



**Hobbs City Commission**  
**Regular Meeting**  
**City Hall, City Commission Chamber**  
**200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico**

**Monday, October 21, 2019 - 6:00 p.m.**

Sam D. Cobb, Mayor

Marshall R. Newman  
Commissioner - District 1

Christopher R. Mills  
Commissioner - District 2

Patricia A. Taylor  
Commissioner - District 3

Joseph D. Calderón  
Commissioner - District 4

Dwayne Penick  
Commissioner - District 5

Don R. Gerth  
Commissioner - District 6

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**A G E N D A**

*City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio  
and Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)*

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the October 7, 2019, Regular Commission Meeting

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Proclamation Proclaiming November 1, 2019, as "Extra Mile Day"
3. Recognition of City Employees - Milestone Service Awards for the Month of October, 2019 (*Manny Gomez, Acting City Manager*)
  - ▶ 5 years - Isaac Jacobo, Parks Department
  - ▶ 20 years - Christa Belyeu, I. T. Department

4. Presentation of Life Saving Awards to Police Sergeant Sean Hardison and Police Officer Dustin Seay (*John Ortolano, Police Chief*)

**PUBLIC COMMENTS** (*Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.*)

**CONSENT AGENDA** (*The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.*)

5. Resolution No. 6863 - Authorizing the Creation of an Internal Service Fund to Account for Property, General Liability and Claims Insurance (*Toby Spears, Finance Director*)
6. Resolution No. 6864 - Authorizing First Amendment to Local Government Road Fund Cooperative Agreement with the New Mexico Department of Transportation to Extend the Term of the Agreement to December 31, 2020 (*Todd Randall, City Engineer*)

## **DISCUSSION**

7. Hobbs Schools General Obligation Bond (*T. J. Parks, Superintendent, Hobbs Municipal Schools*)

## **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

8. **PUBLICATION:** Proposed Ordinance Amending Chapter 10 of the Hobbs Municipal Code Regarding Parking Enforcement (*John Ortolano, Police Chief*)
9. Resolution No. 6865 - Authorizing Renewal of Medical, Benefit Value Advisor, Dental, Vision, Teladoc, Life Insurance, Short Term Disability, Long Term Disability, Critical Illness Coverage and Accident Coverage for City Employees (*Nicholas Goulet, Human Resources Director*)
10. Resolution No. 6866 - Authorizing Budgetary Adjustment #1 for FY 2019-2020 (*Toby Spears, Finance Director*)
11. Resolution No. 6867 - Authorizing Additional Lodgers' Tax Funds to Promote the EDC Airline Marketing Campaign and Various City of Hobbs Events (*Toby Spears, Finance Director*)

12. Resolution No. 6868 - Authorizing the Submission of a Grant Application for FY 20 for the New Mexico State Fire Marshal Fire Protection Grant (*Barry Young, Deputy Fire Chief*)
13. Resolution No. 6869 - Authorizing a Charter Commission and Appointing Members to that Commission (*Mayor Sam Cobb*)
14. Resolution No. 6870 - Calling for a Municipal Officer Election on March 3, 2020, and Notifying the Lea County Clerk of the Positions to be Filled (*Jan Fletcher, City Clerk*)

### **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

15. Next Meeting Date:
  - ▶ City Commission Regular Meeting  
**November 4, 2019**, at 6:00 p.m.

### **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.