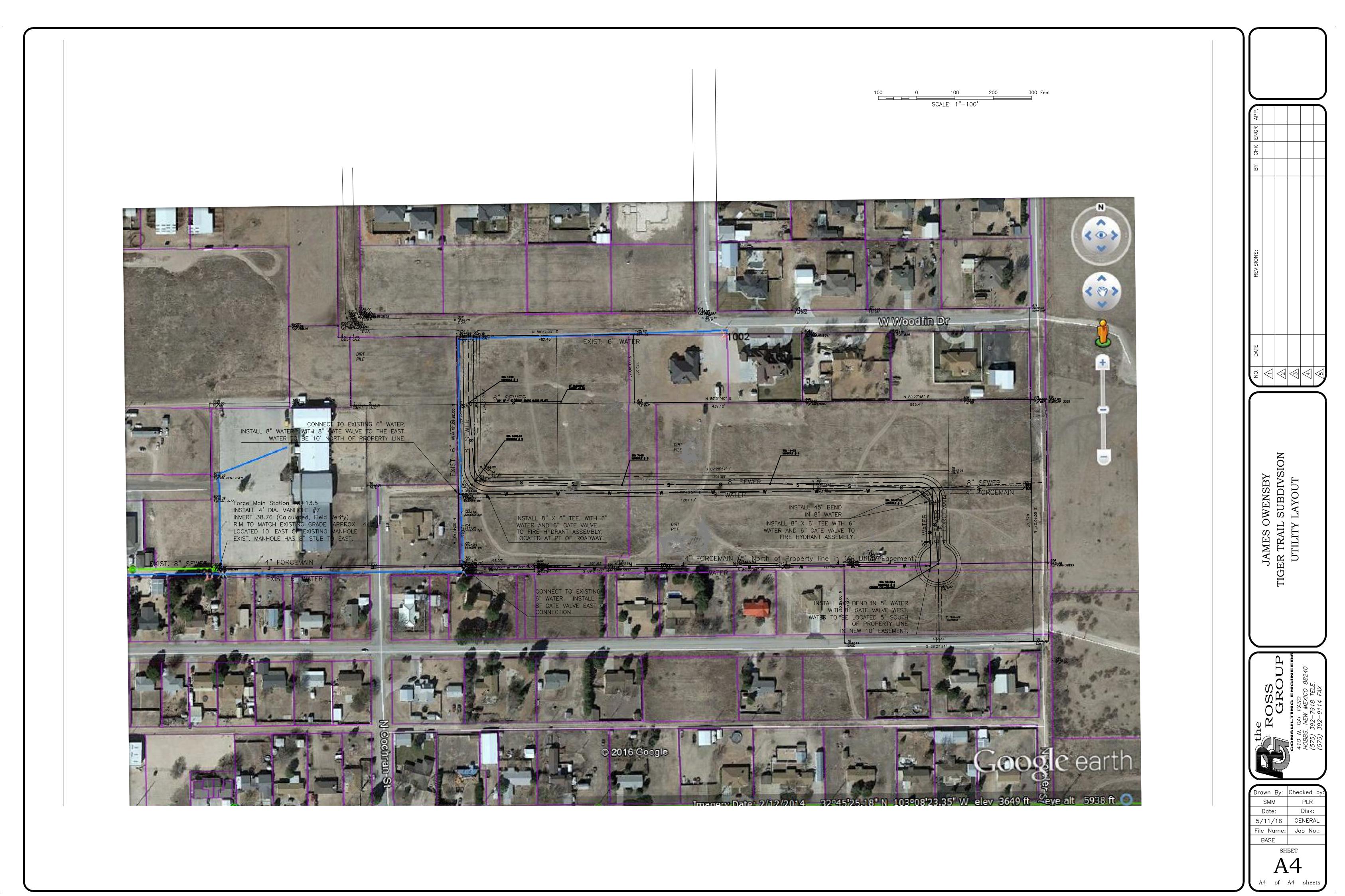
ATTEST – JAN FLETCHER, CITY CLERK

STATE OF NEW MEXICO COUNTY OF LEA

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF ______, 2012 BY KEVIN ROBINSON AND JAN FLETCHER.

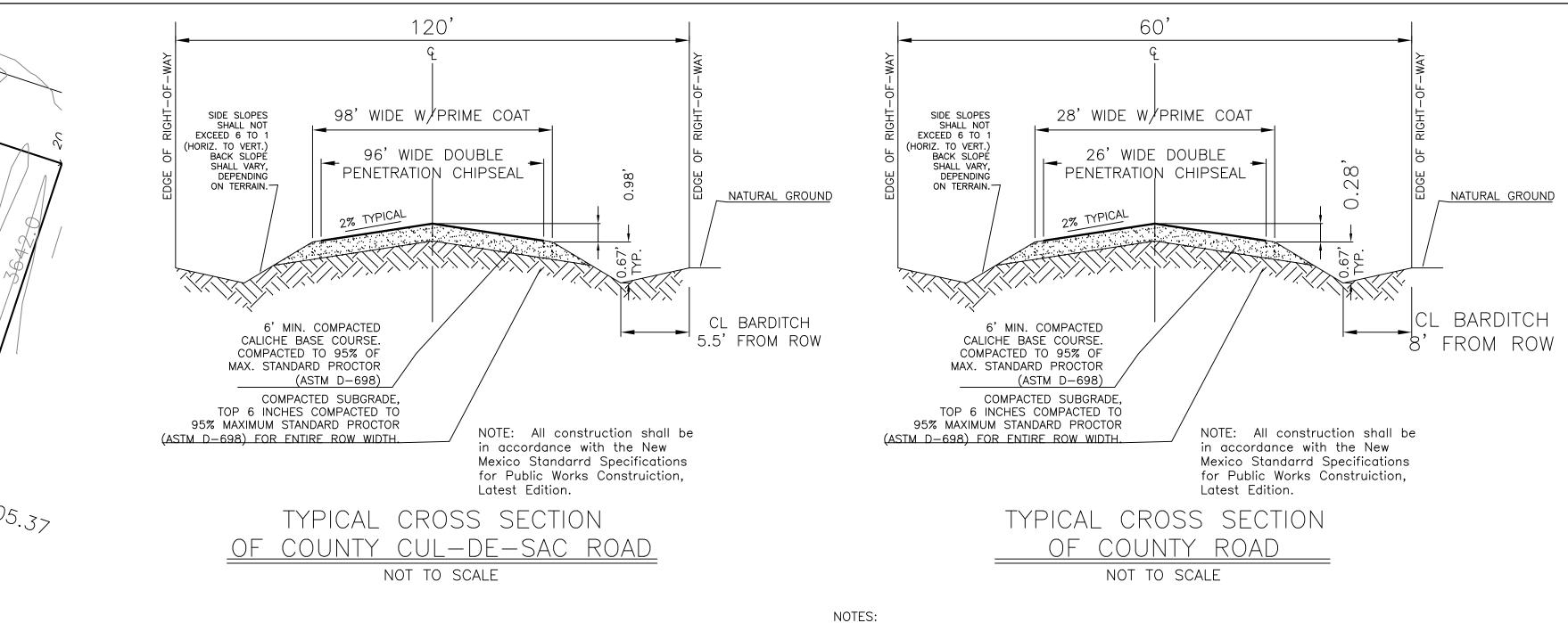
MY COMMISSION EXPIRES _____

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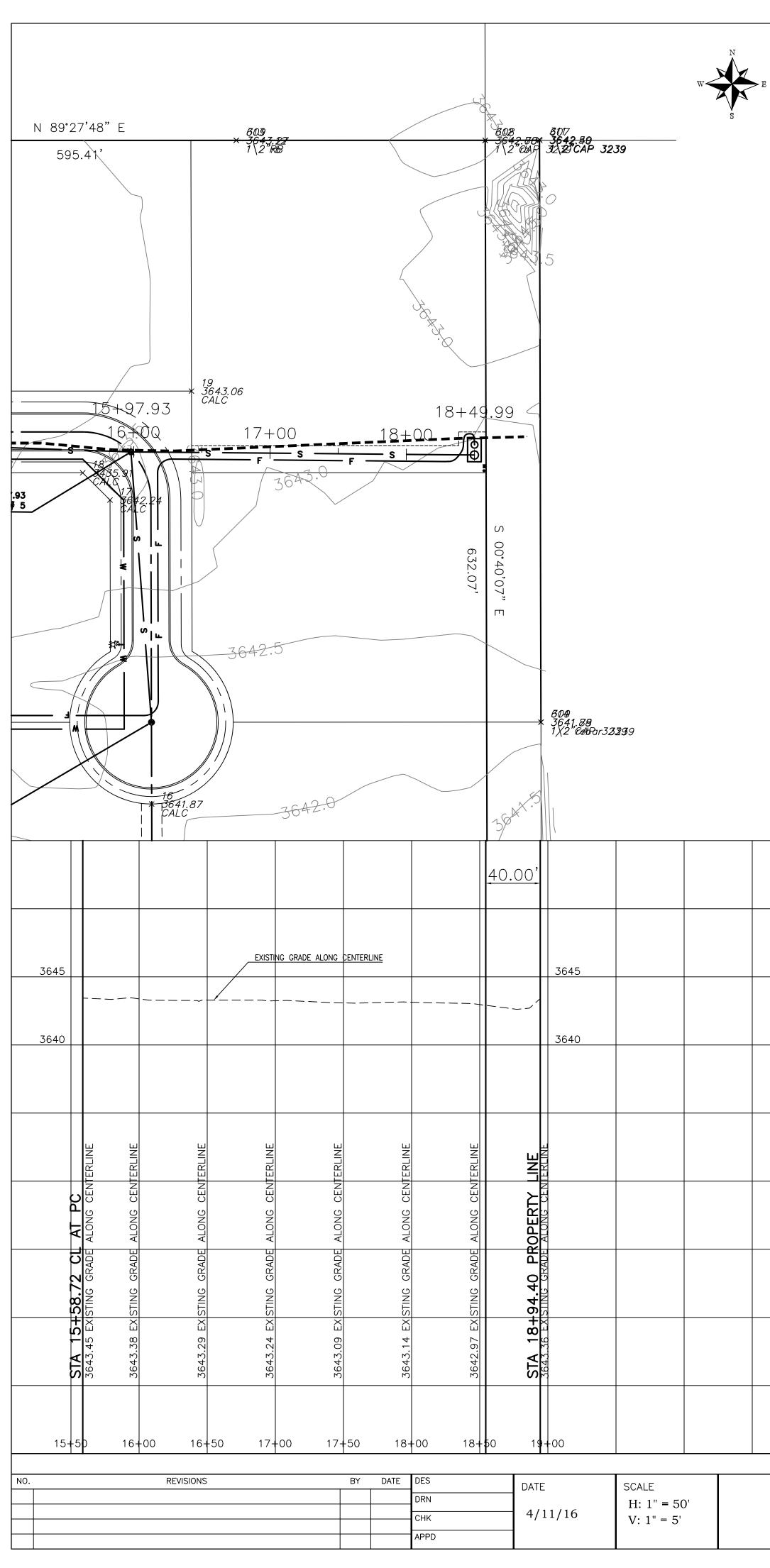
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| 3640 British Stope 0.005 FT./FT. SLOPE 0.005 FT./FT. SLOPE 0.005 FT./FT. S' NORTH OF TRACT LINE S' CLEAN OUT @ END OF LINE INVERT 41.20 STOPE 0.005 FT./FT. | 8" SEWER S=0.0025 FT./FT. LENGTH = 204.6 LF | 8" SEWER S=0.0025 FT./FT. LENGTH = 383.3 LF | 8" SEWER S=0.0025 FT./FT. | 8" SEWER S=0.0025 FT./FT. |
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| | EXISTING TRENCH CONTRUCTED BY OTHERS 65' RADIUS GIP SAL 64' RADUS BASE COURSE 64' RADUS BASE COURSE 7' RADUS CHE SAL 30' | Level of the terms of terms o | SEAL COURSE | in accordan Mexico Stan | TION <u>CROAD</u> 1. S 2. F | SIDE SLOPES SHALL NOT EXCEED 6 TO 1 (HORIZ, TO VERT.) BACK SLOPE SHALL VARY, DEPENDING ON TERRAIN. CASIM D-65 COMPACTED TO 95% MAX. STANDARD PROCT (ASTM D-698) FOR ENTIRE ROW COMPACTED SUBG TOP 6 INCHES COMPACT STOP 6 INCHES COMPACT STOP 6 INCHES COMPACT STOP 6 INCHES COMPACT (ASTM D-698) FOR ENTIRE ROW COMPACTED SUBG TOP 6 INCHES COMPACT STOP 6 INCHES COMPACT (ASTM D-698) FOR ENTIRE ROW COMPACTED SUBG TOP 6 INCHES COMPACT STOP 6 I |
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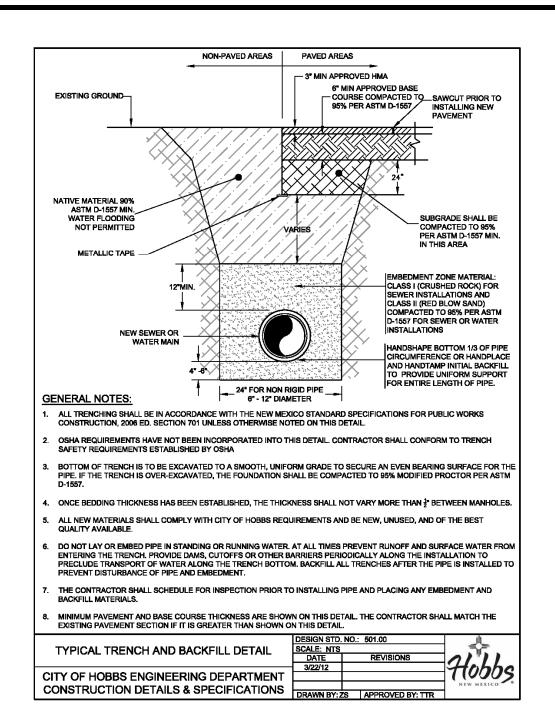
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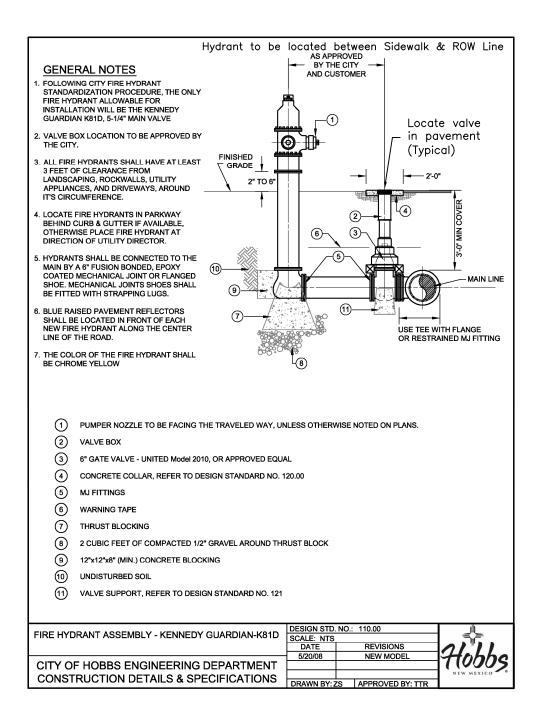


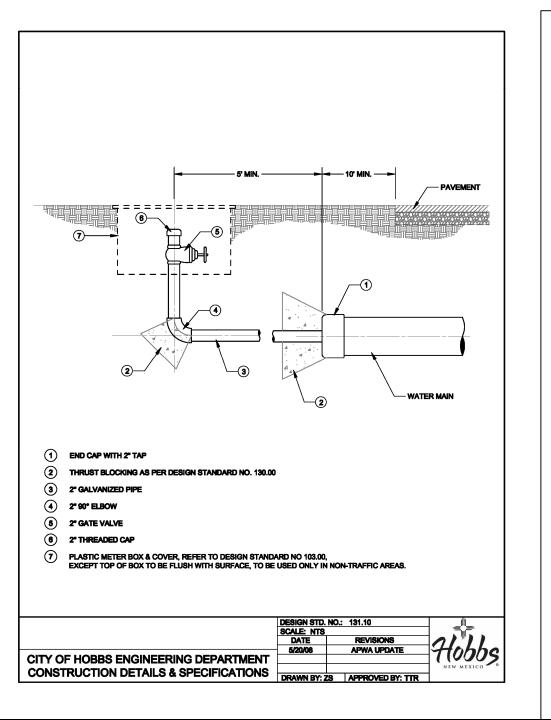
| ROSS GROUP | 410 N. Dal Paso Hobbs, New Mexico 88240 Telephone (575) 392-7918 Fax (575) 392-9114 | TIGER TRAII LEA COUNTY |
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| CONSULTING ENGINEERS | Fax (575) 392-9114 | |
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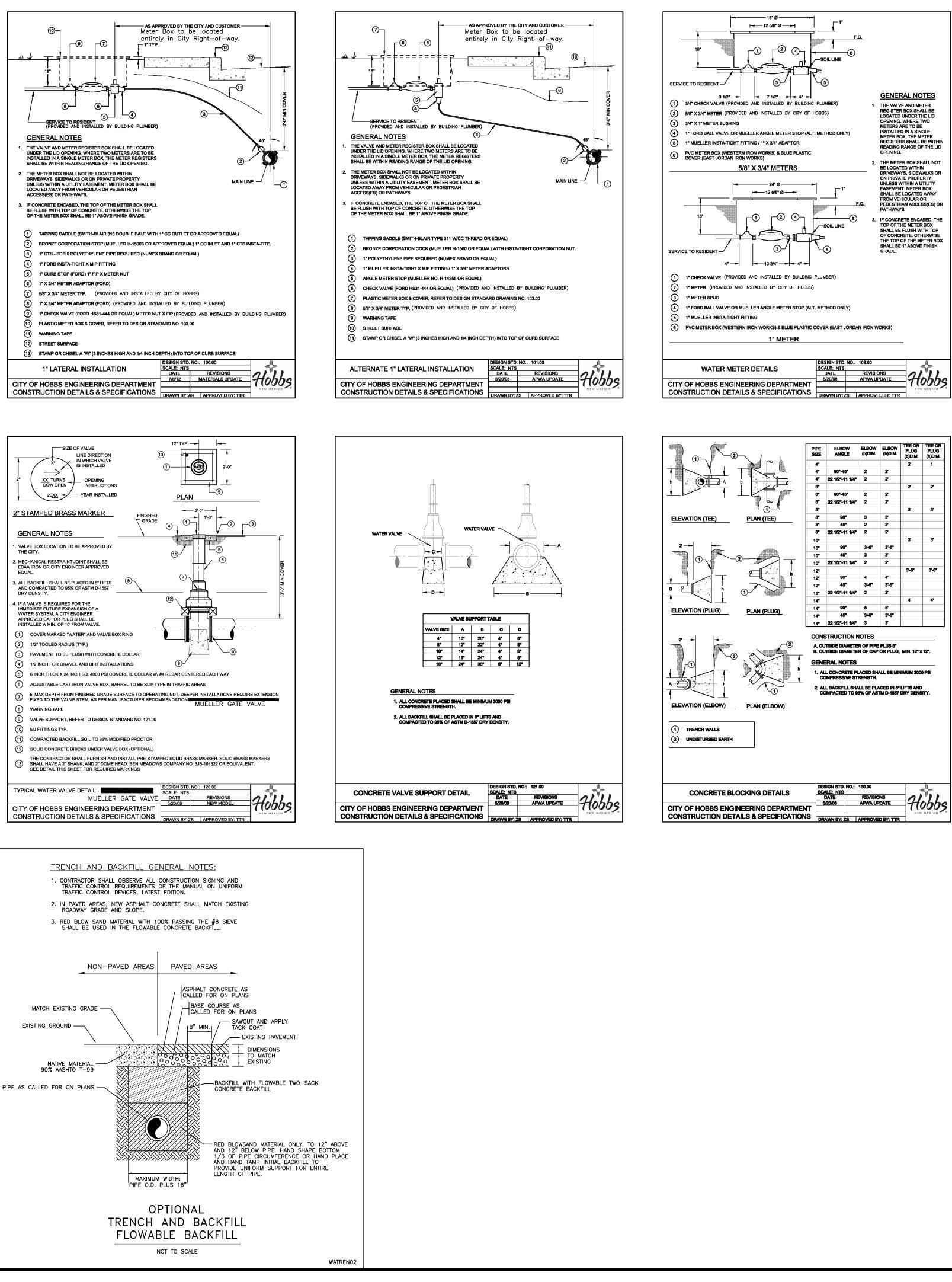
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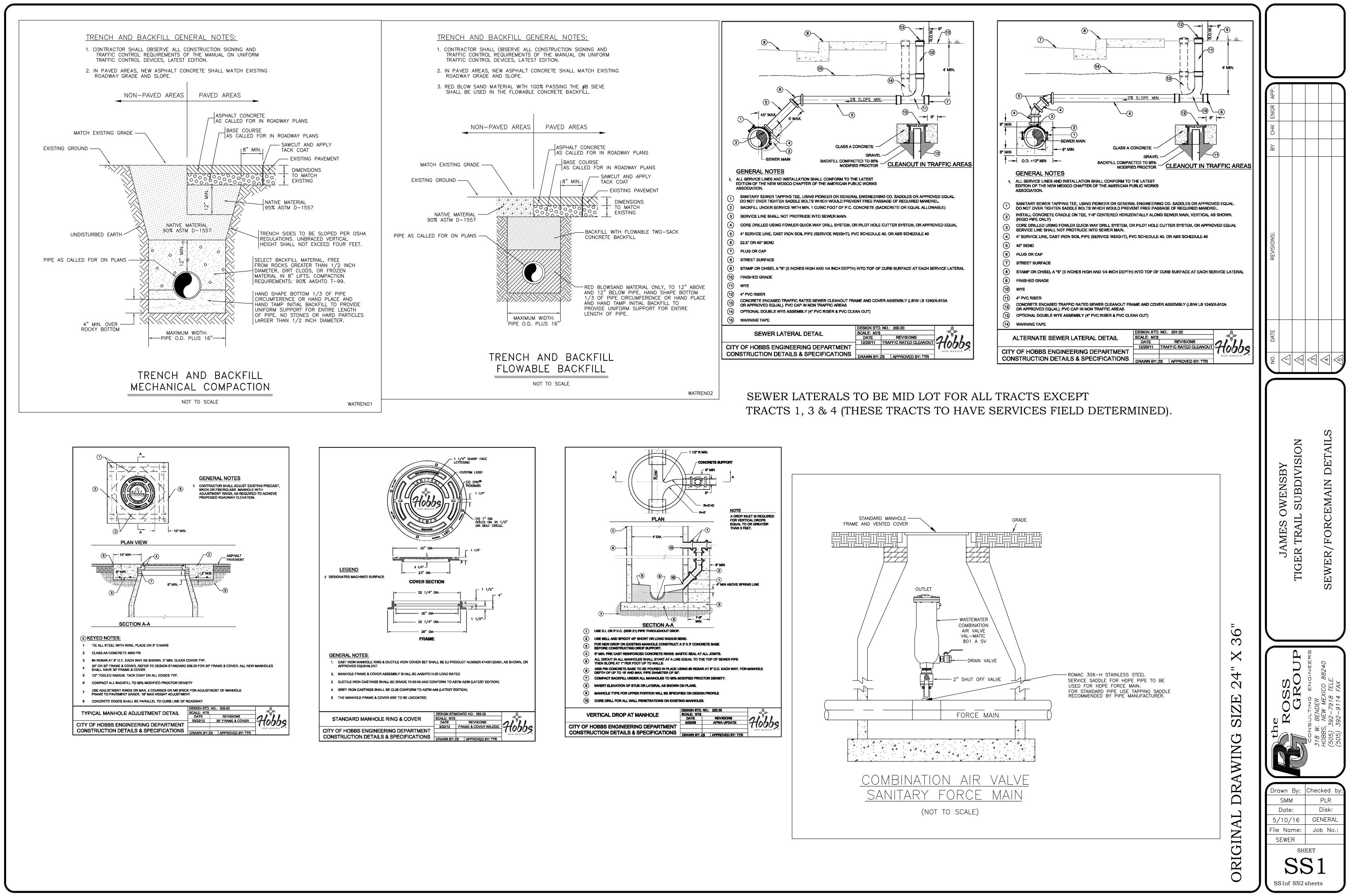


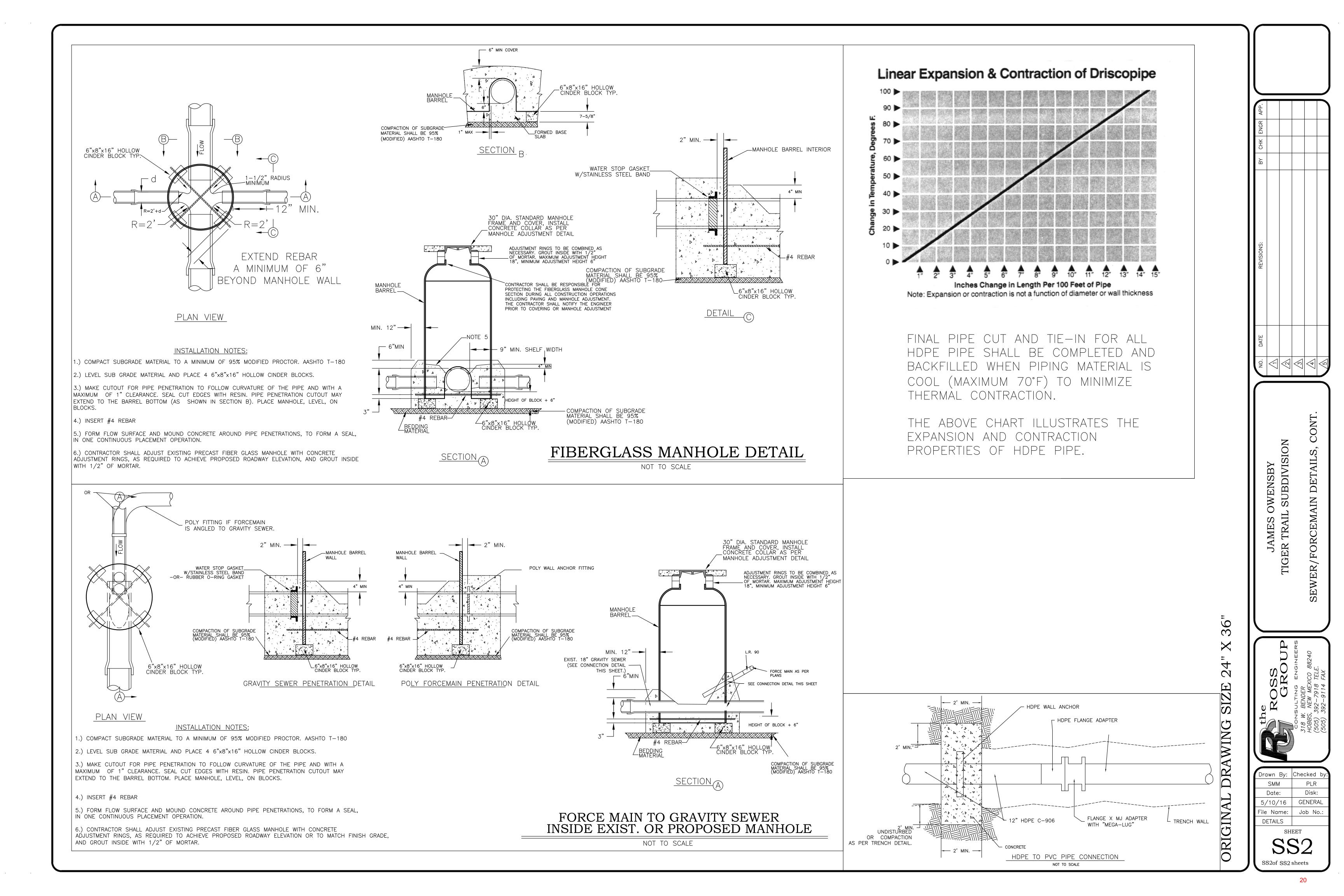
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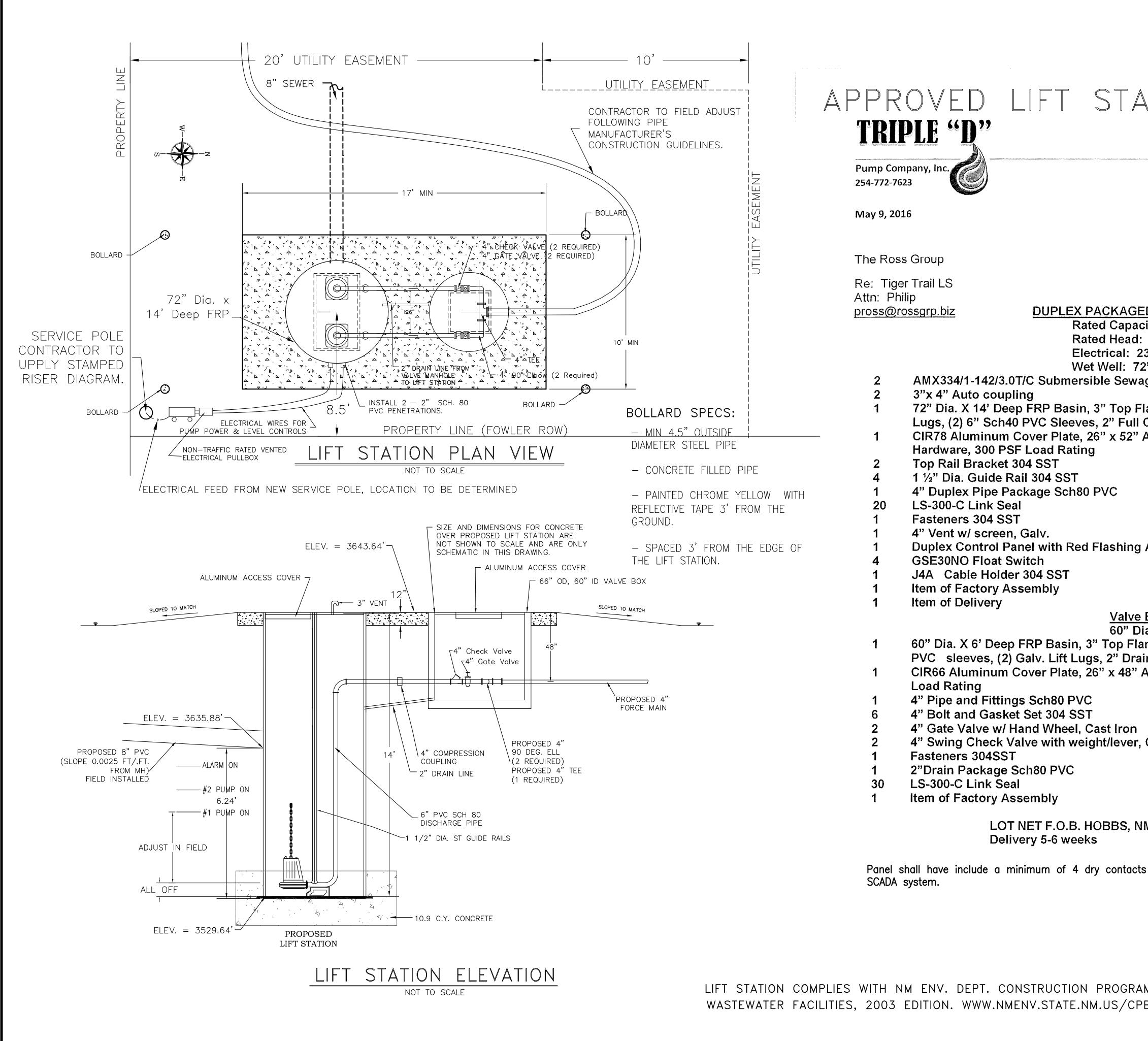
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| RAWING SIZE 24" X 36" | the | KOSS | GROUP | CONSULTING ENGINEERS | HOBBS, NEW MEXICO 88240 (575) 392-7018 TELF | (0/0) 002 /010 /LLL. /575) 200 0111 /VV |
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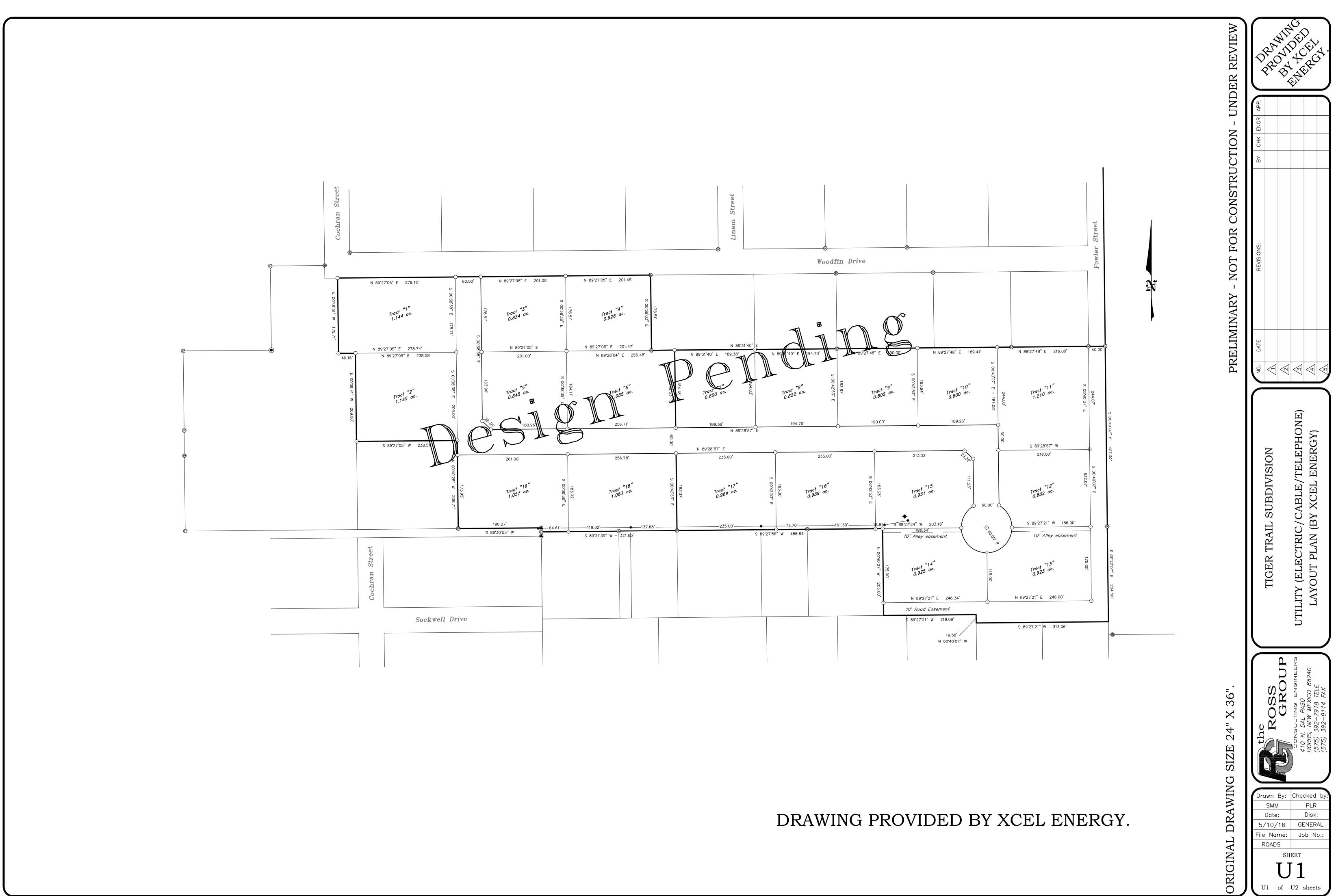


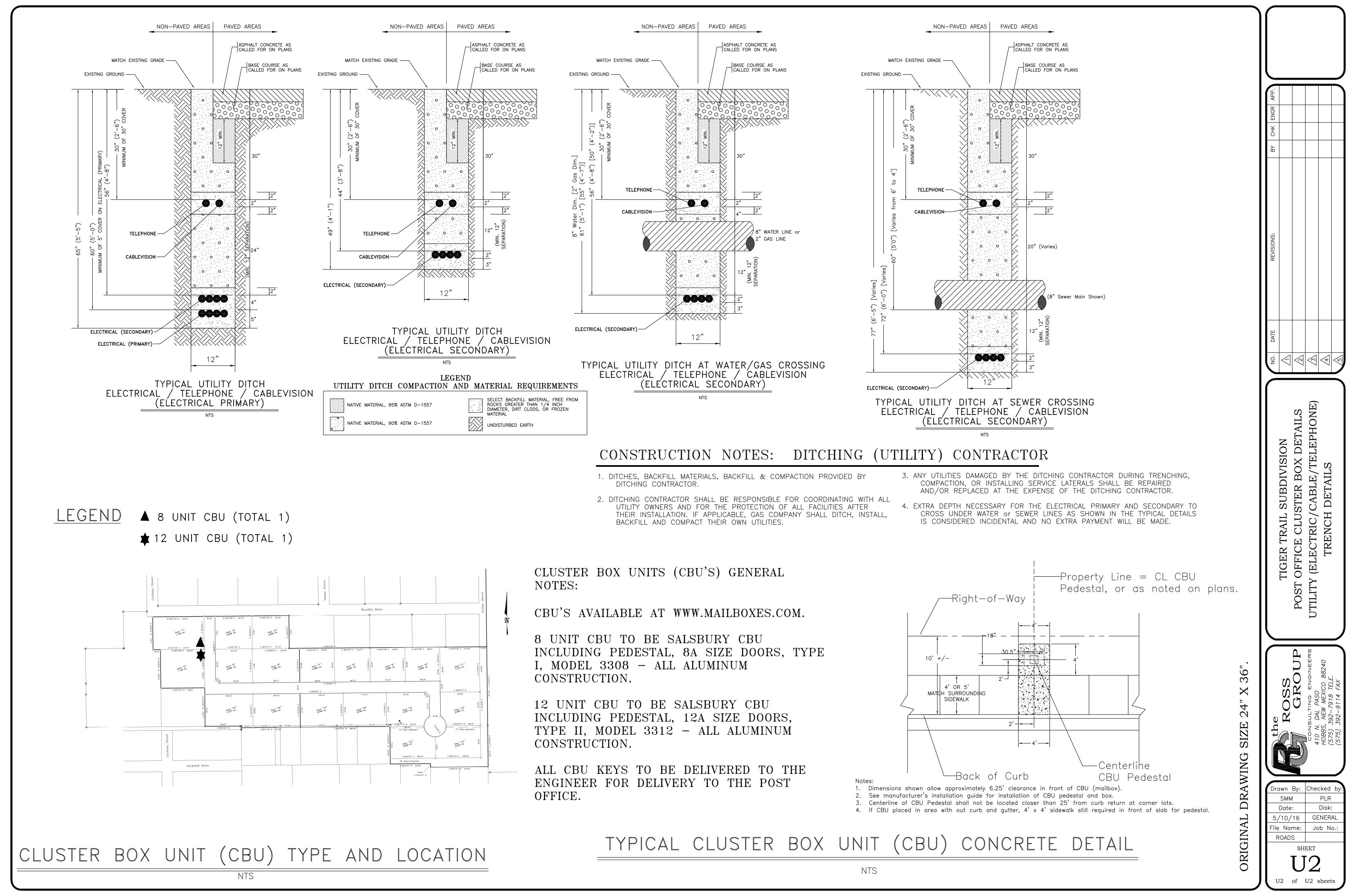


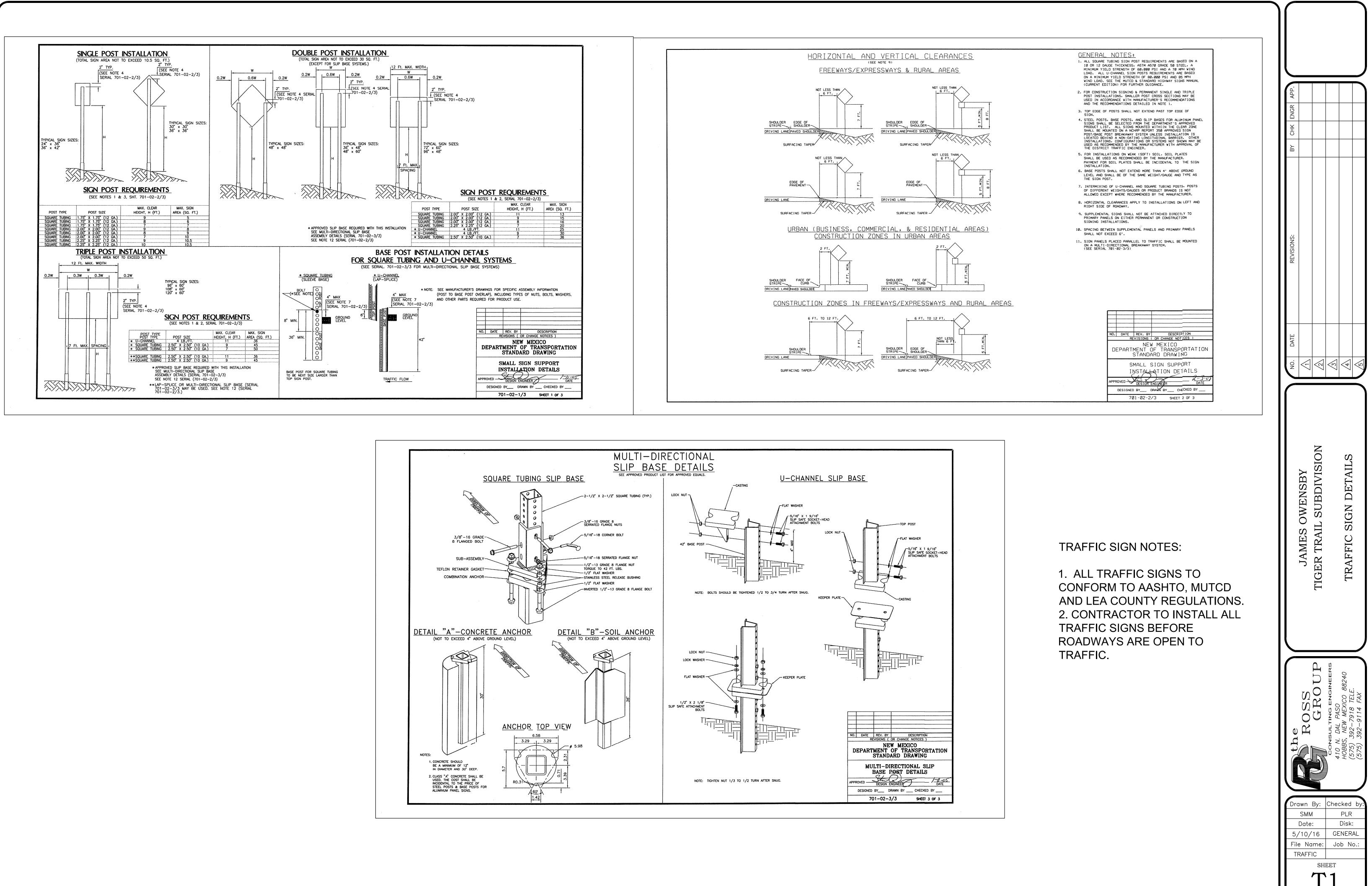
| ATION EQUIPMENT: Water & Sewage Pumps Complete Systems Sales & Service 301 Cotton, Waco 76712 Fax 254-772-2924 | | BY CHK ENGR APP. |
|---|-------------------------|--|
| <u>ED LIFT STATION</u> city: 80 GPM : 20 FT 230V 1PH | | REVISIONS: |
| 2" x 14' FRP age Pump, 3HP, 230/1, 30' cord, HOMA Flange Anti-Floatation Bottom, (3) Galv. Lift Coupling, Duplex Pump Studs Access Door, 4" Vent Coupling, 316SST | | NO. DATE |
| g Alarm Light, Audible Alarm, Nema 4 Steel | | WENSBY SUBDIVISION ON DETAILS |
| e Box Dia. X 6' Deep ange, Anti-Floatation Bottom, (3) 6" Sch 40 ain Coupling Access Door, 316 SST Hardware, 300 PSF | | JAMES OWENSBY TIGER TRAIL SUBDIVISIC LIFT STATION DETAILS |
| , Cast Iron | | |
| NM ts for City of Hobbs connection to | SIZE 24" X 36" | the ROSS GROUP CONSULTING ENGINEERS 410 N. DAL PASO HOBBS, NEW MEXICO 88240 (575) 392-7918 TELE. |
| AMS BUREAU, RECOMMENDED STANDARDS FOR PB/WASTEWATER%20GUIDELINES%20%20REV%202003.PDF | DRIGINAL DRAWING | Drawn By: Checked SMM PLR Date: Disk: 5/10/16 GENERA File Name: Job No. LIFT ST SHEET |
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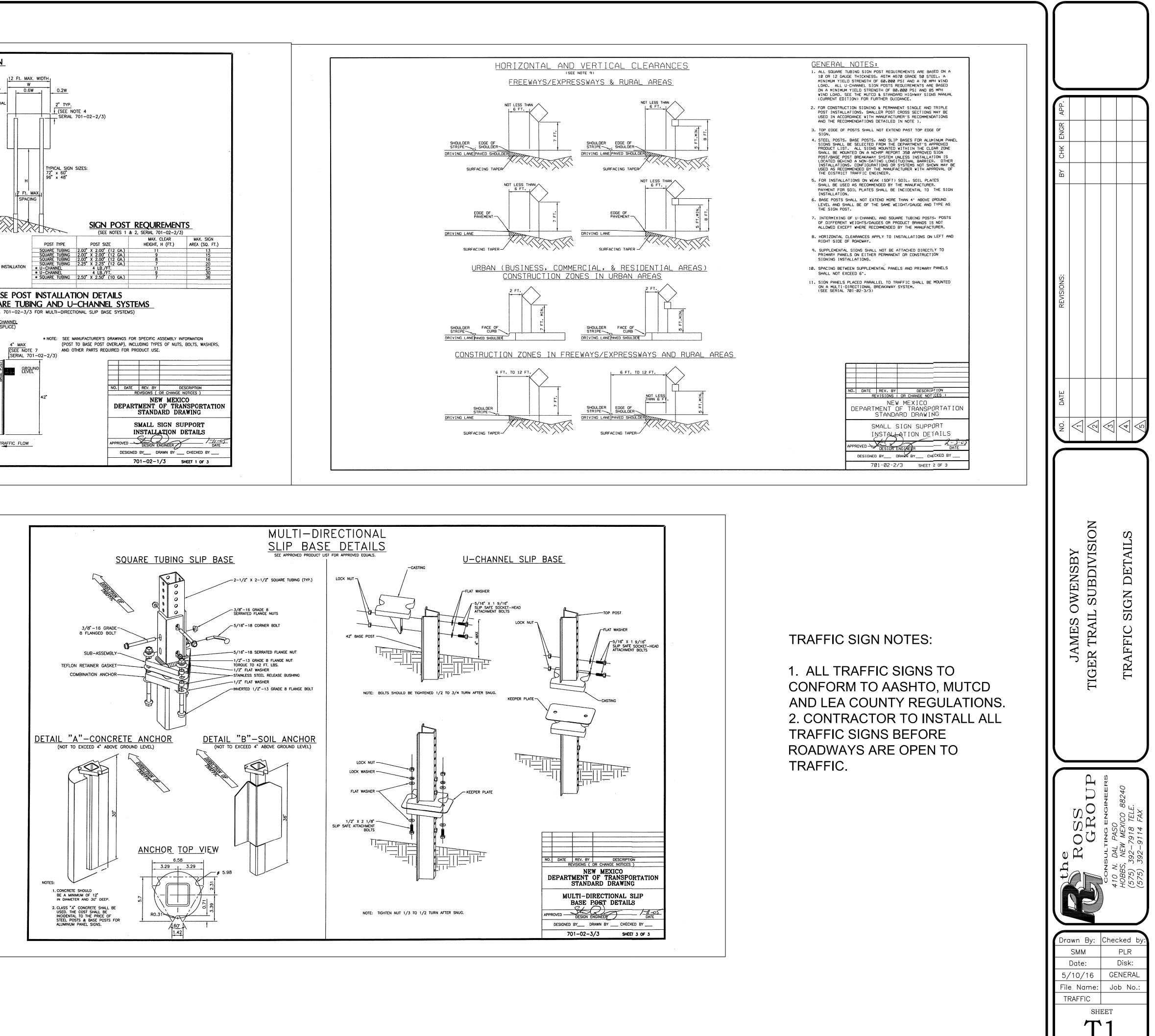
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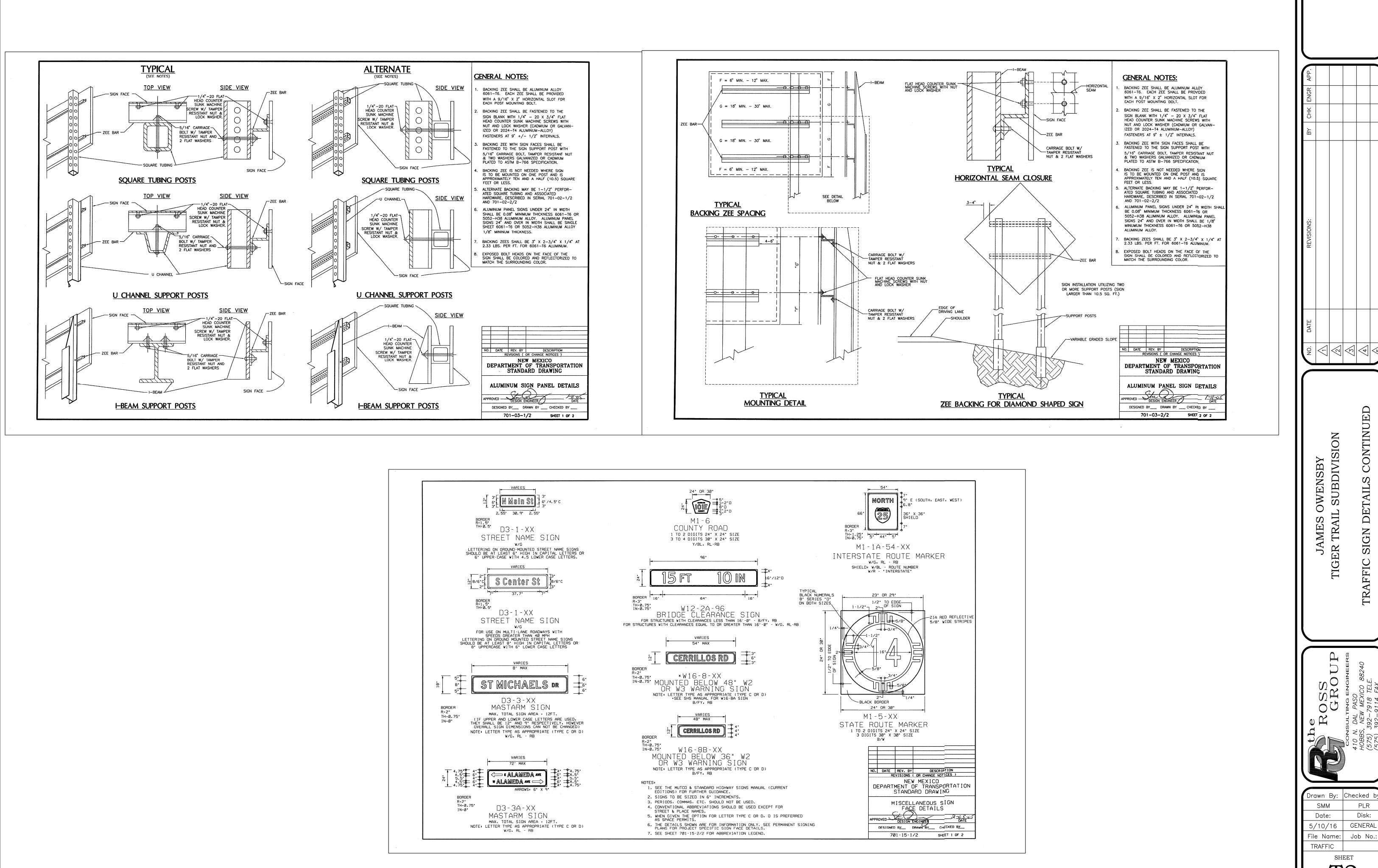


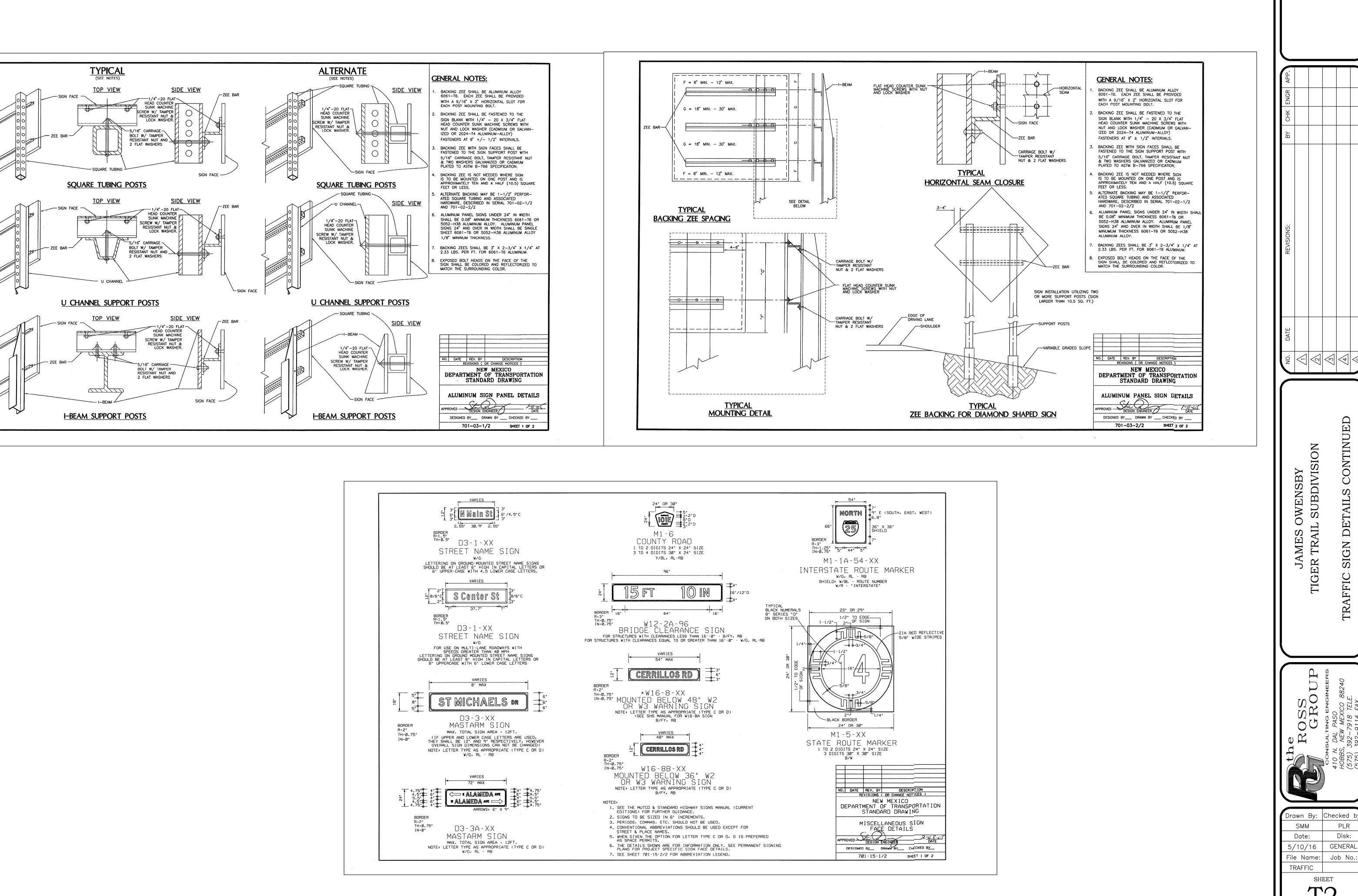






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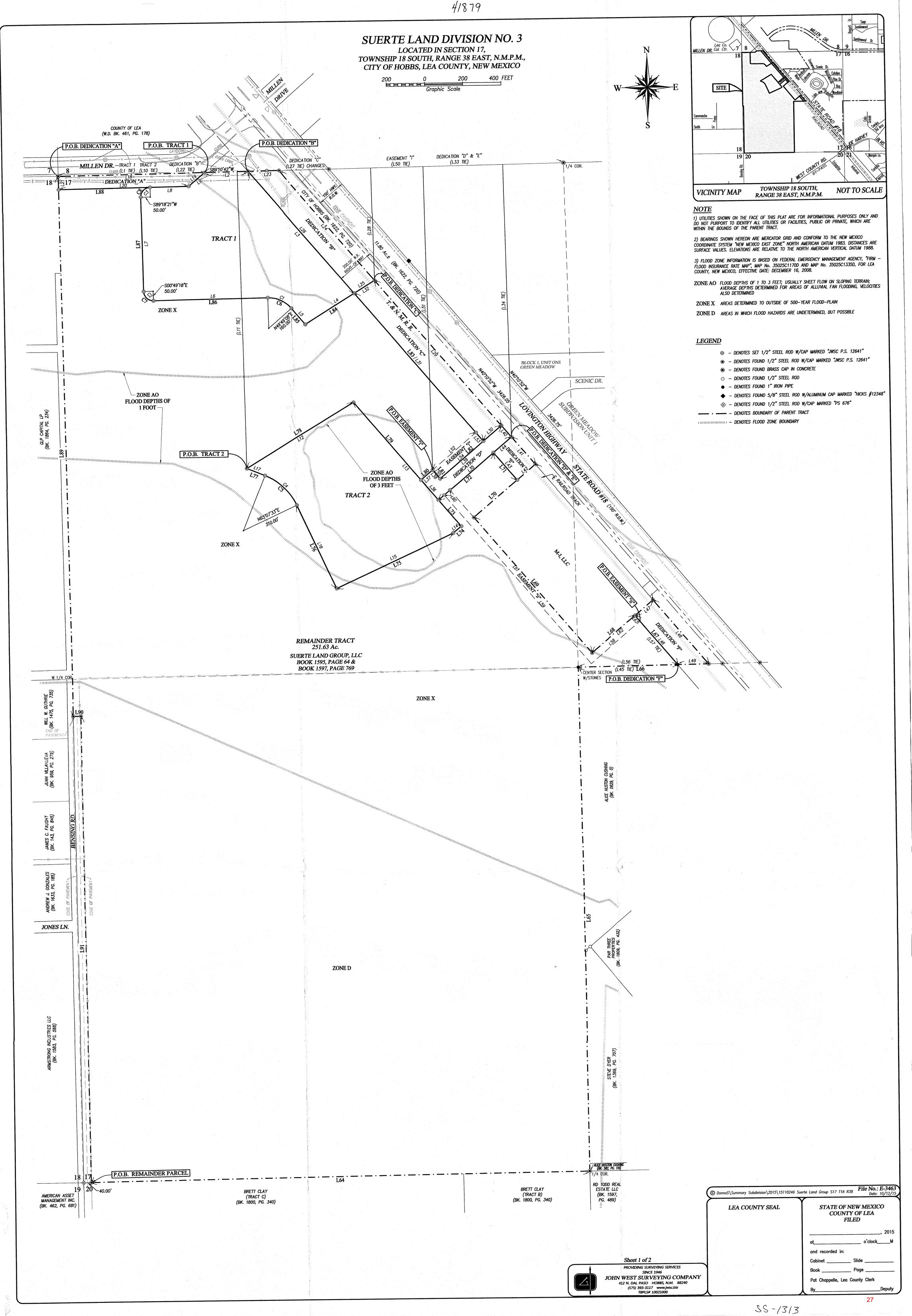


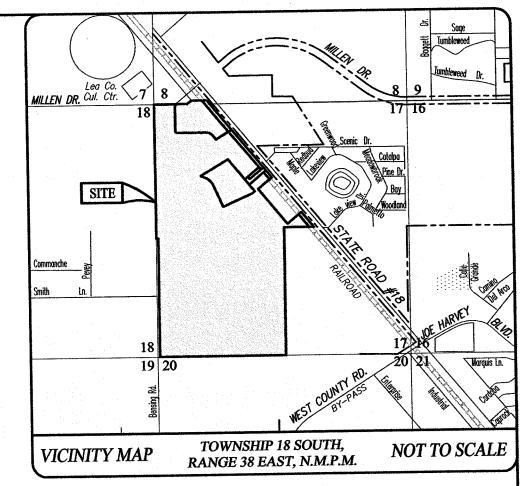
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T2 of T2 sheets

July 18, 2016 Planning Board Regular Meeting Agenda

7) Report of Subdivisions approved via MC 16.12 – Alternate Summary Procedure since March 15, 2016.





SUERTE LAND DIVISION NO. 3 LOCATED IN SECTION 17, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., CITY OF HOBBS, LEA COUNTY, NEW MEXICO

TRACT 1 - 12.89 Ac. ± LINE TABLE

| · | LINE | | BEARING | DIS | TANCE | 1 | |
|----------------|--------|-------|--------------------|------------|----------------|------------|--|
| | L1 TIE | N | 3970'42 " E | 76 | 57.01 ' | | |
| | L2 | N | 3970 ' 42"E | 22 | 26.83' | | |
| | L3 | | 10°10'52"E | 84 | 5.54' | | |
| | L4 | S5 | 68*20'58"W | 30 |)3.30' | | |
| | L5 | | 1070'52"W | 11 | 1.66' | | |
| | L6 | | 3970'42"W | 59 | 6.88' | | |
| and the second | L7 | | 0°41'39"W | 49 | 4.33' | | |
| | L8 | N | 39″10'42″E | 20 |)2.54' | | |
| | L9 | N4 | 19*45'24"E | 11 | 0.23' | | |
| | | Cl | JRVE TAI | BLE | | | |
| CURVE | RAL | DIUS | DELTA AN | GLE | ARC LE | NGTH | |
| C1 | 160 |).00' | 50°38'20 | 5″ | 141.4 | <i>41'</i> | |
| C2 | 50. | .00' | 90'07'39 |) " | 78.6 | 5' | |
| C3 | 50 | .00' | 89*52'2 | " | 78.4 | 3' | |

| | | | CT 2 - 12.0 JNE TABL | | E | _ |
|-------|---------|------|-----------------------------|-----|----------------|----------------|
| | LINE | | BEARING | DIS | TANCE | |
| | L10 TIE | N | 3970'42"E | 9. | 37.31' | |
| | L11 TIE | SC | 0°49'18"E | 15 | 59.40' | |
| | L12 | N5 | 58°52'48"E | 66 | 60.96 ' | |
| | L13 | S4 | 1070'53 " E | 8 | 50.31' | |
| | L14 | S5 | 0 * 48 * 46"W | 5 | 6.04' | |
| | L15 | S6 | 5'07'33"W | 67 | 75.59' | |
| | L16 | N2 | 4*52'27"W | 48 | 34.74' | and the second |
| | L17 | N6 | 8°04'47"W | 10 |)2.57' | |
| | | Cl | JRVE TAE | BLE | | • |
| CURVE | RAL | DIUS | DELTA ANO | ЭLЕ | ARC LE | NGTH |
| C4 | 310 | .00' | 4372'20 | 35 | 233. | 76' |
| | | | | | | |

DEDICATION "A" - 1.16 Ac.±

| INE | BEARING | DISTANCE |
|-----|-------------|----------|
| L18 | N89"10'42"E | 767.01' |
| L19 | S49*45'24"W | 110.23' |
| L20 | S8970'42"W | 682.02' |
| L21 | N00*41'39"W | 70.00' |

DEDICATION "B" - 2.31 Ac. ± LINE TABLE

TRACT 1:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., CITY OF HOBBS, LEA COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION, WHICH LIES N8910'42"E A DISTANCE OF 767.01 FEET FROM A BRASS CAP IN CONCRETE FOUND FOR THE NORTHWEST CORNER OF SAID SECTION; THEN N8910'42"E A DISTANCE OF 226.83 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE T. & N. M. R. R. RAILROAD; THEN S40"10'52"E ALONG SAID RIGHT OF WAY A DISTANCE OF 845.54 FEET; THEN S58"20'58"W A DISTANCE OF 303.30 FEET; THEN N40"10'52"W A DISTANCE OF 111.66 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIAL BEARING OF N49'49'08"E, A RADIUS OF 160.00 FEET, A CENTRAL ANGLE OF 50"38'26"; THEN NORTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 141.41 FEET TO THE END OF SAID CURVE; THEN S89'10'42"W A DISTANCE OF 596.88 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF 90'07'39"; THEN NORTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 78.65 FEET TO THE END OF SAID CURVE; THEN NOO'41'39"W A DISTANCE OF 494.33 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF 89'52'21"; THEN NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 78.43 FEET TO THE END OF SAID CURVE: THEN N89'10'42"E A DISTANCE OF 202.54 FEET; THEN N49'45'24"E A DISTANCE OF 110.23 FEET TO THE POINT OF BEGINNING, CONTAINING 12.89 ACRES MORE OR LESS.

TRACT 2:

PUBLIC OPEN SPACE AND STORMWATER RETENTION BASIN A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., CITY OF HOBBS, LEA COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THIS TRACT, WHICH LIES N89'10'42"E A DISTANCE OF 937.31 FEET AND SOO'49'18"E A DISTANCE OF 1559.40 FEET FROM A BRASS CAP IN CONCRETE FOUND FOR THE NORTHWEST CORNER OF SAID SECTION; THEN N58'52'48"E A DISTANCE OF 660.96 FEET; THEN S40'10'53"E A DISTANCE OF 860.31 FEET; THEN S50'48'46"W A DISTANCE OF 56.04 FEET; THEN S65'07'33"W A DISTANCE OF 675.59 FEET; THEN N24'52'27"W A DISTANCE OF 484.74 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIAL BEARING OF N65'07'33"E, A RADIUS OF 310.00 FEET, A CENTRAL ANGLE OF 43'12'20"; THEN NORTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 233.76 FEET TO THE END OF SAID CURVE; THEN N68'04'47" W A DISTANCE OF 102.57 FEET TO THE POINT OF BEGINNING, CONTAINING 12.01 ACRES MORE OR LESS.

DEDICATION A:

DEDICATED TO THE PUBLIC FOR MILLEN DRIVE RIGHT-OF-WAY A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., CITY OF HOBBS, LEA COUNTY, NEW MEXICO. AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP IN CONCRETE FOUND FOR THE NORTHWEST CORNER OF SAID SECTION, THEN N89"10'42"E ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 767.01 FEET; THEN S49'45'24"W A DISTANCE OF 110.23 FEET; THEN S89'10'42"W A DISTANCE OF 682.02 FEET TO A POINT ON THE WEST LINE OF SAID SECTION; THEN NOO'41'39"W ALONG SAID WEST LINE A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.16 ACRES MORE OR LESS.

DEDICATION B: DEDICATED TO THE PUBLIC FOR MUNICIPAL INFRASTRUCTURE

| LINE | BEARING | DISTANCE |
|---------|-------------|----------|
| L22 TIE | N8910'42"E | 993.84' |
| L23 | N8910'42"E | 161.67' |
| L24 | S40'10'52"E | 761.76' |
| L25 | S58°20'58"W | 126.40' |
| L26 | N4010'52"W | 845.54' |

DEDICATION "C" - 2.92 Ac.±

LINE TABLE

DISTANCE

1638.61'

588.98'

1008.75'

125.00'

1027.38'

DISTANCE

2329.08'

1430.78'

504.94'

140.00'

79.94'

60.00'

425.00'

80.00'

126.40'

BEARING

N89'10'42"E

S00*49'18"E

S40'10'52"E

S49'52'35"W

N40'10'53"W

N58"20'58"E

BEARING

N8910'42"E

S00*49'18"E

S49°52'35"W

N40°10'53"W

<u>N49*52'35"E</u> S40*10'52"E

N49'52'35"E

S4010'52"E

DEDICATION "D" - 1.04 Ac.±

LINE TABLE

LINE

L27 TIE

L28 TIE

L29

L30

L31

L32

LINE

L33 TIE

L34 TIE

L35

L36

L37

L38

L39

L40

LINE

| A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 17 | , TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., | CITY OF HOBBS, LEA COUNTY, NEW MEXICO, |
|--|---|--|
| AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: | | |

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION, WHICH LIES N8910'42"E A DISTANCE OF 993.84 FEET FROM A BRASS CAP IN CONCRETE FOUND FOR THE NORTHWEST CORNER OF SAID SECTION; THEN N89"10'42"E A DISTANCE OF 161.67 FEET; THEN S40"10'52"E A DISTANCE OF 761.76 FEET; THEN S58"20'58"W A DISTANCE OF 126.40 FEET; THEN N40"10'52"W A DISTANCE OF 845.54 FEET TO THE POINT OF BEGINNING, CONTAINING 2.31 ACRES MORE OR LESS.

DEDICATION C:

DEDICATED TO THE PUBLIC FOR UNDERGROUND UTILITIES AND SURFACE AND SUBSURFACE STORMWATER DRAINAGE A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., CITY OF HOBBS, LEA COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHWEST QUARTER OF SAID SECTION, WHICH LIES N8910'42"E A DISTANCE OF 1638.61 FEET AND SOO'49'18"E A DISTANCE OF 588.98 FEET FROM A BRASS CAP IN CONCRETE FOUND FOR THE NORTHWEST CORNER OF SAID SECTION; THEN S40'10'52"E A DISTANCE OF 1008.75 FEET; THEN S49'52'35"W A DISTANCE OF 125.00 FEET; THEN N40'10'53"W A DISTANCE OF 1027.38 FEET; THEN N58'20'58"W A DISTANCE OF 126.40 FEET TO THE POINT OF BEGINNING, CONTAINING 2.92 ACRES MORE OR LESS.

DEDICATION D: DEDICATED TO THE PUBLIC FOR RIGHT OF WAY

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., CITY OF HOBBS, LEA COUNTY, NEW MEXICO. AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHWEST QUARTER OF SAID SECTION, WHICH LIES N8990'42"E A DISTANCE OF 2329.08 FEET AND SOO'49'18"E A DISTANCE OF 1430.78 FEET FROM A BRASS CAP IN CONCRETE FOUND FOR THE NORTHWEST CORNER OF SAID SECTION; THEN N49'52'35"E A DISTANCE OF 504.94 FEET; THEN N40'10'53"W A DISTANCE OF 140.00 FEET; THEN N49'52'35"E A DISTANCE OF 79.94 FEET; THEN S40'10'52"E A DISTANCE OF 60.00 FEET; THEN N49'52'35"E A DISTANCE OF 425.00 FEET; THEN S40'10'52"E A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.04 ACRES MORE OR LESS.

DEDICATION "E" - 0.54 Ac.± LINE TABLE BEARING DISTANCE L33 TIE N89'10'42"E 2329.08'

| L34 TIE | S00*49'18"E | 1430.78' |
|---------|-------------|----------|
| L41 | S4070'52"E | 189.26' |
| L42 | S49*49'08"W | 125.00' |
| L43 | N4010'52"W | 189.38' |
| L44 | N49'52'35"E | 125.00' |

| LINE | BEARING | DISTANCE |
|---------|-------------|----------|
| L45 TIE | N89*20'19"E | 523.93' |
| L46 | N40'10'52"W | 342.10' |
| L47 | N49'49'08"E | 125.00' |
| L48 | S40'10'52"E | 445.21' |
| L49 | S89'20'19"W | 162.04' |

EASEMENT "i" - 0.41 Ac.± LINE TABLE

| 1 m m 1 | | |
|---------|-------------|----------|
| LINE | BEARING | DISTANCE |
| L50 TIE | N8910'42"E | 1911.42' |
| L51 TIE | S00°49'18"E | 1591.74' |
| L52 | N49'52'35"E | 300.00' |
| L53 | S40'10'52"E | 60.00' |
| L54 | S49'52'35"W | 300.00' |
| L55 | N40'10'52"W | 60.00' |

EASEMENT "ii" - 1.35 Ac. ± LINE TABLE

| DISTANCE | BEARING | LINE |
|-------------|-------------|---------|
| 523.93' | N89°20'19"E | L56 TIE |
| 302.10' | N4070'52"W | L57 TIE |
| 340.00' | S49*49'08"W | L58 |
| 1170.60' | N4010'52"W | L59 |
| 40.00' | N49'52'35"E | L60 |
| 1130.56' | S40'10'52"E | L61 |
| 300.00' | N49'49'08"E | L62 |
| 40.00' | S4070'52"E | L63 |

DEDICATION E:

DEDICATED TO THE PUBLIC FOR UNDERGROUND UTILITIES AND SURFACE AND SUBSURFACE STORMWATER DRAINAGE A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., CITY OF HOBBS, LEA COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHWEST QUARTER OF SAID SECTION, WHICH LIES N89"10'42"E A DISTANCE OF 2329.08 FEET AND SOO'49'18"E A DISTANCE OF 1430.78 FEET FROM A BRASS CAP IN CONCRETE FOUND FOR THE NORTHWEST CORNER OF SAID SECTION; THEN S40'10'52"E A DISTANCE 189.26 FEET; THEN S49'49'08"E A DISTANCE OF 125.00 FEET; THEN N40'10'52"W A DISTANCE OF 189.38 FEET; THEN N49'52'35"E A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.54 ACRES MORE OR LESS.

DEDICATION F:

DEDICATED TO THE PUBLIC FOR UNDERGROUND UTILITIES AND SURFACE AND SUBSURFACE STORMWATER DRAINAGE A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., CITY OF HOBBS, LEA COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION, WHICH LIES N89'20'19"E A DISTANCE OF 523.93 FEET FROM A 1" IRON PIPE WITH STONES FOUND FOR THE CENTER OF SAID SECTION; THEN N40'10'52"W A DISTANCE OF 342.10 FEET; THEN N49'49'08"E A DISTANCE OF 125.00 FEET; THEN S4010'52"E A DISTANCE OF 445.21 FEET; THEN S8920'19"W A DISTANCE OF 162.04 FEET TO THE POINT OF BEGINNING, CONTAINING 1.13 ACRES MORE OR LESS.

EASEMENT "i":

SURFACE AND SUBSURFACE STORMWATER DRAINAGE AND UNDERGROUND UTILITY EASEMENT

AN EASEMENT LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., CITY OF HOBBS, LEA COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHWEST QUARTER OF SAID SECTION, WHICH LIES N89'10'42"E A DISTANCE OF 1911.42 FEET AND SOO'49'18"E A DISTANCE OF 1591.74 FEET FROM A BRASS CAP IN CONCRETE FOUND FOR THE NORTHWEST CORNER OF SAID SECTION; THEN N49'52'35"E A DISTANCE OF 300.00 FEET; THEN S40'10'52"E A DISTANCE OF 60.00 FEET; THEN S49'52"35"W A DISTANCE OF 300.00 FEET; THEN N40'10'52"W A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.41 ACRES MORE OR LESS.

EASEMENT "ii":

SURFACE STORMWATER DRAINAGE AND UNDERGROUND UTILITY EASEMENT

AN EASEMENT LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., CITY OF HOBBS, LEA COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHEAST QUARTER OF SAID SECTION, WHICH LIES N89'20'19"E A DISTANCE OF 523.93 FEET AND N40'10'52"W A DISTANCE OF 302.10 FEET FROM A 1" IRON PIPE WITH STONES FOUND FOR THE CENTER OF SAID SECTION; THEN S49'49'08"W A DISTANCE OF 340.00 FEET; THEN N40'10'52"W A DISTANCE OF 1170.60 FEET; THEN N49'52'35"E A DISTANCE OF 40.00 FEET; THEN S40'10'52"E A DISTANCE OF 1130.56 FEET; THEN N49'49'08"E A DISTANCE OF 300.00 FEET; THEN S40'10'52"E A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.35 ACRES MORE OR LESS.

REMAINDER TRACT - 251.63 Ac.±

| | LINE TABLE | 231.03 AC.+ |
|------|-------------|-------------|
| LINE | BEARING | DISTANCE |
| L64 | N89°18'28"E | 2609.46' |
| L65 | N00°43'28"W | 2645.63' |
| L66 | N89°20'19"E | 523.93' |
| L67 | N40°10'52"W | 342.10' |
| L68 | S49°49'08"W | 300.00' |
| L69 | N40°10'52"W | 940.87' |
| L70 | N49°49'08"E | 300.00' |
| L71 | N40°10'52"W | 189.38' |
| L72 | S49°52'35"W | 379.94' |
| L73 | S40°10'53"E | 181.72' |
| L74 | S50°48'46"W | 56.04' |
| L75 | S65°07'33"W | 675.59' |
| L76 | N24°52'27"W | 484.74' |
| L77 | N68°04'47"W | 102.57' |
| L78 | N58°52'48"E | 660.96' |
| L79 | S40°10'53"E | 538.59' |
| L80 | N49°52'35"E | 79.94' |
| L81 | S40°10'53"E | 60.00' |
| L82 | N49°52'35"E | 300.00' |
| L83 | N40°10'52"W | 1027.38' |
| L84 | S58°20'58"W | 303.30' |
| L85 | N40°10'52"W | 111.66' |
| L86 | S89°10'42"W | 596.88' |
| L87 | N00°41'39"W | 494.33' |
| L88 | S89°10'42"W | 479.48' |
| L89 | S00°41'39"E | 2767.74' |
| L90 | N89°18'28"E | 40.00' |
| L91 | S00°41'39"E | 2448.74' |

| | | CURVE TABLE | |
|-------|---------|-------------|------------|
| CURVE | RADIUS | DELTA ANGLE | ARC LENGTH |
| C5 | 310.00' | 43°12'20" | 233.76' |
| C6 | 160.00' | 50°38'26" | 141.41' |
| C7 | 50.00' | 90°07'39" | 78.65' |
| C8 | 50.00' | 89°52'21" | 78.43' |

REMAINDER TRACT DESCRIPTION: A TRACT OF LAND SITUATED IN SECTION 17, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 17, WHICH LIES N89'18'28"E A DISTANCE OF 40.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 17; THEN N89'18'28"E A DISTANCE OF 2609.46 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION; THEN NOO'43'28" A DISTANCE OF 2645.63 FEET TO A 1" IRON PIPE WITH STONES FOUND FOR THE CENTER OF SAID SECTION; THEN N89"20'19"E A DISTANCE OF 523.93 FEET; THEN N40"10'52"W A DISTANCE OF 342.10 FEET; THEN S49'49'08"W A DISTANCE OF 300.00 FEET; THEN N40'10'52"W A DISTANCE OF 940.87 FEET; THEN N49'49'08"E A DISTANCE OF 300.00 FEET; THEN N40'10'52"W A DISTANCE OF 189.38 FEET; THEN S49'52'35"W A DISTANCE OF 379.94 FEET; THEN S40'10'53"E A DISTANCE OF 181.72 FEET; THEN S50'48'46"W A DISTANCE OF 56.04 FEET; THEN S65'07'33"W A DISTANCE OF 675.59 FEET; THEN N24'52'27"W A DISTANCE OF 484.74 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIAL BEARING OF N65'07'33"E, A RADIUS OF 310.00 FEET, A CENTRAL ANGLE OF 43'12'20": THEN NORTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 233.76 FEET TO THE END OF SAID CURVE; THEN N68'04'47"W A DISTANCE OF 102.57 FEET; THEN N58'52'48"E A DISTANCE OF 660.96 FEET; THEN S40'10'53"E A DISTANCE OF 538.59 FEET; THEN N49'52'35"E A DISTANCE OF 79.94' FEET; THEN S40°10'53"E A DISTANCE OF 60.00 FEET; THEN N49°52'35"E A DISTANCE OF 300.00 FEET; THEN N40°10'52"W A DISTANCE OF 1027.38 FEET; THEN S58°20'58"W A DISTANCE OF 303.30 FEET; THEN N40'10'52"W A DISTANCE OF 111.66 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIAL BEARING OF N49'49'08"E, A RADIUS OF 160.00 FEET, A CENTRAL ANGLE OF 50'38'26"; THEN NORTHWESTERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 141.41 FEET TO THE END OF SAID CURVE; THEN S89'10'42"W A DISTANCE OF 596.88 FEET TO THE BEGINNING POINT OF A CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF 90'07'39", THEN NORTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 78.65 FEET; THEN NOO'41'39"W A DISTANCE OF 494.33 FEET TO THE BEGINNING POINT OF A CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF 89'52'21", THEN NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 78.43 FEET; THEN S89'10'42"W A DISTANCE OF 479.48 FEET TO A POINT ON THE WEST LINE OF SAID SECTION, WHICH LIES SOO'41'39"E A DISTANCE OF 70.00 FEET FROM THE NORTHWEST CORNER OF SAID SECTION; THEN SOO'41'39"E ALONG SAID WEST LINE A DISTANCE OF 2767.74 FEET; THEN N89'18'28"E A DISTANCE OF 40.00 FEET; THEN SOO'41'39"E A DISTANCE OF 2448.74 FEET TO THE POINT OF BEGINNING, CONTAINING 251.63 ACRES MORE OR LESS.

SAID TRACT BEING SUBDIVIDED WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER THEREOF SURVEYED AND SUBDIVIDED ACCORDING TO THE TRACTS AS THEY APPEAR ON THE PLAT AFFIXED HEREON. ALL AREAS LABELED DEDICATION ARE HEREBY DEDICATED TO THE PUBLIC.

IN WITNESS WHEREOF, THE UNDERSIGNED OWNERS OF SAID LAND, HAVE HEREUNTO SET THEIR HAND THIS ____ DAY 2015 A.D.

CO-MANAGER SUERTE LAND GROUP. LLC

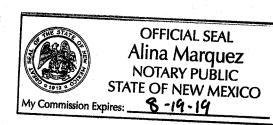
ACKNOWLEDGMENT:

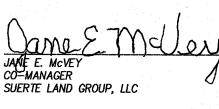
STATE OF NEW MEXICO COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS <u>13</u> DA OF <u>OCTOPE</u>, 2015 A.D., BY JOHNNY D. COPE, CO-MANAGER, __ DAY OF Octoper SUERTE LAND GROUP, LLC.

Marguér Alina NOTARY PUBLIC

8-19-19 MY COMMISSION EXPIRES



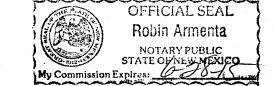


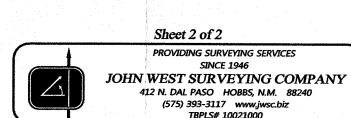
ACKNOWLEDGMENT: STATE OF NEW MEXICO

COUNTY OF LEA THIS WESTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ D OF ______ 2015 A.D., BY JANE E, MCVEY, CO-MANAGER, SUERTE LAND/GROUP, LLC.

NOTARY PUBLIC_ 6-28-15

MY COMMISSION EXPIRES

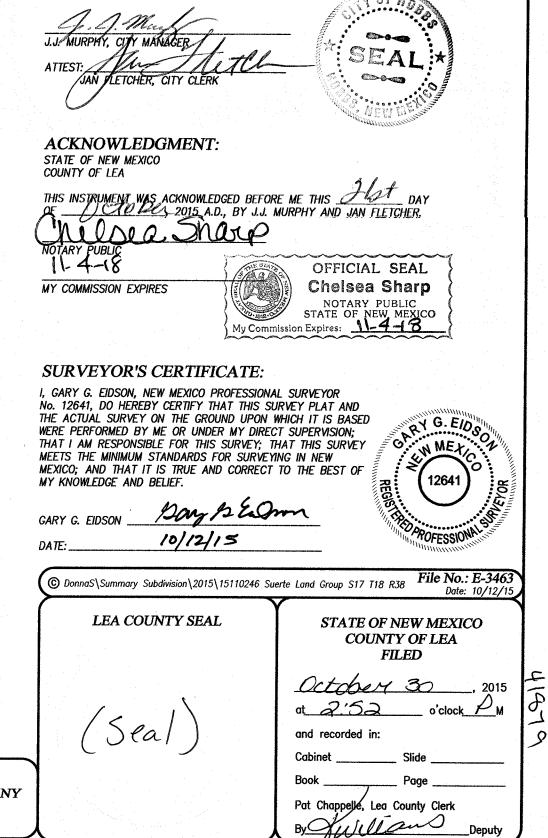




DAY

CERTIFICATE OF MUNICIPAL APPROVAL:

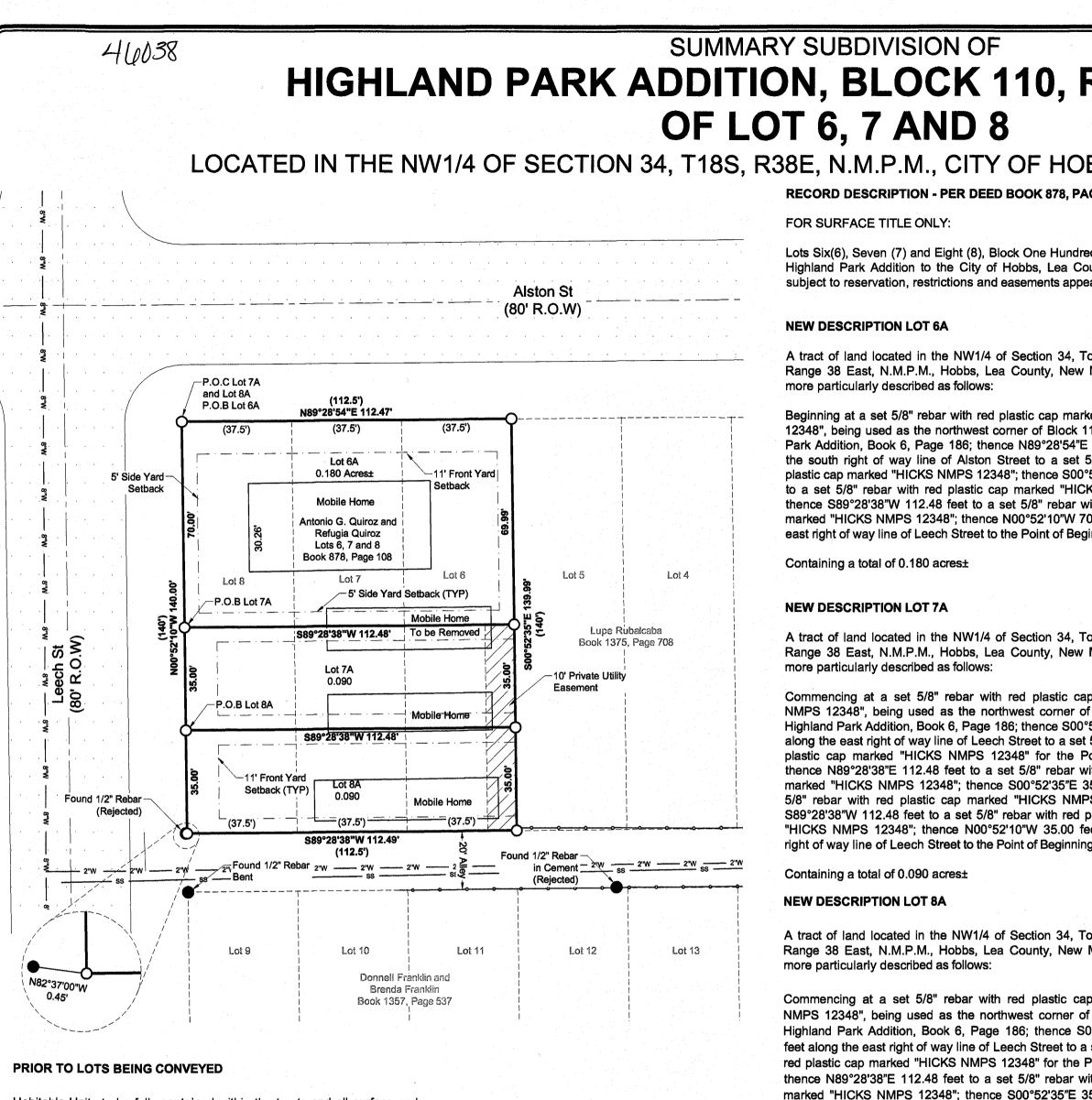
I. J.J. MURPHY. CITY MANAGER FOR THE CITY OF HOBBS, LEA COUNTY, NEW MEXICO, DO HEREBY CERTIFY THAT THE FOREGOING PLAT IN THE CITY OF HOBBS, LEA COUNTY, NEW MEXICO, WAS REVIEWED AND DEEMED COMPLIANT WITH THE MUNICIPAL SUMMARY PROCESS REGULATIONS, AND THE CITY OF HOBBS ACCEPTS THE AREAS HEREBY DEDICATED ON THIS 213 DAY OF CEREBY, 2015 AD, __. 2015 A.D.,



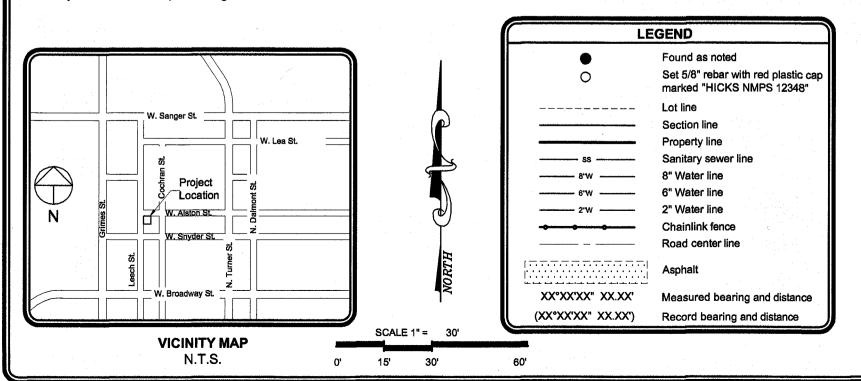
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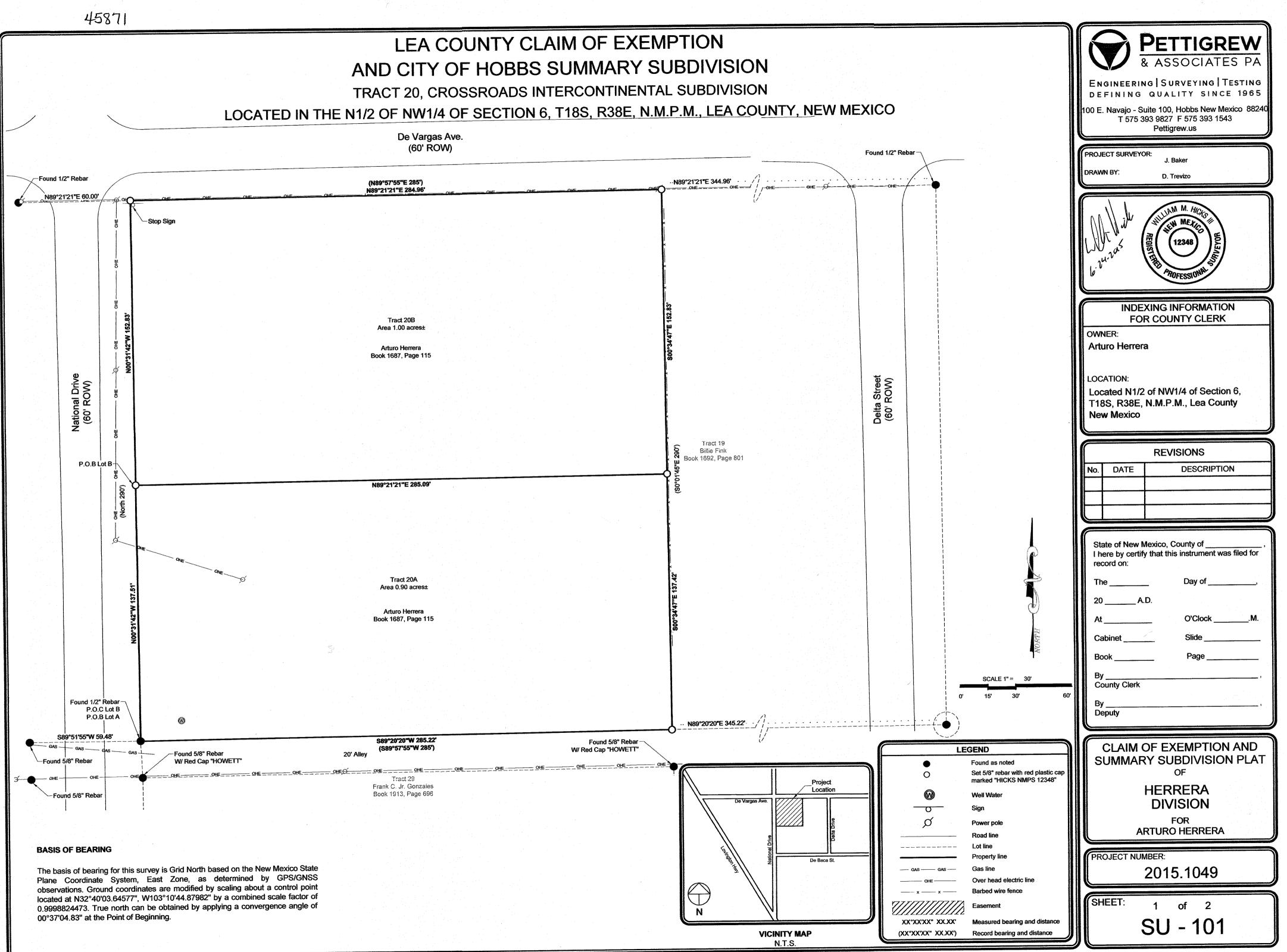


Habitable Units to be fully contained within the tracts and all surface and sub-surface encumbrances shall be resolved prior to fee-simple conveyance of tract or permitting of new structures.



Welles) th William M. Hicks, III NMPS #12348

| Y SUBDIVISION OF DN, BLOCK 110, RESUE | BDIVISION | |
|---|--|---|
| T 6, 7 AND 8 | | & ASSOCIATES PA Engineering Surveying Testing |
| | | DEFINING QUALITY SINCE 1965 |
| 88E, N.M.P.M., CITY OF HOBBS, LEA (RECORD DESCRIPTION - PER DEED BOOK 878, PAGE 108 | OUNTY, NEVV MEXICO OWNERS STATEMENT AND AFFIDAVIT | 100 E. Navajo - Suite 100, Hobbs New Mexico 88240 T 575 393 9827 F 575 393 1543 |
| FOR SURFACE TITLE ONLY: | State of New Mexico: County of Lea: | Pettigrew.us |
| Lots Six(6), Seven (7) and Eight (8), Block One Hundred Ten (110) of the | The undersigned first duly sworn on oath, state: On behalf of the owners | PROJECT SURVEYOR: J. Baker |
| Highland Park Addition to the City of Hobbs, Lea County, New Mexico subject to reservation, restrictions and easements appearing of record. | and proprietors we have of our own free will and consent caused this plat with its tracts to be platted. The property described on this plat lies within the platting jurisdiction of <u>City of Hobbs.</u> | DRAWN BY: D. Trevizo |
| NEW DESCRIPTION LOT 6A | By Antonia & D. Wino | WILLIAM M. HICTS |
| A tract of land located in the NW1/4 of Section 34, Township 18 South, Range 38 East, N.M.P.M., Hobbs, Lea County, New Mexico and being more particularly described as follows: | Antonio G. Quiroz individually and as surviving joint tenant of Refugia Quiroz, deceased. | REGISTIFIED TO LA TRADITION OF THE PARTY OF |
| Beginning at a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348", being used as the northwest corner of Block 110 of the Highland Park Addition, Book 6, Page 186; thence N89°28'54"E 112.47 feet along | | ADFESSIONAL SS |
| the south right of way line of Alston Street to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°52'35"E 69.99 feet | ACKNOWLEDGMENT State Of New Mexico: | INDEXING INFORMATION |
| to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°28'38"W 112.48 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N00°52'10"W 70.00 feet along the east right of way line of Leech Street to the Point of Beginning. | County Of Lea: On this <u>18th</u> day of <u>FLOTUAN</u> , 20 <u>1L</u> , before me, <u>Antonio C. Outroz</u> to me known to be the persons | FOR COUNTY CLERK OWNER: |
| Containing a total of 0.180 acres± | described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed. | Antonio G. Quiroz and Refugia Quiroz |
| NEW DESCRIPTION LOT 7A | Witness my hand and official seal the day and year last above written. | LOCATION: Located in the NW1/4 of Section 34, T18S, |
| A tract of land located in the NW1/4 of Section 34, Township 18 South, Range 38 East, N.M.P.M., Hobbs, Lea County, New Mexico and being more particularly described as follows: | My commission expires: $4/ll/ll$ OFFICIAL SEAL TONYA JONES NOTARY Public My Commission Expires $4/ll/ll$ | R38E, N.M.P.M., City of Hobbs, Lea County, New Mexico. |
| Commencing at a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348", being used as the northwest corner of Block 110 of the Highland Park Addition, Book 6, Page 186; thence S00°52'10"E 70.00 feet along the east right of way line of Leech Street to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" for the Point of Beginning; thence N89°28'38"E 112.48 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°52'35"E 35.00 feet to a set | CERTIFICATE OF MUNICIPAL APPROVAL I, Kevin Robinson, Lead Project Manager for the City of Hobbs, Lea County, New Mexico, do hereby certify that the foregoing plat in the City of Hobbs, Lea County, New Mexico, was reviewed and deemed compliant with the Municipal Summary Process Regulations and all properties noted as being | REVISIONS No. DATE DESCRIPTION |
| 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°28'38"W 112.48 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N00°52'10"W 35.00 feet along the east right of way line of Leech Street to the Point of Beginning. | dedicated to the public are hereby accepted by the municipality on this <u>1916</u> day of <u>Floridary</u> , 20 <u>16</u> . | State of New Mexico, County of 40, , |
| Containing a total of 0.090 acres± | Kevin Røbinson, Lead Project Manager | I here by certify that this instrument was filed for record on: |
| NEW DESCRIPTION LOT 8A | A. Atital | The 20th Day of February |
| A tract of land located in the NW1/4 of Section 34, Township 18 South, Range 38 East, N.M.P.M., Hobbs, Lea County, New Mexico and being more particularly described as follows: | Jan Fletcher, City Clerk | 20 ± 10 A.D. At $12^{:30}$ O'Clock P .M. |
| Commencing at a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348", being used as the northwest corner of Block 110 of the | State of New Mexico: County of Lea: | Cabinet Slide |
| Highland Park Addition, Book 6, Page 186; thence S00°52'10"E 105.00 feet along the east right of way line of Leech Street to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" for the Point of Beginning; | On this 1975 day of 2010, 2010, before me, Kevin Robinson and Jan Fletcher to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed. | Book Page By Pat Chappelle, County Clerk |
| thence N89°28'38"E 112.48 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°52'35"E 35.00 feet to a set | Witness my hand and official seal the day and year last above written. | By (Sandaval) |
| 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°28'38"W 112.49 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N00°52'10"W 35.00 feet along the east | My commission Expires: $1-4-18$ | Deputy |
| right of way line of Leech Street to the Point of Beginning. | Notary Public | SUMMARY SUBDIVISION PLAT |
| Containing a total of 0.090 acres± PRIVATE UTILITY EASEMENT | OFFICIAL SEAL Chelsea Sharp | OF |
| Easterly 10 feet of Lots numbered 7A and 8A reserved for a private utility easement benefitting Lots 7A and 6A. No permanent structures shall | My Commission Expires: | HIGHLAND PARK ADDITION, BLOCK 110, RESUBDIVISION |
| encroach into this easement. | BASIS OF BEARING | OF LOTS 6, 7, & 8 FOR |
| CERTIFICATE OF SURVEY I, William M. Hicks, III New Mexico Professional Surveyor, hereby certify | The basis of bearing for this survey is Grid North based on the New Mexico State Plane Coordinate System, East Zone, as determined by GPS/GNSS | LEONARD ANDERSON |
| that this Summary Subdivision Plat was prepared from an actual ground survey performed by me or under my supervision, that this survey is true and correct to the best of my knowledge and belief. That this Summary Subdivision Plat and the field survey upon which it is based meet the | observations. Ground coordinates are modified by scaling about a control point located at N32°40'03.64577", W103°10'44.87982" by a combined scale factor of 0.99988244732. True north can be obtained by applying a convergence angle of 0°38'88" at the Point of Beginning. | PROJECT NUMBER: 2016.1011 |
| Minimum Standards for Surveying in New Mexico. | | SHEET: 1 of 1 |
| Image: William M, Hicks, III NMPS #12348 Z-15-2016 Date Date | | SU - 101 |



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RECORD DESCRIPTION - DEED BOOK 1687, PAGE 115

FOR SURFACE TITLE ONLY:

Tract Twenty (20), Crossroads Intercontinental subdivision, Lea County, New Mexico.

NEW DESCRIPTION TRACT 20A

A tract of land located in Section 6, T18S, R38E, N.M.P.M, Lea County, New Mexico being more particularly described as follows:

Beginning at a found 1/2" rebar being used as the southwest corner Tract 20, Crossroads Intercontinental Subdivision, as recorded in Book 293, Page 970-A; thence N00°31'42"W along the east right of way line of National Drive, 137.51 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N89°21'21"E 285.09 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" on the east line of Tract 20, Crossroads Intercontinental Subdivision; thence S00°34'47"E along the east line of Tract 20, Crossroads Intercontinental Subdivision, 137.42 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°20'20"W along the south line of Tract 20, Crossroads Intercontinental Subdivision, 285.22 feet to the Point of Beginning.

Containing of 0.90 acres ±

NEW DESCRIPTION TRACT 20B

A tract of land located in Section 6, T18S, R38E, N.M.P.M, Lea County, New Mexico being more particularly described as follows:

Commencing at a found 1/2" rebar being used as the southwest corner of Tract 20, Crossroads Intercontinental Subdivision, as recorded in Book 293, Page 970-A; thence N00°31'42"W along the east right of way line of National Drive, 137.51 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" for the Point of Beginning; thence N00°31'42"W along the east right of way line of National Drive, 152.83 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N89°21'21"E along the south right of way line of De Vargas Avenue 284.96 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°34'47"E along the east line of Tract 20, Crossroads Intercontinental Subdivision, 152.83 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°34'47"E along the east line of Tract 20, Crossroads Intercontinental Subdivision, 152.83 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°34'47"E along the east line of Tract 20, Crossroads Intercontinental Subdivision, 152.83 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°34'47"E along the east line of Tract 20, Crossroads Intercontinental Subdivision, 152.83 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°34'47"E along the east line of Tract 20, Crossroads Intercontinental Subdivision, 152.83 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°21'21"W 285.09 feet to the Point of Beginning.

Containing of 1.00 acres ±

CERTIFICATE OF SURVEY

I, William M. Hicks, III New Mexico Professional Surveyor, hereby certify that this Claim of Exemption Plat was prepared from an actual ground survey performed by me or under my supervision, that this survey is true and correct to the best of my knowledge and belief. That this Claim of Exemption Plat and the field survey upon which it is based meet the Minimum Standards for Surveying in New

Mexico/ ĊŇ William M. Hicks, III NMPS #12348

6-24-2015 Date 12348

OWNERS STATEMENT AND AFFIDAVIT State of New Mexico: County of Lea:

The undersigned first duly sworn on oath, state: As the owners and proprietors we have of our own free will and consent caused this plat with its tracts to be platted. The property described on this plat lies within the platting jurisdiction of Lea County New Mexico.

2nd day of September, 2015.

ACKNOWLEDGMENT State Of New Mexico: County Of Lea:

On this <u>M</u> day of <u>SIAUMBU</u>, 20<u>15</u>, before me, <u>Arturo Herrera</u>, to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.

Witness my hand and official seal the day and year last above written.

My commission expires: <u>4/11/16</u> TOTYA JULY Notary Public OFFICIAL SEAL TONYA JONES NOTARY PUBLIC-State of New Mexico My Commission Expires

CERTIFICATE OF APPROVAL OF EXEMPTION TO SUBDIVISION REGULATIONS BY LEA COUNTY:

Pursuant to Lea County Subdivision Regulations, Section 7.5 (1997) the Claim of Exemption meets the division of land to create a parcel that is sold or donated as a gift to an immediate family member; however, this exception shall be limited to allow the seller or donor to sell or give no more than one parcel per tract of land per μ_h immediate family member, and is approved for a claim of exemption on this μ_h of μ_h of μ_h and μ_h . Lea County assumes no responsibility for the

construction or maintenance of any roadway dedication. Mule Self

Mike Gallagher, County Manager

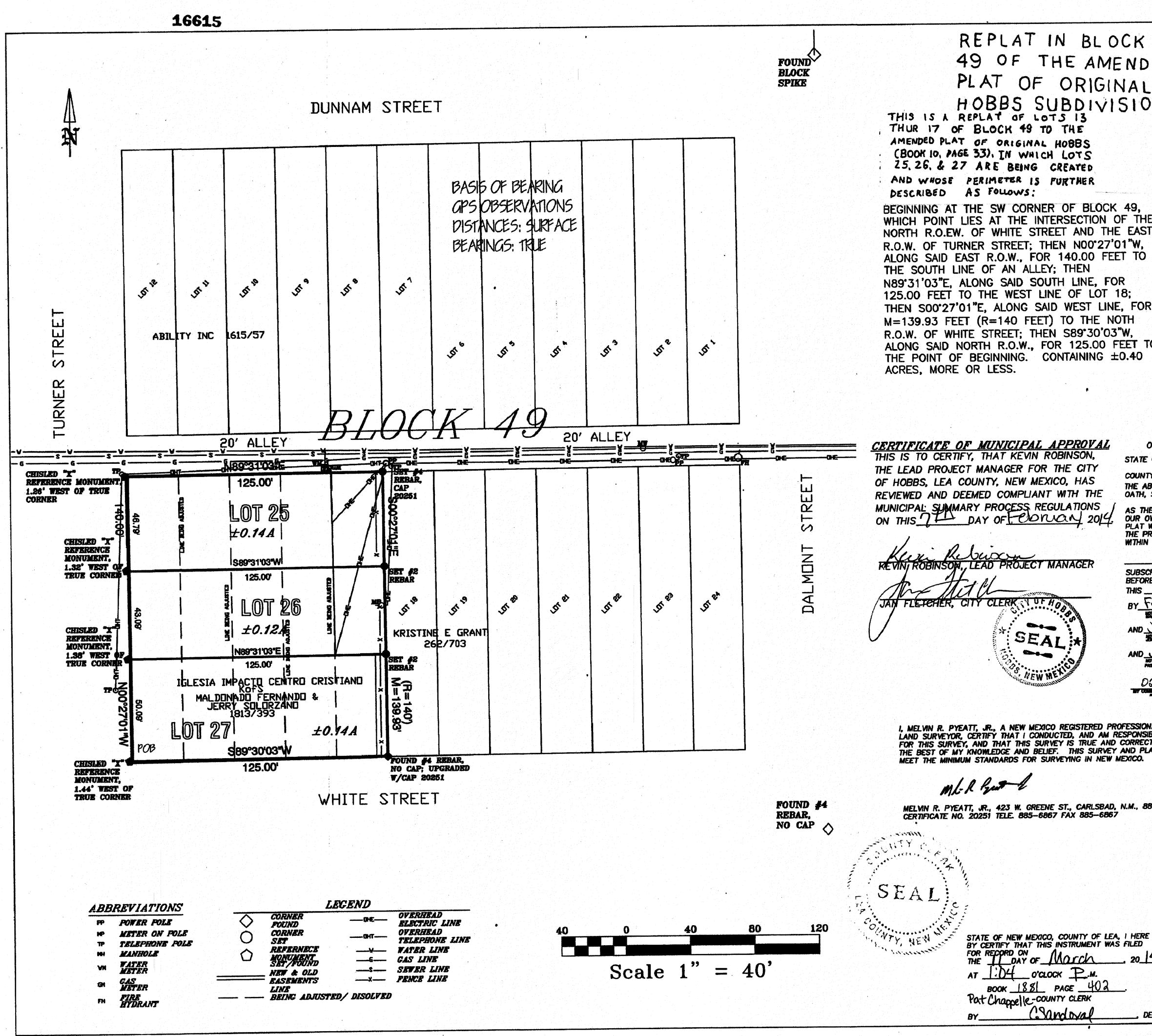
| | CIFICIAL SEAT |
|----------------------|------------------------------------|
| | Section 3 Cassica Garcia |
| | NOTARY PUBLIC TATE OF GW MY 100 |
| | MCContrission Excites 8-4-18 |
| ACKNOWLEDGMENT | |
| State Of New Mexico: | |

same as their free act and deed.

Witness my hand and official seal the day and year last above written.

My commission expires: <u>)-4-18</u> DSNCA Garcia Notary Public

| | DETTIGDEW | |
|--|---|----|
| | PETTIGREW & ASSOCIATES PA | |
| CERTIFICATE OF MUNICIPAL APPROVAL | Engineering Surveying Testing | |
| I, Kevin Robinson, Development Director for the City of Hobbs, Lea County, New | DEFINING QUALITY SINCE 1965 100 E. Navajo - Suite 100, Hobbs New Mexico 88240 | |
| Mexico, do hereby certify that the foregoing plat in the City of Hobbs, Extraterritorial Jurisdiction, Lea County, New Mexico, was reviewed and deepyed | T 575 393 9827 F 575 393 1543 Pettigrew.us | |
| compliant with the Municipal Summary Process Regulations on this <u>17</u> day of <u>Februar</u> , 20 <u>16</u> . | | |
| the children and the second | PROJECT SURVEYOR: J. Baker DRAWN BY: | |
| Kevin Robinson, Development Director | D. Trevizo | |
| My Titche 550 | | |
| Jan/Fletcher, City Clerk | | |
| Winner HOBB States | | |
| ACKNOWLEDGMENT State of New Mexico: County of Lea: | | |
| On this 17th day of february, 20 16, before me, Kevin | | |
| Robinson and Jan Fletcher to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the | INDEXING INFORMATION FOR COUNTY CLERK | |
| same as their free act and deed. | OWNER: | |
| Witness my hand and official seal the day and year last above written. My complission Expires: $11-4-18$ | Arturo Herrera | |
| holsea than | LOCATION: | |
| Notary Public OFFICIAL SEAL | Located N1/2 of NW1/4 of Section 6, T18S, R38E, N.M.P.M., Lea County | |
| Chelsea Sharp | New Mexico | |
| MOTARY PUBLIC STATE OF NEW MEXICO My Commission Expires: | | |
| | REVISIONS No. DATE DESCRIPTION | |
| | NO. DATE DESCRIPTION | |
| | | |
| | | |
| | State of New Mexico, County of <u>Lea</u> , I here by certify that this instrument was filed for | |
| | record on: | |
| | The <u>25th</u> Day of <u>February</u> | |
| | 20 <u>16</u> A.D. At <u>9:49</u> O'Clock <u>A</u> .M. | |
| (sear) | Cabinet Slide | |
| | Book Page | |
| | By Pat Chappelle, | 45 |
| | County Clerk By <u>A Beauchang</u> , | 18 |
| | Deputy | - |
| | | |
| | CLAIM OF EXEMPTION AND SUMMARY SUBDIVISION PLAT | |
| | OF | |
| | HERRERA DIVISION | |
| | FOR ARTURO HERRERA | |
| | | |
| | PROJECT NUMBER: 2015.1049 | |
| | | |
| | SHEET: 2 of 2 | |
| | SU - 101 | |
| Z:\2015.1049\Survev\CQE_Survev\AQ | COE\V-DeVargas&National_COE_final.dwg 6/23/2015 9:27 AM | |

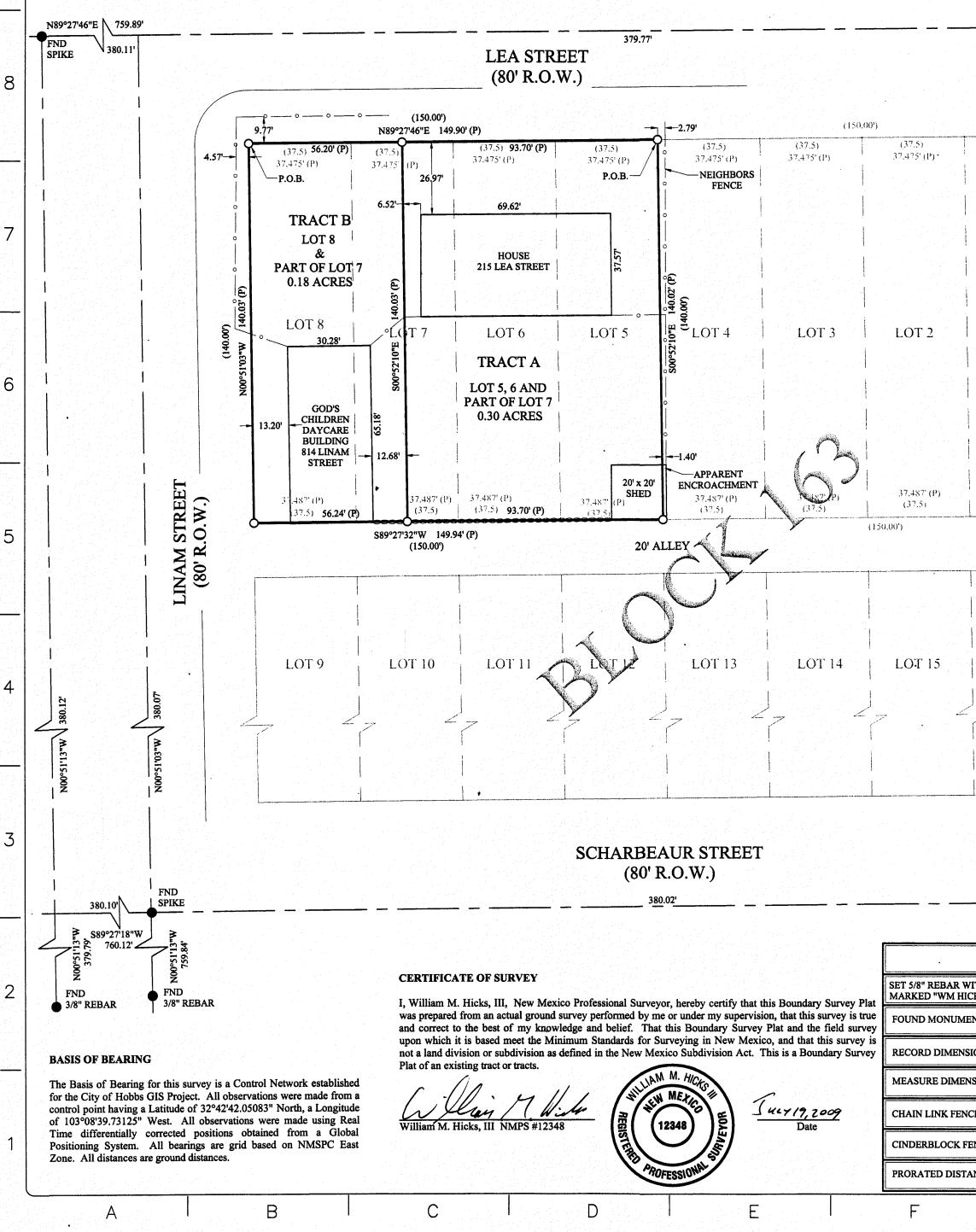


REPLAT IN BLOCK 49 OF THE AMENDED' PLAT OF ORIGINAL HOBBS SUBDIVISION THIS IS A REPLAT OF LOTS 13 BEGINNING AT THE SW CORNER OF BLOCK 49, WHICH POINT LIES AT THE INTERSECTION OF THE NORTH R.O.EW. OF WHITE STREET AND THE EAST THEN SO0'27'01"E, ALONG SAID WEST LINE, FOR R.O.W. OF WHITE STREET; THEN S89'30'03"W, ALONG SAID NORTH R.O.W., FOR 125.00 FEET TO THE POINT OF BEGINNING. CONTAINING ± 0.40 JERRY SOLORZAN MALDONADO PERMANDO ESIA IMPACTO CENTRO CRISTIAN JOEL CONTRERAS, PASTOR OF IGLESIA IMPACTO CENTRO CRISTIANO OWNERS STATEMENT AND AFFIDAVIT STATE OF New Maxic -COUNTY OF Lea THE ABOVE SIGNED BEING FIRST DULY SWORN ON. OATH, STATE: AS THE OWNERS AND PROPRIETORS WE HAVE OF OUR OWN FREE WILL AND CONSENT CAUSED THIS PLAT WITH ITS LOTS TO BE PLATTED. THE PROPERTY DESCRIBED ON THIS PLAT LIES WITHIN THE PLATTING JURISDICTION OF: CITY OF HOBBS SUBSCRIBED, SWORN TO AND ACKNOWLEDGED BEFORE ME THIS 4 DAY OF January , 20 14 By Fernando Maldonado -----) olorano SEAL Untrava 02/14/2014 NOCMU I, MELVIN R. PYEATT, JR., A NEW MEXICO REGISTERED PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I CONDUCTED, AND AM RESPONSIBLE FOR THIS SURVEY, AND THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO. 20251 MELVIN R. PYEATT, JR., 423 W. GREENE ST., CARLSBAD, N.M., 88220 CERTIFICATE NO. 20251 TELE. 885-6867 FAX 885-6867 R&R Surveying, LLC 5 A LAND SURVEYING COMPANY S INDEXING INFO. FOR CO. CLERK SEC. 34 T18S R38E N.M.P.M. SUBDIVISION: REPLAT IN BLOCK 49 OF THE AMENDED PLAT OF HOBBS OWNERS: IGLESIA IMPACTO CENTRO CRISTIANO STATE OF NEW MEXICO, COUNTY OF LEA, I HERE BY CERTIFY THAT THIS INSTRUMENT WAS FILED KofS MALDONADO FERNANDO & JERRY SOLORZANO FOR RECORD ON THE _____DAY OF March 20_4 A.D. CITY: HOBBS AT 1:04 O'CLOCK P.M. COUNTY: LEA STATE: NEW MEXICO BOOK 1881 PAGE 402 DATE: OCTOBER 25, 2013 Pat Chappelle-COUNTY CLERK ACCESS: YES Candoval DEPUTY AREA: ±0.40 ACRES TOGETHER

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REPLAT LOTS 5, 6, 7, 8, BLOCK 163, HIGHLAND PARK ADDITION TO THE CITY OF HOBBS, LOCATED IN SECTION 34, T18S, R38E, N.M.P.M., CITY OF HOBBS, LEA COUNTY, NEW MEXICO. LEGAL DECRIPTIONS RECORDED IN DEED BOOK 1299, PAGE 664 Lots 5, 6, 7, & 8, Block 163, Highland Park Addition to the City of Hobbs, Lea County, New Mexico. TRACT B FND 379.77 SPIKE LEA STREET Beginning at a set 5/8" rebar with aluminum cap marked "WM HICKS PS 12348" at the Northwest corner of Lot 8, Block 163, Highland Park Addition to the City Hobbs, as recorded in Book 6, Page 186, Records of Lea County, New Mexico; thence N89°27'46"E, 56.20 feet to a set 5/8" rebar with aluminum cap marked "WM HICKS PS 12348"; thence S00°52'10"E 140.03 feet to a set 5/8" rebar with aluminum cap marked (80' R.O.W.) "WM HICKS PS 12348"; thence S89°27'32"W 56.24 feet to a set 5/8" rebar with aluminum cap marked (150.00') "WM HICKS PS 12348"; thence N00°51'03"W 140.03 feet to the Point of Beginning and containing 0.18 (150.00[°]) N89°27'46"E 149.90' (P) acres more or less. (37.5).(37.5) (37.5) (37.5) (37.5) 93.70' (P) (37.5)TRACT A 37.475' (P) 37.475' (P) 37.475'(P) 37.475' (P) 37.475' (P) 37.475' (P) 37.47 BY: NEIGHBORS Beginning at a set 5/8" rebar with aluminum cap marked "WM HICKS PS 12348" at the Northeast corner of Lot 5, Block 163, Highland Park Addition to the City Hobbs, as recorded in Book 6, Page 186, Records of Lea County, New Mexico; thence S00°52'10"E 140.02 feet to a set 5/8" rebar with aluminum cap marked P.O.B. PROJECT 26,97' FENCE DRAWN 6.52'-69.62' "WM HICKS PS 12348"; thence S89°27'32"W 93.70 feet to a set 5/8" rebar with aluminum cap marked "WM HICKS PS 12348"; thence N00°52'10"W 140.03 feet to a set 5/8" rebar with aluminum cap marked "WM HICKS PS 12348"; thence N89°27'46"E 93.70; to the point to beginning and containing 0.30 acres more or less. & HOUSE 215 LEA STREET **CERTIFICATE OF MUNICIPAL APPROVAL** I, Joe Dearing, the duly appointed and acting City Planner for the City of Hobbs, Lea County, New Mexico, do hereby certify that the foregoing plat in the City of Hobbs, Lea County, New Mexico, was reviewed and deemed compliant with the Municipal Summary Process Regulations on this 2022 day of BY PATH LOT LOT 6 LOT 5 LOT 2 LOT 1 LOT 3 Sookenley ,2009. 30.28 TRACT A oe Dearing LOT 5, 6 AND PART OF LOT 7 Jan Fletcher, City GOD'S 0.30 ACRES ACKNØWLEDGMENT SHIPP STREET (80' R.O.W.) State of New Mexico: County of Lea: 12.68' 30 day of September, 2009, before me, Joe Dearing and Jan Fletcher to P.A. On this APPARENT me known to be the persons described in and who executed the foregoing instrument and acknowledged that 20' x 20' ENCROACHMENT SHED 37,487' (P) 37.487°(P) they executed the same as their free act and deed. 37.487' (P) 37.487'(P) 7.487' (P) 37.487 ates, (37.5) (37.5) (37 5) (37.5) (37.5) 93.70' (P) Witness my hand and official seal the day and year last above written. (150.00')S89°27'32"W 149.94' (P) 20' ALLEY (150.00') OFFICIAL SEAL Istal Rodriguez **Crystal Rodriguez** NOTARY PUBLIC STATE OF NEW MEXICO Ś Igrew **OWNERS STATEMENT AND AFFIDAVIT** ion Expires: State of New Mexico: 1110 N. County of Lea: Petti A Prof The undersigned first duly sworn on oath, state: As the owners and proprietors we have of our own free will V and consent caused this plat with its tracts to be platted. The property described on this plat lies within the LOT LOT 13 LOT 10 LOT 14 LOT 15 LOT 16 platting jurisdiction of City of Hobbs. Subscribed, sworn to and acknowledged before me this: LOC: LOTS 5,6,7,8, BLOC 163, HIGHLAND PARK ADDITION CLEH OWNER: RAUL & GUADALUPE REYES September, 2009 OFFICIAL SEAL SANDRA BOERNER Reves Dundalupo. Notary Public State of New Mexico ACKNOWLEDGMENT My Commission Expires 12-9-2012 State of New Mexico: County of Lea: On this <u>28</u> day of <u>Soptember</u>, 2009, before SCHARBEAUR STREET RAUL & GUADALUPE REYES to me known to be the persons'described in and who executed the foregoing instrument and acknowledged ໝູ LEA STREET BOUNDARY 3, ADDITION (80' R.O.W.) that they executed the same as their free act and deed. 6 .7 Witness my hand and official seal the day and year last above written. 380.02' FND 12/9/2012 Sol. SPIKE <u></u> 0 OF LO LEGEND Notary State of New Mexico, County of HIGHLAND I here by **CERTIFICATE OF SURVEY** SET 5/8" REBAR WITH ALUMINUM CAP certify that this instrument was filed for record on: REPLAT 0 MARKED "WM HICKS NMPS 12348" I, William M. Hicks, III, New Mexico Professional Surveyor, hereby certify that this Boundary Survey Plat was prepared from an actual ground survey performed by me or under my supervision, that this survey is true Day of ____ FOUND MONUMENT AS NOTED and correct to the best of my knowledge and belief. That this Boundary Survey Plat and the field survey February S upon which it is based meet the Minimum Standards for Surveying in New Mexico, and that this survey is <u>10</u> A.D. RECORD DIMENSION not a land division or subdivision as defined in the New Mexico Subdivision Act. This is a Boundary Survey (XX°XX'XX" XXX.XX') Plat of an existing tract or tracts. XX°XX'XX" XXX.XX' MEASURE DIMENSION SHEET NO. ME S101 5 414 19,2009 With CHAIN LINK FENCE SCALE 1 William M. Hicks, III NMPS #12348 12348 = 30SEQUENCE CINDERBLOCK FENCE 15' 30 PRORATED DISTANCE By **(P)** OF Deputy С D E F G Η



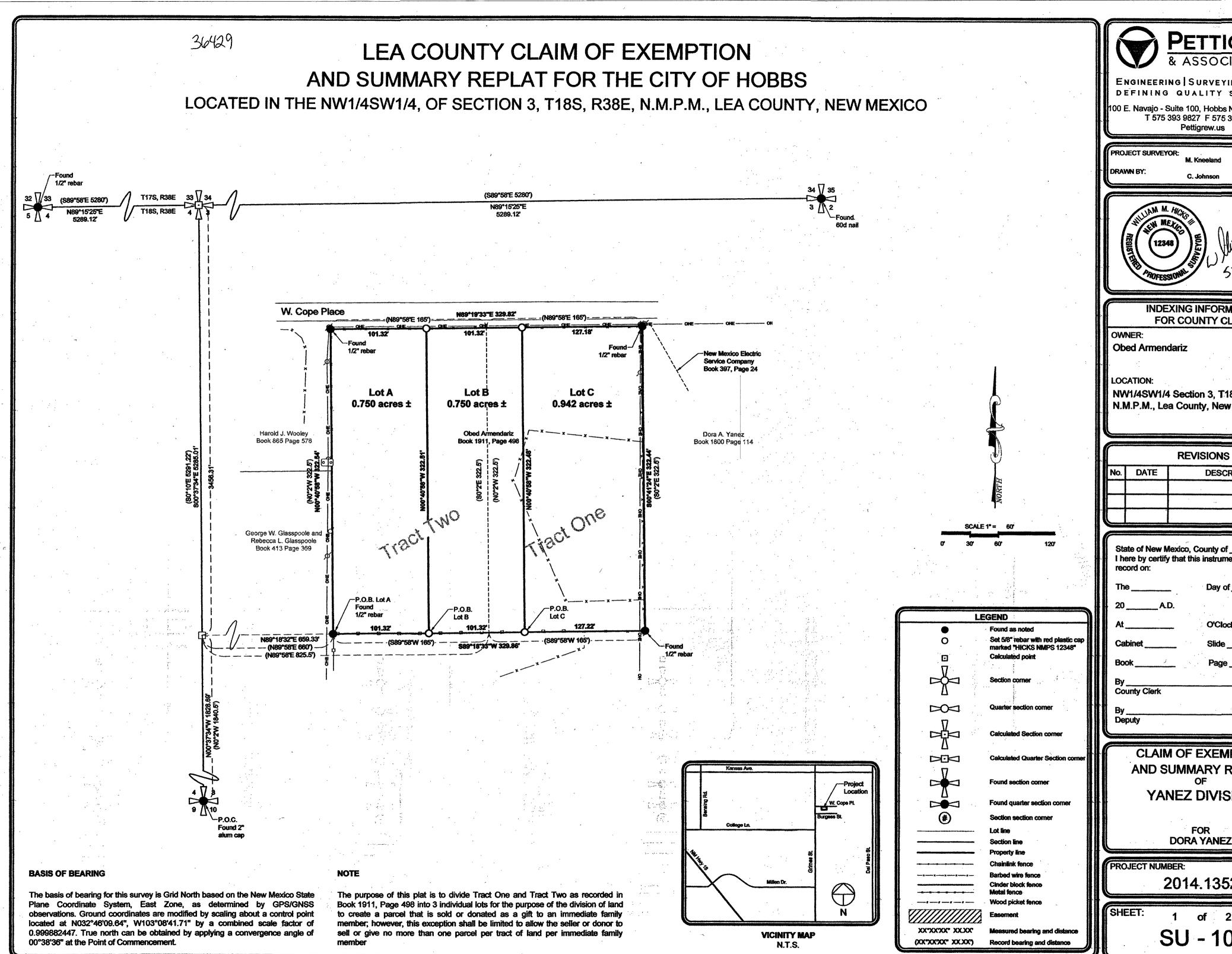
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42338 MENDOZA SUBDIVISION A TYPE THREE-A SUBDIVISION - LEA COUNTY SUMMARY SUBDIVISION - CITY OF HOBBS Vangard Wireless S № SECTION 35, TOWNSHIP 17 SOUTH, RANGE 38 EAST, Ronnie Griffin N.M.P.M., LEA COUNTY, NEW MEXICO LEGAL DESCRIPTION A tract of land located in the Southwest Quarter of the Southeast Quarter (SW/4 SE/4) Section 35, Township 17 South, Range 38 East, N.M.P.M., Lea County, New Mexico, and being more particularly described as follows: <u>5.89'57'È</u> N 89'36'48" E 232.50 N 89'36'48" E 232.50' Beginning at the South Quarter corner of said Section 35; Thence N.00'01'W, 829.23 feet; Thence S.89'57'E., 465.00 feet; Thence S.00'01'E., 829.23 feet; Thence N.89'57'W, 465.00 feet to the point of beginning. As filed in Book 1960, Page 716, Lea County, New Mexico. The south 48 feet reserved for County road easement. This tract is being subdivided into lots as they appear on the plat affixed hereon, and it is with the free consent and in accordance with the desires of the undersigned owners. Ţ In witness thereof, the undersigned owners of the tract shown hereon, Hilda & Villegas Soto, Alvaro Perea Mendoza, Ana Karen Mendoza and Daniela Gonzalez, have hereunto set their hands this to day of 100 pmoter, 2015. Lot 5 TRACT AC. TRACT 2.21 Hilda T Villegas Soto Hilda I. Villegas Soto Daniela Gonzalez Ana Karen Mendoza Ana Karen Mendoza 3659 Lot 4 STATE OF NEW MEXICO COUNTY OF LEA Hilda I. V. Soto, et al 555 BK. 1960, PG. 716 The Foregoing Instrument was Acknowledged before me this 114 day of 1000000 2015 by Hilda I. Vellegas Soto, Alvaro Perea Mendoza, Ana Karen Mendoza and Daniel Gonzalez. 3657 N 89'36'48" E 197.50 N 89'36'48" E 197.50 Jessica Garcia Lenna K Palmer My commission expires _______8-4-18____ OFFICIAL SEAL LA PALOMA SUBD. Jessica Garcia OTARY PUBLIC STATE OF NET ≶ CERTIFICATE OF APPROVAL I FA COUNTY COMMISSIONERS Be it known that the plat of Mendoza Subdivision consisting of land situated as a proposed subdivision. be it known that the plat of menaoza subalivision consisting of land situated as a proposed subdivision. Lea County, New Mexico was submitted to the Commissioners of Lea County, New Mexico assembled at a meeting on the 8th day of September, 2015 A.D., and the subdivision as shown on the attached plat was thereupon approved and accepted by a majority of the members of the said board. A NIT. In witness whereof the Commissioners of Lea County, New Mexico has caused this instrument to be signed on its behalf by its Chairman and attested by the County Clerk of Lea County, New Mexico on this ______ day of November; 2015 A.D. TRACT AC. TRACT AC. 3655 County Commissioners Attest Lea County. New Mex. Lenna K Palmer Lot 2 Lot 1 STATE OF NEW MEXICO 75' BSB COUNTY OF LEA The Foregoing Instrument was Acknowledged before me this 12th day of November, 2015 by the above County Clerk and Chair of the Lea County Commission. dge of Pavemen 2181.28 L35.0 197.50' Kansas Street - Paved 35.0 197.50' Brianderhofferd S 89'36'48" W 465.00' My commission expires <u>10-23-201</u>7 Fd. Nail N 89'36'48" E 2646.28' 1/4 Co Fd. Nail 3653 OFFICIAL SEAL **Beverly Wofford** NOTARY PUBLIC STATE OF NEW MEXICO My Commission Expires: 10-23-2017 NOTE: UTILITIES SHOWN ARE BY VISUAL INSPECTION ONLY AND DO NOT DEPICT ANY BURIED UTILITIES THAT MAY EXIST. COORDINATES AND BEARINGS ARE BASED ON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, NAD 83 AND DISTANCES ARE OF SURFACE VALUE. ALABAMA BASIN SURVEYS H71 コ SEE DOCUMENTS FILED FOR RECORD IN THIS OFFICE WHICH DESCRIBE IN DETAIL THE RECONSTRUCTION OF THIS 1120 N. West County Rd. Hobbs, New Mexico 88240 Ph: (575)393-7316 Fax: (575)392-2208 H74 SECTION. BUILDING SETBACK LINES ARE MEASURED FROM THE PROPERTY LINES. Date: 07-07-2015 File: KJG – PEREA S1727 STATE OF NEW MEXICO (seal) H74 COUNTY OF LEA T 1 S KANSAS FILED SITE T 18 S November 16, 2015 LEGEND AT 4:43 O'CLOCK # M O - SET 1/2" REBAR - FND SURVEY CORNER 🔞 – FND BRASS CAP AND RECORDED IN BOOK___ <u>S.89'57'E. – P</u> – PLATTED BEARING H75 ROSE D - BUILDING SETBACK LINE <u>BSBL</u> CERTIFICATE OF SURVEY I hereby certify this plat to be a true cary of a servey mode in the field under i supervision, and meets the requirements of the Minimum Standards of Surveying i New Mexico as adopted by the New Mexico State Bodi of Registration for Professional Engineers and Surveyors. This is survey plat of a Surveying in witness whereof. I hereby set my bend and only my official sed this 14th day of October 2005 PAGE_ field under my ords of Surveying in PAT CHAPPELLE, LEA COUNTY CLERK 200 FEET 100 100 0 BYBL \sim October, 201 SCALE 1" = 100' _DEPUTY 7977 65-13.79 Gary L. Jones, N.M. P.S. .34

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RECORD DESCRIPTION - PER DEED BOOK 1911, PAGE 498

FOR SURFACE TITLE ONLY

Tract One

A tract of land located in the Northwest Quarter of the Southwest Quarter (NW/4SW/4) of Section 3, Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico and being more particularly described as follows:

Beginning N0°2'W 1840.5 feet and N89°58'E 825.5 feet from the Southwest corner of said Section 3; thence N0°2'W 322.5 feet; thence N89°58'E 165 feet; thence S0°2'E 322.5 feet; thence S89°58'W 165 feet to the point of beginning.

Tract Two

A tract of land located in the Northwest Quarter of the Southwest Quarter (NW/4SW/4) of Section 3, Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico and being more particularly described as follows:

Beginning N0°2'W 1840.5 feet and N89°58'E 660 feet from the Southwest corner of said Section 3; thence N0°2'W 322.5 feet; thence N89°58'E 165 feet; thence S0°2'E 322.5 feet; thence S89°58'W 165 feet to the point of beginning.

NEW DESCRIPTION LOT A

A tract of land located in the NW1/4SW1/4 of Section 3, T18S, R38E, N.M.P.M., City of Hobbs, Lea County, New Mexico and being more particularly described by metes and bounds as follows:

Commencing at a found 2" aluminum cap, being used as the SW corner of Section 3; thence N00°37'34"W 1828.69 feet along the west line of Section 3 to a calculated point and N89°18'32"E 659.33 feet to a found 1/2" rebar for a Point of Beginning; thence N00°40'58"W 322.54 feet to a found 1/2" rebar; thence N89°19'33"E 101.32 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°40'58"E 322.51 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°18'33"W 101.32 feet to the Point of Beginning and containing 0.750 acres, more or less.

NEW DESCRIPTION LOT B

A tract of land located in the NW1/4SW1/4 of Section 3, T18S, R38E, N.M.P.M., City of Hobbs, Lea County, New Mexico and being more particularly described by metes and bounds as follows:

Commencing at a found 2" aluminum cap, being used as the SW corner of Section 3; thence N00°37'34"W 1828.69 feet along the west line of Section 3 to a calculated point and N89°18'32"E 659.33 feet to a found 1/2" rebar, and N89°18'33"E 101.32 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" for a Point of Beginning; thence N00°40'58"W 322.51 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N89°19'33"E 101.32 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°40'58"E 322.48 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°40'58"E 322.48 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°18'33"W 101.32 feet to to the Point of Beginning 0.750 acres, more or less.

NEW DESCRIPTION LOT C

A tract of land located in the NW1/4SW1/4 of Section 3, T18S, R38E, N.M.P.M., City of Hobbs, Lea County, New Mexico and being more particularly described by metes and bounds as follows:

Commencing at a found 2" aluminum cap, being used as the SW corner of Section 3; thence N00°37'34"W 1828.69 feet along the west line of Section 3 to a calculated point and N89°18'32"E 659.33 feet to a found 1/2" rebar, and N89°18'33"E 202.64 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" for a Point of Beginning; thence N00°40'58"W 322.48 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N89°19'33"E 127.18 feet to a found 1/2" rebar; thence S00°41'24"E 322.44 feet to a found 1/2" rebar; thence S89°18'33"W 127.22 feet to the Point of Beginning and containing 0.942 acres, more or less.

CERTIFICATE OF SURVEY

I, William M. Hicks, III New Mexico Professional Surveyor, hereby certify that this Claim of Exemption Plat was prepared from an actual ground survey performed by me or under my supervision, that this survey is true and correct to the best of my knowledge and belief. That this Claim of Exemption Plat and the field survey upon which it is based meet the Minimum Standards for Surveying in New

Mexico. AM M. H TPML 20, 2015 William M. Hicks, III NMPS #12348 Date 12348

OWNERS STATEMENT AND AFFIDAVIT State of New Mexico: County of Lea:

The undersigned first duly sworn on oath, state: As the owners and proprietors we have of our own free will and consent caused this plat with its tracts to be platted. The property described on this plat lies within the platting jurisdiction of Lea County New Mexico.

20th day of April

ACKNOWLEDGMENT State Of New Mexico: County Of Lea:

On this 20 and day of <u>April</u>

before me appeared, <u>Obed Armendariz</u> known to me to be the person (s) described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.

Witness my hand and official seal the day and year last above written.

| My commission expires: $4/11/16$ | OFFICIAL SEAL |
|----------------------------------|-----------------------------------|
| TANYA MANY | TONYA JONES |
| Notary Public (| Motary PUBLIC-State of New Mexico |

CERTIFICATE OF APPROVAL OF EXEMPTION TO SUBDIVISION REGULATIONS BY LEA COUNTY

Pursuant to Lea County Subdivision Regulations, Section 7.5 (1997) the Claim of Exemption meets the criteria for the division of land to create a parcel that is sold or donated as a gift to an immediate family member, however, this exception shall be limited to allow the seller or donor to sell or give no more than one parcel per tract of land per immediate family member

on this 44^{M} of $20 \times 10^{\text{M}}$, $20 \times 10^{\text{M}}$ AD. Lea County assumes no responsibility for the construction or maintenance of any roadway dedication. LEA COUNTY, NEW MEXICO

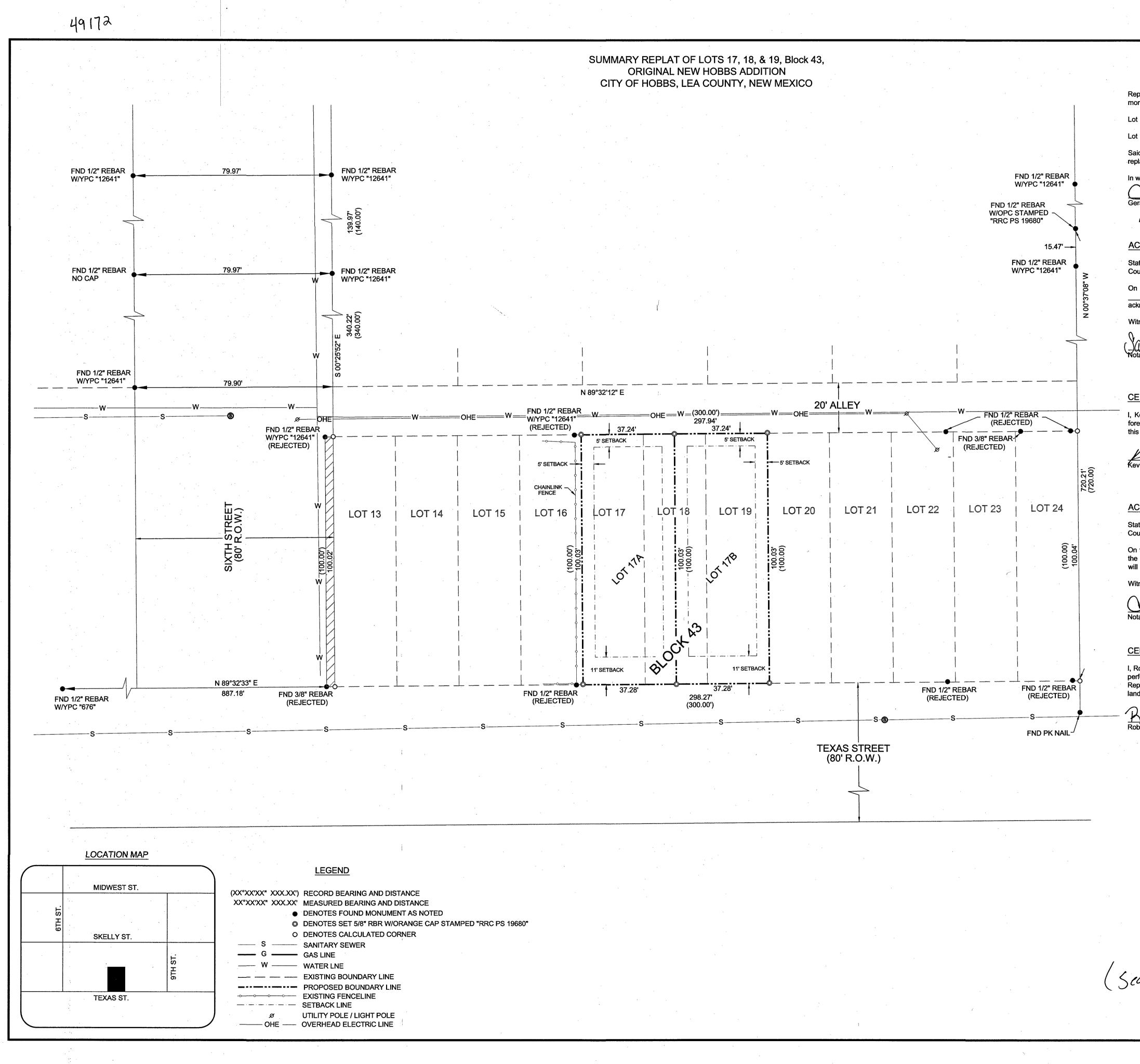
| By: When Sellar | | | 3 |
|-------------------------------|-----------------|---------------------------------|----------------|
| Mike Gallagher, County Mana | igen All | OFFICIAL SEAL Jessica Garcia | |
| | | STATE OF SHARES | |
| ACKNOWLEDGMENT | } My Commission | | ~ |
| State Of New Mexico: | | | |
| County Of Lea: | | | |
| , ith | | 0 | - 15 |
| On this <u>4'</u> day o | of | <u>ik</u> | , 20 <u>[</u> |
| before me, Mike Gallagher to | | | |
| executed the foregoing instr | ument and | acknowledged that the | y executed the |
| same as their free act and de | ed. | | |

Witness my hand and official seal the day and year last above written.

My commission expires: 8-4-18

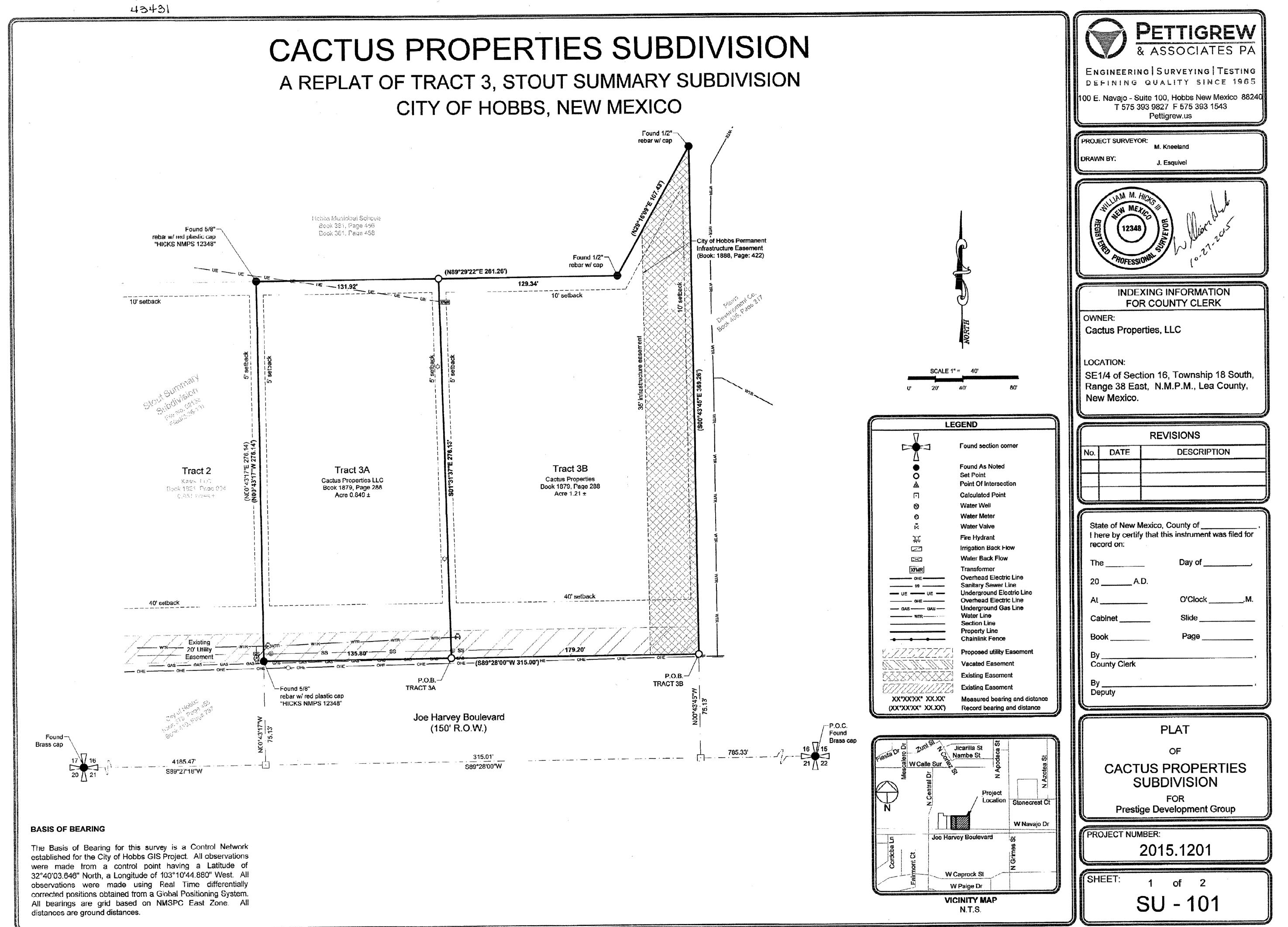
Notary Public

| CERTIFICATE OF MUNICIPAL APPROVAL | & ASSOCIATE |
|--|---|
| I, Kevin Robinson, Development Director for the City of Hobbs, Lea County, New Mexico, do hereby certify that the foregoing plat in the City of Hobbs, | ENGINEERING SURVEYING T DEFINING QUALITY SINC |
| Extraterritorial Jurisdiction, Lea County, New Mexico, was reviewed and deemed compliant with the Municipal Summary Process Regulations on this 1000 day | 100 E. Navajo - Suite 100, Hobbs New Me T 575 393 9827 F 575 393 154 |
| of <u>Sure</u> , 2015 | Pettigrew.us |
| hu th | PROJECT SURVEYOR: M. Kneeland |
| Kevin Robinson, Development Director | DRAWN BY: C. Johnson |
| WULL UN ANG OF 10883 | |
| Mollie Maldona do | |
| ACKNOWLEDGMENT State of New Mexico: | |
| County of Lea: On this 10 th day of <u>June</u> , 20 <u>15</u> , before me, Kevin | |
| Robinson and Jan Fletcheruo me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the | |
| same as their free act and deed. | |
| Witness my hand and official seal the day and year last above written. | INDEXING INFORMATIO |
| Chelsea Sharn | OWNER: Obed Armendariz |
| Notary Public No | Obed Annendanz |
| | LOCATION: |
| | NW1/4SW1/4 Section 3, T18S, R N.M.P.M., Lea County, New Mexi |
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| | REVISIONS |
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| | |
| | State of New Mexico, County of |
| | I here by certify that this instrument was record on: |
| | The 16th Day of Ju |
| | 20 <u>15</u> A.D. |
| | At 11:38 O'Clock |
| | Cabinet Slide Book Page |
| | By Pat Chappelle County Clerk |
| | |
| | By Myra Salmon Deputy |
| | |
| | |
| | SUMMARY REPLAT OF |
| | YANEZ SUBDIVISIO |
| | FOR |
| | DORA YANEZ |
| | PROJECT NUMBER: |
| | 2014.1352 |
| | SHEET: 2 of 2 |
| (Seal) | 2 01 2 |
| | SU - 102 |



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| | SUMMARY | REPLAT | |
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| | OOWIWART | I Xhand - hand X I | |
| t of Lots 17, 18, 19, Block 43, Origina particularly described as follows: | I New Hobbs Addition, City of Hobbs | s, Lea County, New Mexico, into two lots, LOT 17A & LOT 17B | |
| 'A: All of Lot 17 and the West 1/2 of L | ot 18, Block 43, Original New Hobbs | s Addition, City of Hobbs, Lea County, New Mexico | |
| 7B: All of Lot 19 and the East 1/2 feet | of Lot 18, Block 43, Original New Ho | obbs Addition, City of Hobbs, Lea County, New Mexico | |
| lots are being replatted with the free c tted as the same appears hereon. | onsent and in accordance with the d | lesires of the undersigned owner(s) thereof surveyed and | |
| ness whereof, the undersigned owners | s of said land, has hereunto set thei | r hand this 1 day of April 2016. | , • |
| do Solorzano | | | . ` |
| | | | |
| | | | |
| NOWLEDGMENT | | | |
| of New Mexico: ty of Lea: | · · · · | | |
| his 11th day of Aprul to m | , 2016, before me per | sonally appeared <u>burardo</u> Solorizano and scribed in and who executed this foregoing instrument and | |
| wledged that they executed the same | as their free act and will | | |
| ess my hand and official seal the day a | | ALSEAL | |
| MAR Faltshausn | | oltshauser { | |
| , | My Commission Explores | CHATTER CO | |
| | | | × |
| RTIFICATE OF MUNICIPAL APP | · | | |
| | ounty, was reviewed and deemed | Hobbs, Lea County, New Mexcio, do hereby certify that the compliant withe the municipal summary process regulations on | |
| <u>11-</u> uayor <u>Hort 1</u> , 201 | to All | | |
| n Robinson, Development Director | Jan Fletcher, City C | lerk SEA | |
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| NOWLEDGMENT | • • | White WEW MEX STAT | |
| of New Mexico: | | | |
| nty of Lea: | | | |
| his <u>// day of _/////</u> persons described in and who execute | | appeared Kevin Robinson and Jan Fletcher to me known to be | |
| | sa this foregoing manufield and ac | knowledged that they executed the same as their free act and | |
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| | | OFFICIAL SEAL | · |
| ess my hand and official seal the day a | and year last item written. | OFFICIAL SEAL April Avila NOTARY PUBLIC STATE OF NEW MEXICO | |
| ess my hand and official seal the day a | and year last item written. | OFFICIAL SEAL April Avila | · _ |
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| ess my hand and official seal the day a <u>Public</u> <u>CTIFICATE OF SURVEY</u> bert M. Howett, New Mexico Profession med by me or under my supervision at and the field survey upon which it i division or subdivision as defined in the <u>Public</u> <u>TTIFICATE OF SURVEY</u> here by me or under my supervision at and the field survey upon which it is <u>Public</u> <u>TTIFICATE OF SURVEY</u> here by me or under my supervision at and the field survey upon which it is <u>Public</u> <u>TTIFICATE OF SURVEY</u> here by me or under my supervision the field survey upon which it is <u>Public</u> <u>TTIFICATE OF SURVEY</u> here by me or under my supervision the field survey upon which it is <u>Public</u> <u>TTIFICATE OF SURVEY</u> here by me or under my supervision the field survey upon which it is <u>Public</u> <u>Public</u> <u>TTIFICATE OF SURVEY</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> <u>Public</u> | and year last item written. | OFFICIAL SEAL April Avila NOTARY PUBLIC STATE OF NEW MEXICO ssion Expires: IOSILIC ssion Expires: IOSILIC state of my knowledge and belief. That this Summary ands for Surveying in New Mexico, and that this survey is not a pril 2010 State of New Mexico, County of Lea I hereby certify that this instrument was filed for record The Lett Day of May, 20 1/2 / | |
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CACTUS PROPERTIES SUBDIVISION A REPLAT OF TRACT 3, STOUT SUMMARY SUBDIVISION CITY OF HOBBS, NEW MEXICO

RECORD DESCRIPTION-PER DEED BOOK 1879, PAGE

A TRACT OF LAND lying in the southeast quarter of Section 16, Township 18 South, Range 38 East, N.M.P.M. and being more particularly described by metes and bounds as follows.

Commencing at a found brass cap, being used as the southeast corner of Section 16, thence S89°28'00"W 785.33 feet and N00°43'45"W 75.13 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" on the north right of way line of Joe Harvey Boulevard (150.00 right of way) at the southeast corner of Tract 3 and the Point of Beginning; thence S89°28'00"W 315.00 feet along the north right of way line of Joe Harvey Boulevard to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" at the southwest corner of Tract 3; thence N00°43'17"E 276.14 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" at the northwest corner of Tract 3: thence N89°29'22"E 261.26 feet to a found 1/2" rebar with cap; thence N29°16'09"E 107.43 feet to a found 1/2" rebar with cap at the northeast corner of Tract 3; thence S00°43'45"E 369.26 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" and the Point of Beginning and containing 2.054 acres, more or less.

NEW DESCRIPTION - TRACT 3A

A TRACT OF LAND lying in the southeast quarter of Section 16, Township 18 South, Range 38 East, N.M.P.M. and being more particularly described by metes and bounds as follows.

Commencing at a found brass cap, being used as the southeast corner of Section 16, thence S89°28'00'W 785.33 feet and N00°43'45"W 75.13 feet to a set 5/8" rebar with red cap marked "HICKS NMPS 12348" on the north right of way line of Joe Harvey Boulevard (150.00 feet right of way) being the southeast corner of Tract 3, Stout Summary Subdivision and S89°28'00"W along the north right of way line of Joe Harvey Boulevard (150.00 feet right of way), 179.20 feet to a set 5/8" rebar with red cap marked "HICKS NMPS 12348" being the Point of Beginning; thence S89°28'00"W along the north right of way line Joe Harvey Boulevard (150.00 right of way), 135.80 feet to a found 5/8" robar with red cap marked "HICKS NMPS 12348" being the southwest corner of Tract 3, Stout Summary Subdivision; thence N00°43'17"W along the East line of Tract 2, Stout Summary Subdivision, 276.14 feet to a found 5/8" rebar with red cap marked "HICKS NMPS 12348" being the northwest corner of Tract 3, Stout Summary Subdivision; thence N89°29'22"E along the south line of Hobbs Municipal Schools Property, as recorded in Book 381, Page 456 and 458, 131.92 feet to a set 5/8" rebar with red cap marked "HICKS NMPS 12348"; thence S01°31'37"E 276.13 feet to the Point of Beginning and containing 0.849 acres, more or less.

NEW DESCRIPTION - TRACT 3B

A TRACT OF LAND lying in the southeast quarter of Section 16, Township 18 South, Range 38 East, N.M.P.M. and being more particularly described by metes and bounds as follows.

Commencing at a found brass cap, being used as the southeast corner of Section 16, thence S89°28'00"W 785.33 feet and N00°43'45"W 75.13 feet to a set 5/8" rebar with red cap marked "HICKS NMPS 12348" on the north right of way line of Joe Harvey Boulevard (150.00 feet right of way) being the southeast corner of Tract 3, Stout Summary Subdivision also being the Point of Beginning; thence S89°28'00"W along the north right of way line of Joe Harvey Boulevard (150 00 feet right of way), 179.20 feet to a set 5/8" rebar with red cap marked "HICKS NMPS 12348"; thence N01°31'37"W 276.13 feet to a set 5/8" rebar with red cap marked "HICKS NMPS 12348" on the south line of Hobbs Municipal Schools Property, as recorded in Book 381, Page 456 and 458; thence N89°29'22"E along the south line of Hobbs Municipal Schools Property, 129.34 feet to a found 1/2" robar with cap; thence N29°16'09"E along the south line of Hobbs Municipal School Property, 107.43 feet to a found 1/2" rebar with cap being the northeast corner of Tract 3, Stout Summary Subdivision; thence S00°43'45"E along the west line of Plains Development Co., as recorded in Book 408, Page 217, 369.26 feet to the Point of Beginning and containing 1.21 acres, more or less.

CERTIFICATE OF SURVEY

I, William M. Hicks, III New Mexico Professional Surveyor, hereby certify that this Summary Subdivision Plat was prepared from an actual ground survey performed by me or under my supervision, that this survey is true and correct to the best of my knowledge and belief. That this Summary Subdivision Plat and the field survey upon which it is based meet the Minimum Standards for Surveying in New Mexico.

10-27-2015 Date

William M. Hicks, III NMPS #12348

~ Vam

Will

OWNERS STATEMENT AND AFFIDAVIT State of New Mexico: County of Lea:

The undersigned first duly sworn on oath, state: On behalf of the owners and proprietors we have of our own free will and consent caused this plat with its tracts to be platted. The property described on this plat lies within the platting jurisdiction of the City of Hobbs.

al away Jackie Callaway on Behalf of Cactus Properties, LLC

ACKNOWLEDGMENT State Of New Mexico: County Of Lea:

On this 28th day of action before me, Jackie Callaway on Behalf of Cactus Properties, LLC. To me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.

Witness my hand and official seal the day and year last above written.

My commission expires: <u>U/II/IL</u> Tanja landos Notary Public

CERTIFICATE OF MUNICIPAL APPROVAL

I, Kevin Robinson, Lead Project Manager for the City of Hobbs, Lea County, New Mexico, do hereby certify that the foregoing plat in the City of Hobbs, Lea County, New Mexico, was reviewed and deemed compliant with the Municipal Summary Process Regulations on this 28th day of October 2015

Kevin Robinson, Lead Project Manager Fletcher, City Clerk

ACKNOWLEDGMENT

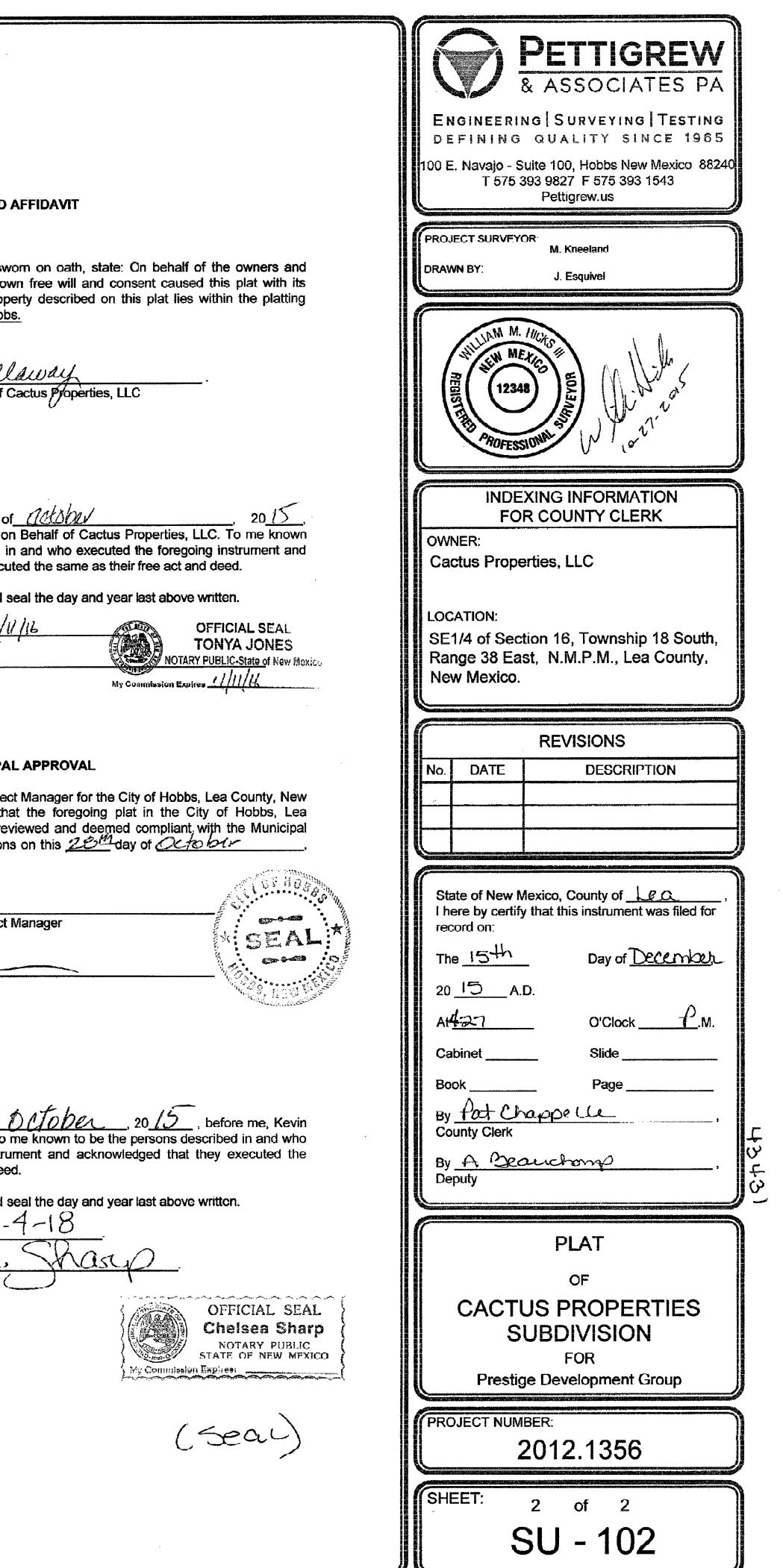
State of New Mexico: County of Lea:

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On this 28th day of Robinson and Jan Fletcher to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.

Witness my hand and official seal the day and year last above written.

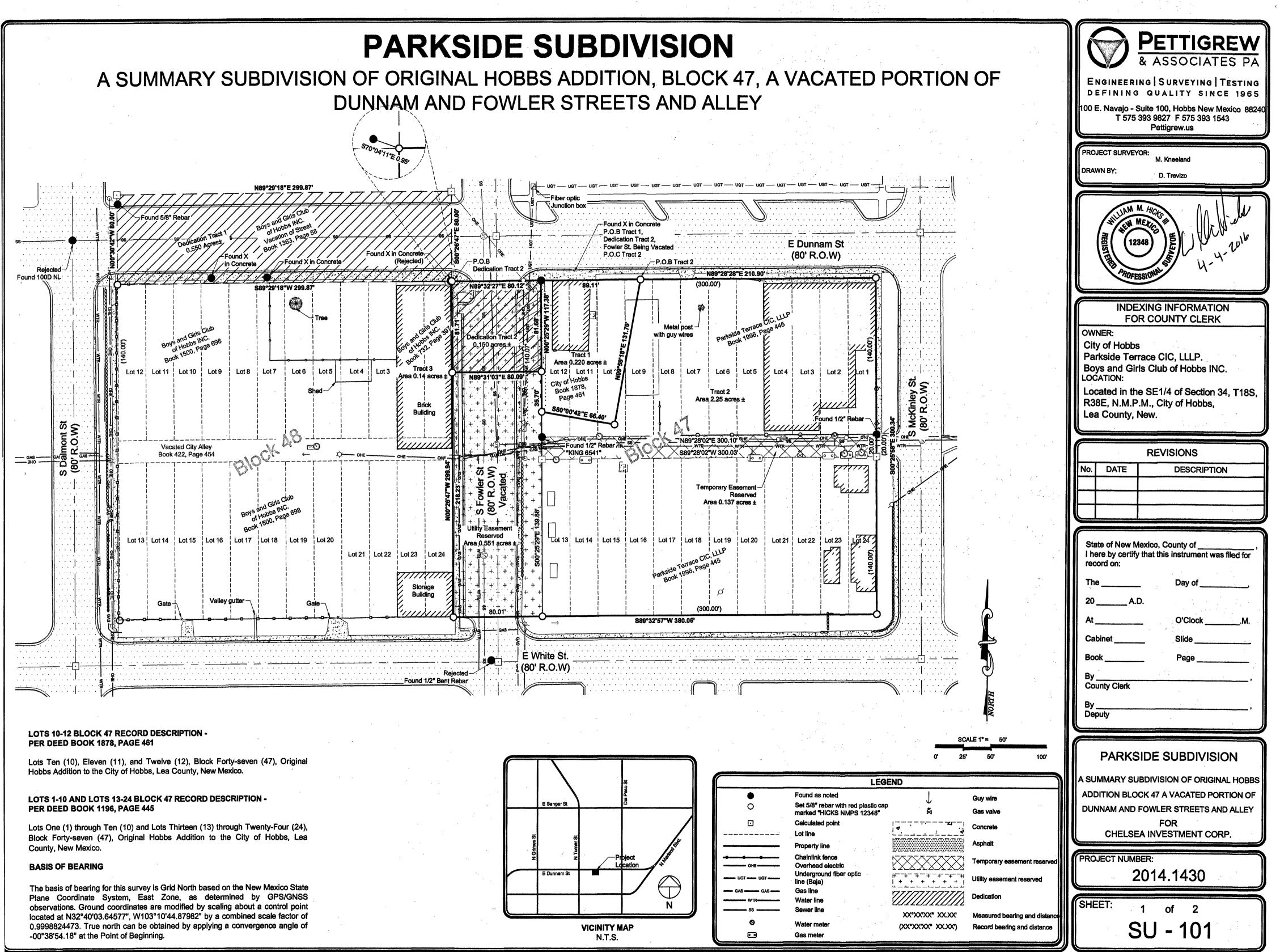
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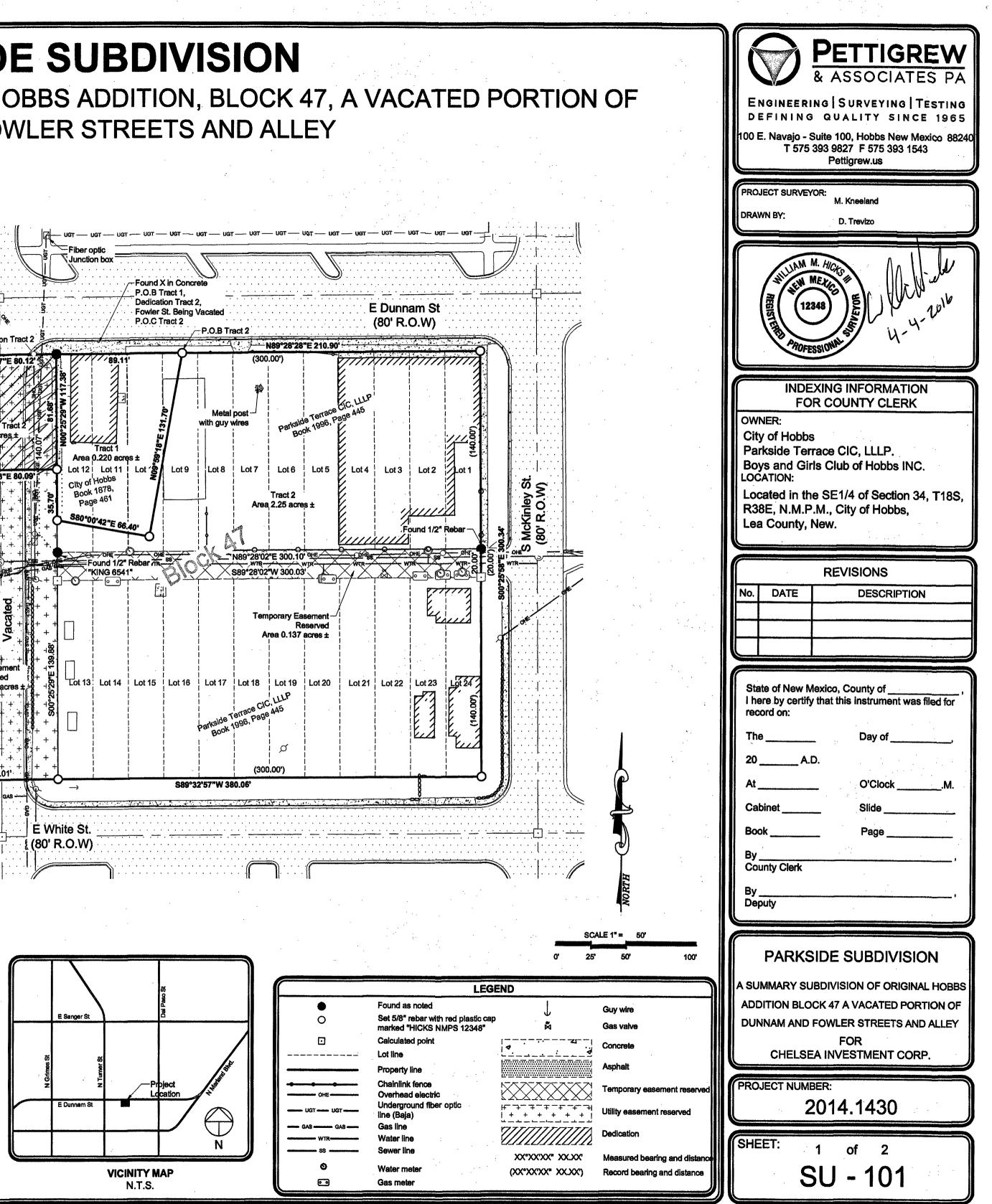


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SURVEY DESCRIPTION OF TRACT 1

A tract of land located in the southwest quarter of the southeast quarter of Section 34, Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico and being more particularly described as follows:

Beginning at a found X in concrete being used as the northwest corner of Block 47, Original Hobbs Addition to the City of Hobbs, thence N89°28'28"E along the south right of way line of Dunnam Street 89.11 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S09°59'18"W 131.70 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S09°59'18"W 131.70 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N80°00'42"W 66.40 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N00°25'29"W along the east right of way line of Fowler Street passing a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; to the Point of Beginning. Containing a total of 0.220 ±acres

SURVEY DESCRIPTION OF TRACT 2

A tract of land located in the southwest quarter of the southeast quarter of Section 34, Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico and being more particularly described as follows:

Commencing at a found X in concrete being used as the northwest corner of Block 47, Original Hobbs Addition to the City of Hobbs, thence N89°28'28"E along the south right of way line of Dunnam Street 89.11 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" for the Point of Beginning; thence N89°28'28"E 210.90 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°25'58"E along the west right of way line of McKinley Street 300.34 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°32"57"W along the north right way of White Street 380.06 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N00°26'47"W along the east line of property deeded to Boys and Girls Club, of Hobbs INC Book 732, Page 397, 218.23 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; N89°31'03"E 80.09 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°25'29"E 35.70 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348": thence S80°00'42"E 66.40 feet a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N09°59'18"E 131.70 feet to the Point of Beginning.

Containing a total of 2.25 ±acres

DESCRIPTION OF DEDICATION TRACT 2

A tract of land located in the southwest quarter of the southeast quarter of Section 34, Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico and being more particularly described as follows:

Beginning at a found X in concrete being used as the northwest corner of Block 47, Original Hobbs Addition to the City of Hobbs, thence S00°25'29"E 81.68 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°31'03"E 80.09 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°31'03"E 80.09 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°26'47"W along the east line of property deeded to Boys and Girls Club, of Hobbs, INC Book 732, Page 397, 81.71 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N89°32'27"E 80.12 feet along the south right of way line of Dunnam Street to the Point of Beginning.

Containing a total of 0.150 ±acres

DESCRIPTION OF DEDICATION TRACT 1

A tract of land located in the southwest quarter of the southeast quarter of Section 34, Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico and being more particularly described as follows:

Beginning at a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" being used as the northeast corner of Block 48 Original Hobbs Addition to the City of Hobbs, thence S89°29'18"W 299.87 feet along the south right of way line of Dunnam Street to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N00°30'42"W 80.00 feet along the east of right of way line of Dalmont Street to a calculated point; thence N89°29'18"E 299.87 feet along the north of right of way line of Dunnam Street to the Point of Beginning. Containing a total of 0.550 ±acres

SURVEY DESCRIPTION OF TEMPORARY EASEMENT RESERVED

A tract of land located in the southwest quarter of the southeast quarter of Section 34, Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico and being more particularly described as follows:

Commencing at a found X in concrete being used as the northwest corner of Block 47 Original Hobbs Addition to the City of Hobbs, thence S00°25'29"E 140.07 feet a found 1/2" rebar marked "KING 6541" for a Point of Beginning; thence N89°28'02"E 300.10 feet to a found 1/2" rebar; thence S00°13'37"E 20.00 feet along the West of right of way line of McKinley Street; thence S89°28'02"W 300.03 feet to a calculated point; thence N00°25'29"W 20.00 feet to the Point of Beginning.

Containing a total of 0.138 ±acres

SURVEY DESCRIPTION OF PERMANENT UTILITY EASEMENT RESERV

and the second

A tract of land located in the southwest quarter of the southeast quarter Section 34, Township 18 South, Range 38 East, N.M.P.M., Lea County, Mexico and being more particularly described as follows:

Beginning at a found X in concrete being used as the northwest corner of B 47 Original Hobbs Addition to the City of Hobbs, thence S00°25'29"E passi found 1/2" rebar marked "KING 6541" at 140.07 feet and continuing for a distance of 299.95 feet to a set 5/8" rebar with red plastic cap marked "HINNPS 12348"; thence S89°32'57"W along the north right of way line of W Street, 80.01 feet to a set 5/8" rebar with red plastic cap marked "HICKS NI 12348"; thence N00°26'47"W along the east line of property deeded to Boys Girls Club, of Hobbs INC Book 1500, Page 698 and Book 732, Page 397, 29 feet; thence N89°32'27"E 80.12 feet to the Point of Beginning. Containing a total of 0.551 ±acres

CERTIFICATE OF SURVEY

I, William M. Hicks, III New Mexico Professional Surveyor, hereby certify that this Summary Subdivision Plat was prepared from an actual ground survey performed by me or under my supervision, that this survey is true and correct to the best of my knowledge and belief. That this Summary Subdivision Plat and the field survey upon which it is based meet the Minimum Standards for Surveying in New Mexico.

4-4-2016 William M. Hicks. III NMPS #12348

OWNERS STATEMENT AND AFFIDAVIT State of New Mexico: County of Lea:

The undersigned first duly sworn on oath, state: On behalf of the owner proprietors we have of our own free will and consent caused this plat we tracts to be platted, and the tract shown and described hereon as Dedication 2 to be dedicated to the public in fee simple forever. The property describe this plat lies within the platting jurisdiction of <u>City of Hobbs</u>.

Sam Cobb, Mayor.

ACKNOWLEDGMENT State Of New Mexico: County Of Lea:

On this <u>Jam</u> day of <u>May</u>, 20 before me, <u>Sam Cobb</u> to me known to be the persons described in an executed the foregoing instrument and acknowledged that they execute same as their free act and deed.

Witness my hand and official seal the day and year last above written.

| My commission expires: 101311 | OFFICIAL |
|-------------------------------|--------------------------|
| (prila. | April A |
| Notary Public | NOTARY P STATE OF NEW |
| · | My Commission Expires: |

OWNERS STATEMENT AND AFFIDAVIT State of New Mexico:

County of Lea:

The undersigned first duly sworn on oath, state: On behalf of the owner proprietors we have of our own free will and consent caused this plat tracts to be platted, and the tract shown and described hereon as Dedicated 1 and 2 to be dedicated to the public in fee simple forever. The property de on this plat lies within the platting jurisdiction of <u>City of Hobbs.</u>

Jay Collins, President on Behalf of Boys and Girls Club of Hobbs INC.

ACKNOWLEDGMENT State Of New Mexico: County Of Lea:

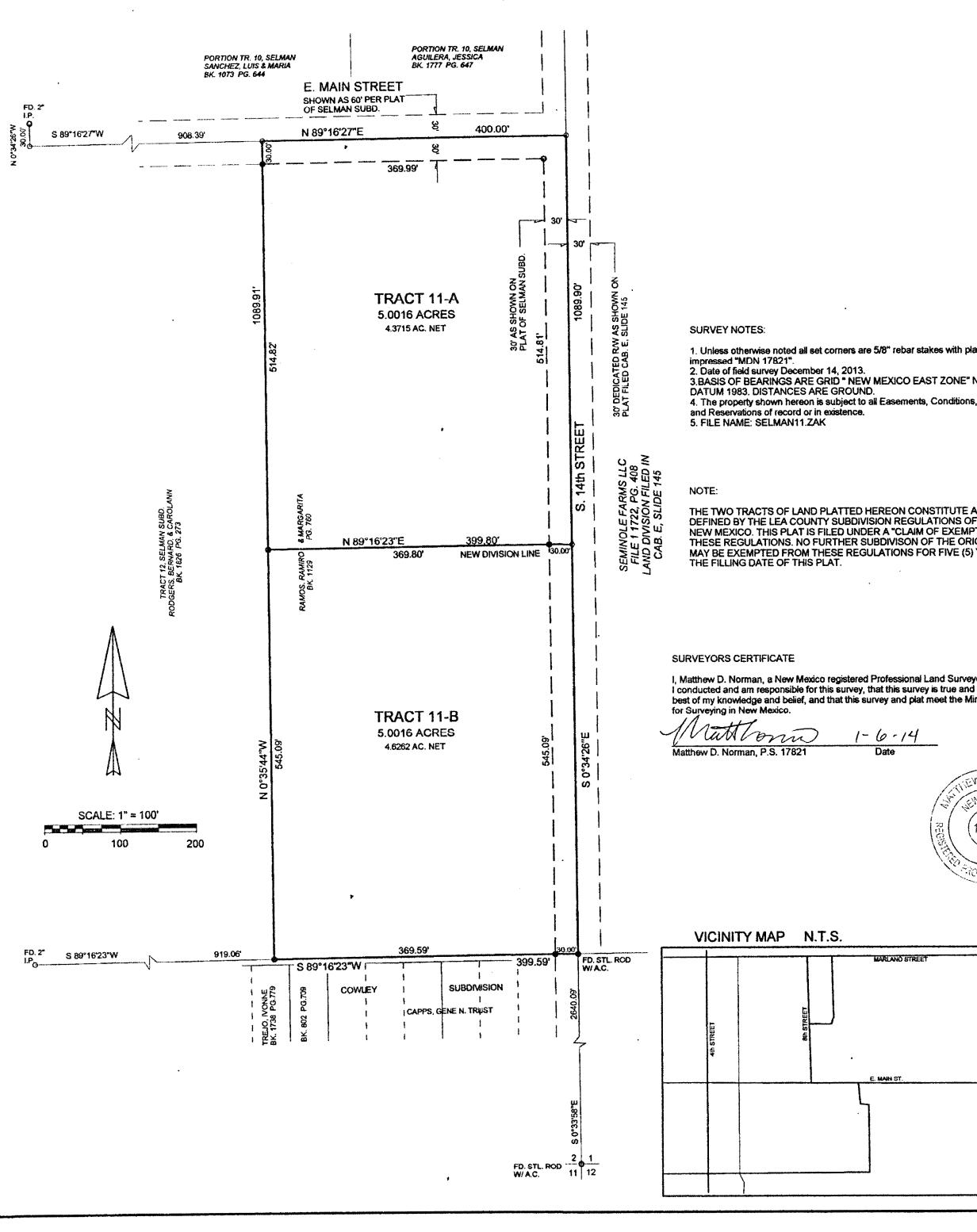
On this <u>the</u> day of <u>Define</u>, 20 before me, <u>Jay Collins</u>, to me known to be the persons described in a executed the foregoing instrument and acknowledged that they execusame as their free act and deed.

Witness my hand and official seal the day and year last above written.

My commission expires: 4/11 (2020) TONYA JO NOTARY PUBLIC-State My Commission Expires 4/14

| ED | OWNERS STATEMENT AND AFFIDAVIT State of New Mexico: County of Lea: | PETTIGREW & ASSOCIATES PA |
|---------------------------------------|---|--|
| er of New | The undersigned first duly swom on oath, state: On behalf of the owners and | ENGINEERING SURVEYING TESTING |
| | proprietors we have of our own free will and consent caused this plat with its tracts to be platted, and the tract shown and described hereon as Roadway | DEFINING QUALITY SINCE 1965 |
| Block ing a | Dedication to be dedicated to the public in fee simple forever. The property described on this plat lies within the platting jurisdiction of <u>City of Hobbs</u> . | 100 E. Navajo - Suite 100, Hobbs New Mexico 88240 T 575 393 9827 F 575 393 1543 |
| total | Ahr dl/1 | Pettigrew.us |
| White IMPS | ByCheri Hoffman on Behalf of Parkside Terrace CIL, LLLP | PROJECT SURVEYOR: |
| s and 99.94 | | M. Kneeland |
| | ACKNOWLEDGMENT | D. Trevizo |
| | State Of New Mexico: County Of Lea: | JAM M. HICK |
| | On thisday of, 20, | SILLIAM M. HICKS |
| at j Y | before me, <u>Cheri Hoffman</u> to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the | ARCISTICATION CONTRACTOR CONTRACT |
| d Y | same as their free act and deed. | AFEGISSI 12348 |
| e | Witness my hand and official seal the day and year last above written. | AROFESSIONAL |
| | My commission expires: | |
| - | Notary Public | INDEXING INFORMATION FOR COUNTY CLERK |
| | | OWNER: |
| | | City of Hobbs Parkside Terrace CIC, LLLP. |
| · · · · · · · · · · · · · · · · · · · | CERTIFICATE OF MUNICIPAL APPROVAL | Boys and Girls Club of Hobbs INC. |
| rs and vith its | I, Kevin Robinson, Lead Project Manager for the City of Hobbs, Lea County, New Mexico, do hereby certify that the foregoing plat in the City of Hobbs, Lea County, | Located in the SE1/4 of Section 34, T18S, |
| n tract bed on | New Mexico, was reviewed and deemed compliant with the Municipal Summary Process Regulations on this 13th day of 2010, 2016. | R38E, N.M.P.M., City of Hobbs, Lea County, New Mexico. |
| | | Lea Courty, New Mexico. |
| · · | Kevin Robinson, Lead Project Manager | REVISIONS |
| | | No. DATE DESCRIPTION |
| | Jan Fletcher, City Clerk * SEAL * | |
| | | |
| | ACKNOWLEDGMENT | |
| 16. nd who | State of New Mexico: County of Lea: | State of New Mexico, County of |
| ted the | On this Heth day of May 20, before me, Kevin | I here by certify that this instrument was filed for record on: |
| | Robinson and Jan Fletcher to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the | The Day of, |
| | same as their free act and deed. | 20 A.D. |
| LSEAL { | Witness my hand and official seal the day and year last above written. | At O'Clock .M. |
| PUBLIC EW MEXICO | My Commission Expires: 10/3/1/7 OFFICIAL SEAL | Cabinet Slide |
| र्तासन्त्र | April Avila | Book Page |
| | Notary Public My Commission Expires: 103117 | |
| | | By, County Clerk |
| ers and with its | | By, |
| on tract escribed | | Deputy |
| | | |
| | | PARKSIDE SUBDIVISION |
| | | A SUMMARY SUBDIVISION OF ORIGINAL HOBBS |
| · · · | | ADDITION BLOCK 47 A VACATED PORTION OF |
| | | DUNNAM AND FOWLER STREETS AND ALLEY FOR |
| | | CHELSEA INVESTMENT CORP. |
| 0 <u>16</u> . and who | | PROJECT NUMBER: |
| uted the | | 2014.1430 |
| | | |
| SEAL | | SHEET: 2 of 2 |
| ONES e of New Mexico | | SU - 102 |
| XD80 | | |
| | Z:\2014.1430\Survey\ParksideTerrace_Survey\A | CAD_ParksideTerrace\V_SummaryPlat_PARKSIDE.dwg 4/4/2016 1:38 P |





LAND DIVISION OF TRACT 11, SELMAN SUBDIVISION CLAIM OF EXEMPTION - LEA COUNTY

WITHIN SECTION 2, T19S, R38E, N.M.P.M. LEA COUNTY, NEW MEXICO JANUARY, 2014

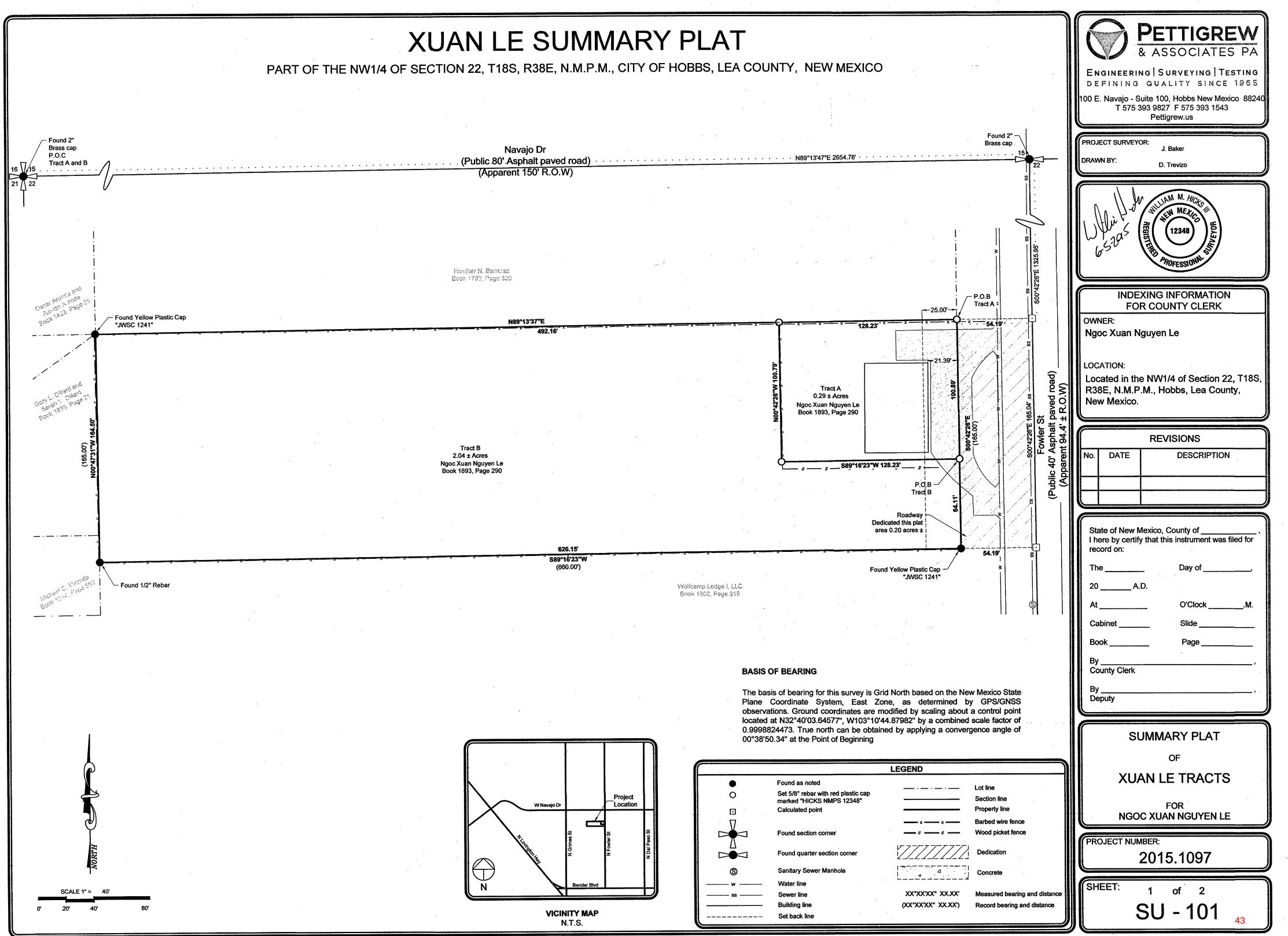
DESCRIPTION

A CERTAIN TRACT OF LAND SITUATE WITHIN SECTION 2, T19S, R38E, N.M.P.M., LEA COUNTY, NEW MEXICO COMPRISING OF TRACT 11, SELMAN SUBDIVISION AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE TRACT HEREIN DESCRIBED WHENCE A FOUND STEEL ROD WITH ALUMINUM CAP AT THE SE CORNER OF SAID SECTION 2 BEARS, S0°33'58"E 2640.09 FEET AND RUNNING

| | THENCE S89°16'23"W, 399.59 FEET TO THE SW CORNER; THENCE, N0°35'44"W, 1089.91 FEET TO THE NW CORNER; THENCE N89°16'27"E, 400 FEET TO THE NORTHEAST CORNER; THENCE S0°34'26"E, 1089.90 FEET TO THE SE CORNER AND POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED. |
|---|--|
| | REPLATTED AS SHOWN HEREON AND NOW TO BE KNOWN AS TRACT 11-A AND TRACT 11-B, LAND DIVISION SURVEY OF TRACT 11, SELMAN SUBDIVISION, LEA COUNTY, NEW MEXICO ALONG WITH THE FILLING DATE AND CABINET AND SLIDE NUMBER OF THIS PLAT. |
| astic cap NORTH AMERICAN | OWNERS STATEMENT AND AFFIDAVIT: The platting shown hereon, including the granting of easements as shown, is with the free consent and accordance with the wishes and desires of the undersigned owner(s) and proprietor(s) thereof. The undersigned owner(s) and proprietor(s) do hereby freely consent to all the foregoing and do represent |
| s, Restrictions | themselves that I am so authorized to act <u>Margaithe C. Hams</u> Owner(s): RAMOS, RAMIRO & MARGARITA State of <u>New Mexteo</u> SS County of <u>Lea</u> The foregoing instrument was acknowledged before me this <u>8th</u> Januard 2015, by <u>Margaireta</u> <u>hamos</u> |
| A SUBDIVISION AS F LEA COUNTY, PTION" FROM IGINAL TRACTS YEARS FROM | My commission expires: <u>Y-4-14</u> Notary Public OFFICIAL SEAL Jessica Garcia Motary Public My commission Expires Jessica Garcia My Commission Expires Jessica Garcia Jessica Garcia My Commission Expires Jessica Garcia |
| yor, certify that I correct to the inimum Standards | PURSUANT TO LEA COUNTY SUBDIVISION REGULATIONS, SECTION 7.5 (1997) THE PLAT AND CLAIM OF EXEMPTION MEET THE CRITERIA FOR THE DIVISION OF LAND THE SALE, LEASE OR OTHER CONVEYANCE OF A SINGLE PARCEL FROM A TRACT OF LAND, EXCEPT FROM A TRACT WITHIN A PREVIOUSLY APPROVED SUBDIVISION, WITHIN ANY FIVE (5) YEAR PERIOD OF SAID FILED SUBDIVISION, AND IS APPROVED FOR A CLAIM OF EXEMPTION ON THIS <u>KHOAY</u> OF 20 LEA COUNTY, NEW MEXICO BY: |
| NI D. NORTHER N MEXICO 17821 CFESSIONAL SUF | ACKNOWLEDGMENT: STATE OF NEW MEXICO COUNTY OF LEA ON THISAY OFAMUA(, 20, BEFORE ME PERSONALLY APPEARED MIKE GALLAGHER, LEA COUNTY MANAGER, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHOM EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS HIS FREE ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN. MY COMMISSION EXPIRES: |
| SITE | FILING AND RECORDING FILED FOR RECORD IN THE LEA COUNTY CLERKS OFFICE ON THE <u>16th</u> DAY OF <u>bouldry</u> 20.14 AT_10:12M P.M., CABINET SLIDE_ <u>358</u> <u>Pat</u> <u>Chappelle</u> <u>Lwilliams</u> COUNTY CLERK INDEXING INFORMATION FOR THE COUNTY CLERK ASSESSED OWNER: RAMOS, RAMIRO & MARGARITA SECTION(S): SECTION 2, T19S, R38E, N.M.P.M. SUBDIVISION: SELMAN SUBDIVISION SUBDIVISION: SELMAN SUBDIVISION |
| | MDN SURVEYING CO. 1104 ELGIN RD. CARLSBAD, NM 88220 575-234-3505 |

55-1385



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RECORD DESCRIPTION - PER DEED BOOK 1893, PAGE 290

A tract of land located in the Northwest Quarter of Section 22 Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico and being more particularly described as follows:

Beginning at a point 1320 feet South and 1980 feet East of the Northwest corner of Section 22; thence South 165 feet; thence East 660 feet; thence North 165 feet; thence West 660 feet to the point of beginning. The East 30 feet subject to an easment.

LEGAL DESCRIPTION NEW TRACT A

A Tract of land located of the Northwest Quarter (NW1/4) of Section 22, Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico.

Commencing at a found 2" brass cap being used as the northwest corner of Section 22, thence N89°13'47"E along the north line of Section 22, to a found 2" brass cap at 2654.78 feet and S00°42'26"E along the east line of the NW 1/4 of Section 22, to a calculated point at 1325.95 feet and S89°13'37"W 54.19 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" for a Point of Beginning; thence S00° 42'26"E 100.89 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S89°16'23"W 128.23 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N00°42'26"W 100.79 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N89°13'37"E 128.23 feet to the Point of Beginning.

Containing 0.29 acres, more or less.

LEGAL DESCRIPTION NEW TRACT B

A Tract of land located of the Northwest Quarter (NW1/4) of Section 22, Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico.

Commencing at a found 2" brass cap being used as the northwest corner of Section 22, thence N89°13'47"E along the north line of Section 22, to a found 2" brass cap at 2654.78 feet and S00°42'26"E along the east line of the NW 1/4 of Section 22, to a calculated point at 1325.95 feet and S89°13'37"W 54.19 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" and S00°42'26"E 100.89 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348" for a Point of Beginning; thence S00°42'26"E 64.11 feet to a found yellow plastic cap marked "JWSC 1241"; thence S89°16'23"W 620.15 feet to a found 1/2" rebar; thence N00°47'31"W 164.50 feet to a found yellow plastic cap marked "JWSC 1241"; thence N89°13'37"E 492.16 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence S00°42'26"E 100.79 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N89°16'23"E 128.23 feet to the Point of Beginning.

Containing 2.04 acres, more or less.

DEDICATION TRACT DESCRIPTION

A Tract of land located of the Northwest Quarter (NW1/4) of Section 22, Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico.

Commencing at a found 2" brass cap being used as the northwest corner of Section 22, thence N89°13'47"E along the north line of Section 22, to a found 2" brass cap at 2654.78 feet and S00°42'26"E along the east line of the NW 1/4 of Section 22, to a calculated point at 1325.95 feet for a Point of Beginning; thence S00°42'26"E 165.04 feet to a calculated point; thence S89°16'23"W 54.19 feet to a found yellow plastic cap marked "JWSC 1241"; thence N00°42'26"W 165.00 feet to a set 5/8" rebar with red plastic cap marked "HICKS NMPS 12348"; thence N89°13'37"E 54.19 feet to the Point of Beginning.

Containing 0.20 acres, more or less.

CERTIFICATE OF SURVEY

I, William M. Hicks, III New Mexico Professional Surveyor, hereby certify that this Summary Subdivision Plat was prepared from an actual ground survey performed by me or under my supervision, that this survey is true and correct to the best of my knowledge and belief. That this Summary Subdivision Plat and the field survey upon which it is based meet the Minimum Standards for Surveying in New Mexico.

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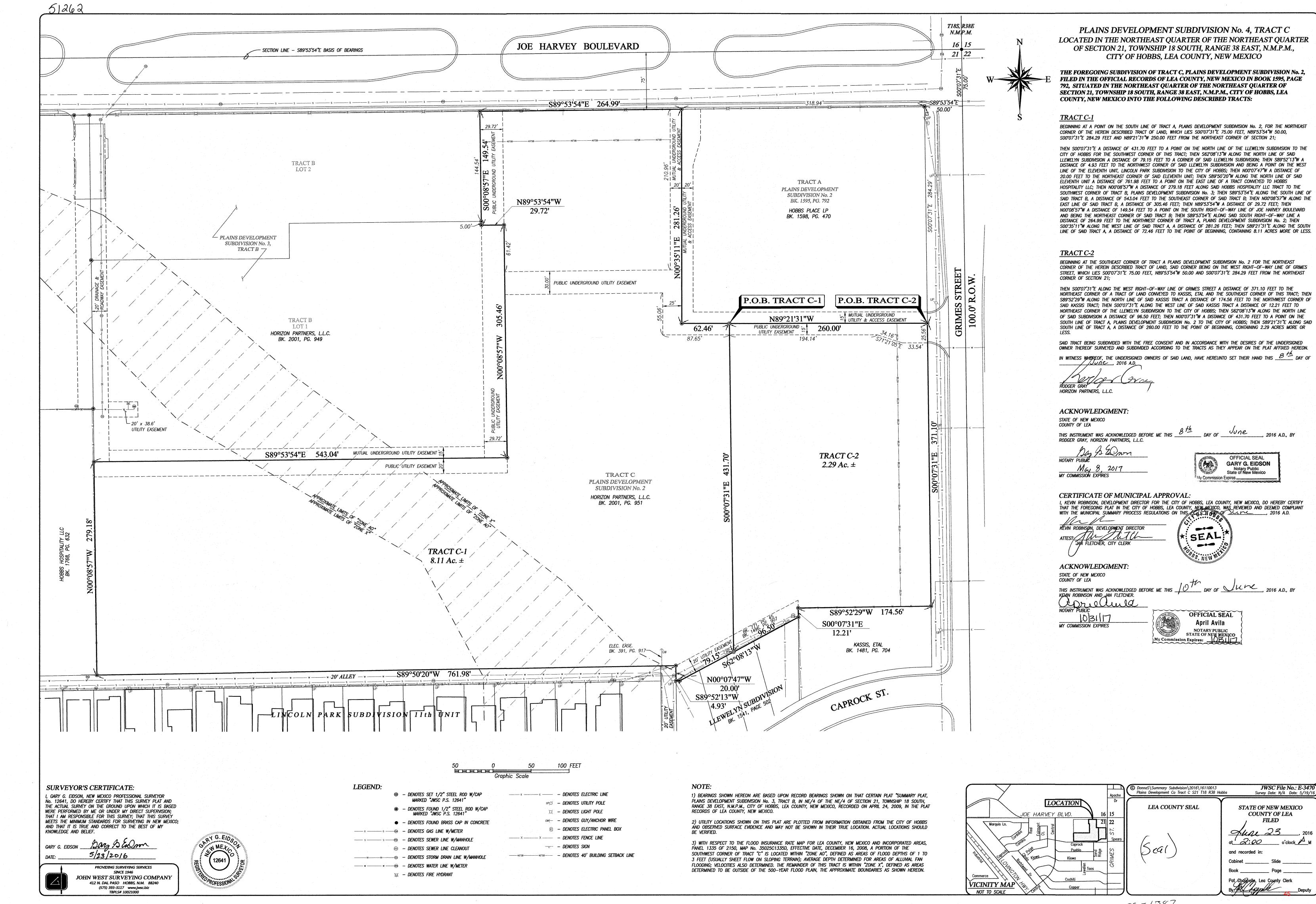
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William M. Hicks, III NMPS #12348

6-5-2015

| | | PETTIGREW |
|-----|--|--|
| | | & ASSOCIATES PA Engineering Surveying Testing |
| | | DEFINING QUALITY SINCE 1965 |
| | | 100 E. Navajo - Suite 100, Hobbs New Mexico 88240 T 575 393 9827 F 575 393 1543 Pettigrew.us |
| | OWNERS STATEMENT AND AFFIDAVIT | PROJECT SURVEYOR: |
| | State of New Mexico: County of Lea: | J. Baker DRAWN BY: D. Trevizo |
| | The undersigned first duly sworn on oath, state: On behalf of the owners and proprietors we have of our own free will and consent caused this plat with its tracts to be platted. The property described on this plat lies within the platting | |
| | jurisdiction of <u>City of Hobbs.</u> | SULLIAN MEXICO |
| · | By Ngoc Xuan Nguyen Le | APERIST CALL AND CONTRACT OF C |
| , . | | APOFESSIONAL SU |
| | ACKNOWLEDGMENT State Of New Mexico: Texas | INDEXING INFORMATION |
| | On this 15th day of 20_15 | FOR COUNTY CLERK |
| | before me, <u>Ngoc Xuan Nguyen Le</u> to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed. | Ngoc Xuan Nguyen Le |
| | Witness my hand and official seal the day and year last above written. | LOCATION: |
| : | My commission expires: 17101 11. MARIA NATALIE CUELLAR | Located in the NW1/4 of Section 22, T18S, R38E, N.M.P.M., Hobbs, Lea County, |
| . * | Notary Public STATE OF TEXAS MY COMM. EXP. 07/29/2017 | New Mexico. |
| Ť | | REVISIONS |
| | CERTIFICATE OF MUNICIPAL APPROVAL I, Kevin Robinson, Lead Project Manager for the City of Hobbs, Lea County, New | No. DATE DESCRIPTION |
| : | Mexico, do hereby certify that the foregoing plat in the City of Hobbs, Lea | |
| | Summary Process Regulations on this 19th day of June | |
| | Kevin Robinson, Lead Project Manager Kevin Robinson, Lead Project Manager | State of New Mexico, County of, I here by certify that this instrument was filed for record on: |
| | ACKNOWLEDGMENT State of New Mexico: | The Day of, |
| | County of Lea: | 20 A.D. At O'ClockM. |
| | On this <u>MP</u> day of <u>June</u> , 20 <u>15</u> , before me, Kevin Robinson and Jan Fletcher to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the | Cabinet Slide |
| | same as their free act and deed. Witness my hand and official seal the day and year last above written. | Book Page |
| | My Commission Expires: 1013117 | By, County Clerk |
| | Notary Public OFFICIAL SEAL | By, Deputy |
| |) Anril Avila | |
| | NOTARY PUBLIC STATE OF NEW MEXICO My Commission Expires: | SUBDIVISION PLAT |
| | | OF XUAN LE TRACTS |
| | | |
| | | FOR NGOC XUAN NGUYEN LE |
| | | PROJECT NUMBER: 2015.1097 |
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| | en e | SHEET: 2 of 2 |
| | | SU - 102 |
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