



## Hobbs City Commission

Regular Meeting

City Hall, City Commission Chamber

200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico

Tuesday, September 8, 2020 – 6:00 p.m.

Virtual Meeting Held by Video Conference

Sam D. Cobb, Mayor

Marshall R. Newman  
Commissioner – District 1

Christopher R. Mills  
Commissioner – District 2

Larron B. Fields  
Commissioner – District 3

Joseph D. Calderon  
Commissioner – District 4

Dwayne Penick  
Commissioner – District 5

Don R. Gerth  
Commissioner – District 6

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## A G E N D A

City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio and  
Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)

### CALL TO ORDER AND ROLL CALL

### INVOCATION AND PLEDGE OF ALLEGIANCE

### APPROVAL OF MINUTES

1. Minutes of the August 17, 2020, Regular Commission Meeting

### PROCLAMATIONS AND AWARDS OF MERIT

### PUBLIC COMMENTS

Due to the current COVID-19 State of Emergency and the orders of the New Mexico Department of Health, public comment should be submitted in writing via email to the City Clerk at [jfletcher@hobbsnm.org](mailto:jfletcher@hobbsnm.org) or via fax at (575) 397-9334 no later than 4:30 p.m. on September 8, 2020.

CONSENT AGENDA *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

2. Resolution No. 6964 – Authorizing the Re-Appointment of Scotty Holloman and Brian Belyeu to the Labor Management Relations Board *(Mayor Sam Cobb)*
3. Resolution No. 6965 – Authorizing a Second Amendment to FY 18-19 Memorandum of Agreement with the New Mexico Department of Transportation for Parking Lot Paving at Hobbs Express *(Jan Fletcher, City Clerk)*
4. Resolution No. 6966 – Approving the Submission of the FY 21 New Mexico State Fire Marshal Fire Protection Grant *(Barry Young, Deputy Fire Chief)*

DISCUSSION

5. Covenant Hospital Corporation Update *(Richard Parks, CEO, Covenant Hospital Corporation)*
6. Hobbs Municipal Schools Career Technical Education (CTE) Facility Update *(Gene Strickland, Associate Superintendent, Hobbs Municipal Schools)*
7. Code Enforcement Department Update *(Raymond Bonilla, Community Services Director)*

ACTION ITEMS *(Ordinances, Resolutions, Public Hearings)*

8. Resolution No. 6967 – Adopting Budgetary Adjustment #1 for FY 2020-2021 *(Toby Spears, Finance Director)*
9. Resolution No. 6968 – Approving the FY 2022-2026 Infrastructure Capital Improvements Plan (ICIP) *(Todd Randall, City Engineer and Kevin Robinson, Development Director)*
10. PUBLICATION: Proposed Ordinance Consenting to the North Grimes Tract 2-A Annexation Located Northeast of the Intersection of Millen and North Grimes *(Kevin Robinson, Development Director)*

11. Resolution No. 6969 – Authorizing the City Manager to Approve a Real Estate Purchase Agreement Between Smith Chiropractic and the City of Hobbs to Purchase Property Located at 303 East Taylor, Lots 10, 11 and 12 of Block 24, Original Hobbs Addition, for the Purchase Price of \$160,000.00  
*(Todd Randall, City Engineer)*
12. Consideration of Approval of the Wastewater Reclamation Facility (WWRF) Asphalt Paving and Chip Seal Project Utilizing the City of Hobbs Annual Paving and Concrete Bid with Ramirez and Sons Construction in the Amount of \$177,356.40  
*(Tim Woomeer, Utilities Director)*
13. Resolution No. 6970 - Authorizing the Mayor to Execute a Grant Agreement with the State of New Mexico, Department of Finance and Administration, for 2020 Legislative Capital Appropriation Project Number 20-E2593 in the Amount of \$1,500,000.00 for the Purchase and Equipping of a Fire Truck with an Aerial Platform for the City of Hobbs Fire Department  
*(Barry Young, Deputy Fire Chief)*
14. Consideration of Approval of Bid No. 1581-20 for RV Space Electrical Renovation at Harry McAdams Park RV Campground and Recommendation to Accept the Bid of Ingram Professional Services in the Amount of \$56,732.68 Plus NMGRT  
*(Bryan Wagner, Parks and Open Space Director)*

#### COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

15. Next Meeting Date:

- City Commission Regular Meeting  
**Monday, September 21, 2020, at 6:00 p.m.**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9208 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.