



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, October 19, 2020 – 6:00 p.m.

Regular Meetings have resumed in the Hobbs City Commission Chamber. Members of the public are asked to wear a face mask and follow social distancing guidelines. The public is invited to address public comments to the Commission in person at the meeting or submit written comments prior to the meeting. Written comments should be submitted no later than 4:30 p.m. on October 19, 2020, addressed via email to the City Clerk at jfletcher@hobbsnm.org or faxed to (575) 397-9334.

Sam D. Cobb, Mayor

Marshall R. Newman
Commissioner – District 1

Christopher R. Mills
Commissioner – District 2

Larron B. Fields
Commissioner – District 3

Joseph D. Calderon
Commissioner – District 4

Dwayne Penick
Commissioner – District 5

Don R. Gerth
Commissioner – District 6

A G E N D A

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
Available via Livestream at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the October 5, 2020, Regular Commission Meeting

PROCLAMATIONS AND AWARDS OF MERIT

2. Recognition of City Employees - Milestone Service Awards for the Month of October, 2020 (*Manny Gomez, Acting City Manager*)
 - 5 years – George Chafino, Water Distribution
 - 5 years – Todd Dimock, Hobbs Police Department
 - 5 years – Jamie Robertson, Library
 - 10 years – Tina Funderburk, Hobbs Express
 - 15 years – Joseff Amador, Computer Operations
 - 15 years – Christopher Henry, Hobbs Fire Department
 - 15 years – Nancy Warner, Golf Maintenance
 - 20 years – Toby Spears, Finance Department

3. Proclamation Proclaiming November 1, 2020, as “*Extra Mile Day*”

PUBLIC COMMENTS (*Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.*)

Due to the current COVID-19 State of Emergency and the orders of the New Mexico Department of Health, public comment may be made in person and may also be submitted in writing via email to the City Clerk at jfletcher@hobbsnm.org or via fax at (575) 397-9334 no later than 4:30 p.m. on October 19, 2020.

CONSENT AGENDA (*The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.*)

4. Resolution No. 6978 – Approving Policies and Fees to Use Artificial Turf Fields as Practice Fields (*Doug McDaniel, Recreation Director, and Bryan Wagner, Parks & Open Spaces Director*)

5. Resolution No. 6979 – Determining that Certain Structures are Ruined, Damaged and Dilapidated Requiring Removal from the Municipality (407 West Alston and 900 North Thorp) (*Art De La Cruz, Community Services Superintendent*)

DISCUSSION

None

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

6. Resolution No. 6980 – Authorizing Grant Funding for Certain Small Businesses Pursuant to the CARES Act Relief Funds Small Business Continuity Grants (*Toby Spears, Finance Director*)
7. PUBLIC HEARING: Resolution No. 6981 – Regarding the Restaurant Liquor License Application of Las Comadres, LLC, d/b/a El Jimador Restaurant, 110 North Marland, for the Sale of Beer and Wine (*Efren Cortez, City Attorney*)
8. PUBLIC HEARING: Resolution No. 6982 - Concerning the Application of BW Gas & Convenience Retail, LLC, d/b/a Allsup's #102036 for Transfer of Ownership of Liquor License No. 0414 Located at 2810 Lovington Highway, Hobbs, New Mexico (*Efren Cortez, City Attorney*)
9. PUBLIC HEARING: Resolution No. 6983 - Concerning the Application of BW Gas & Convenience Retail, LLC, d/b/a Allsup's #102138 for Transfer of Ownership of Liquor License No. 0806 Located at 4308 North Grimes, Hobbs, New Mexico (*Efren Cortez, City Attorney*)
10. PUBLIC HEARING: Resolution No. 6984 - Concerning the Application of BW Gas & Convenience Retail, LLC, d/b/a Allsup's #102142 for Transfer of Ownership of Liquor License No. 0394 Located at 316 North Marland, Hobbs, New Mexico (*Efren Cortez, City Attorney*)
11. PUBLIC HEARING: Resolution No. 6985 - Concerning the Application of BW Gas & Convenience Retail, LLC, d/b/a Allsup's #102144 for Transfer of Ownership of Liquor License No. 0036 Located at 100 East Marland, Hobbs, New Mexico (*Efren Cortez, City Attorney*)
12. PUBLIC HEARING: Resolution No. 6986 - Concerning the Application of BW Gas & Convenience Retail, LLC, d/b/a Allsup's #102145 for Transfer of Ownership of Liquor License No. 1058 Located at 3709 North Dal Paso, Hobbs, New Mexico (*Efren Cortez, City Attorney*)
13. PUBLIC HEARING: Resolution No. 6987 - Concerning the Application of BW Gas & Convenience Retail, LLC, d/b/a Allsup's #102146 for Transfer of Ownership of Liquor License No. 0885 Located at 5312 Lovington Highway, Hobbs, New Mexico (*Efren Cortez, City Attorney*)
14. Resolution No. 6988 – Approving a Development Agreement with Lemke Development, Inc., in an Amount Not to Exceed \$200,000.00 Concerning the Development of Market Rate Single-Family Housing (*Kevin Robinson, Development Director*)
15. PUBLICATION: Proposed Ordinance Amending Chapter 8.12 of the Hobbs Municipal Code Related to Fireworks (*Shawn Williams, Fire Marshal*)

16. Consideration of Approval to Purchase a 2020 John Deere Backhoe in the Amount of \$95,971.37 from 4 Rivers Equipment Exchange, LLC, Utilizing CES Contract Pricing (*Tim Woomer, Utilities Director*)
17. Consideration of Approval to Accept the Proposal from Souder, Miller and Associates in the Amount of \$74,403.99 for the Stage One Abatement Plan for Wastewater Reclamation Facility (WWRF) Discharge Permit #37 (*Tim Woomer, Utilities Director*)
18. Resolution No. 6989 – Supporting Increased COVID-19 Testing in Lea County (*Mayor Sam Cobb*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

19. Next Meeting Date:

- City Commission Regular Meeting
Monday, November 2, 2020, at 6:00 p.m.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9208 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.