

# Commission Meeting Agenda



## Mayor

Samuel D. Cobb

## City Commission

R. Finn Smith – District 1

Christopher R. Mills – District 2

Larron B. Fields – District 3

Joseph D. Calderón – District 4

Dwayne Penick – District 5

Don R. Gerth – District 6

## City Manager

Manny Gomez

*December 19, 2022*



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico

**Monday, December 19, 2022 - 6:00 p.m.**

Sam D. Cobb, Mayor

R. Finn Smith  
Commissioner – District 1

Joseph D. Calderón  
Commissioner – District 4

Christopher R. Mills  
Commissioner – District 2

Dwayne Penick  
Commissioner – District 5

Larron B. Fields  
Commissioner – District 3

Don R. Gerth  
Commissioner – District 6

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**A G E N D A**

City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio and  
Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the December 5, 2022, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Recognition of City Employees - Milestone Service Awards for the Month of December, 2022 (*Manny Gomez, City Manager*)
  - 5 years – Robert Stout, Hobbs Fire Department
  - 5 years – Aaron Palmer, Building Maintenance Department
  - 10 years – Naomi Collins, Motor Vehicle Department
  - 15 years – Melissa Funk, Hobbs Animal Adoption Center

**PUBLIC COMMENTS** *(Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)*

**CONSENT AGENDA** *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

None

**DISCUSSION**

None

**ACTION ITEMS** *(Ordinances, Resolutions, Public Hearings)*

3. Resolution No. 7286 – **PUBLIC HEARING**: Regarding the Issuance of a Restaurant Liquor License to Hot Hot Cajun Juice Seafood L&C, LLC, at 1401 North Turner, Hobbs, New Mexico *(Efren Cortez, City Attorney)*
4. Resolution No. 7287 – Acknowledging Receipt and Acceptance of a Gift Donation of \$14,255.00 from Ms. Joy Buhalts to the Hobbs Police Department *(August Fons, Police Chief)*
5. Consideration of Approval of Bid No. 1602-23 to Furnish Medication for the Hobbs Animal Adoption Center and Recommendation to Accept the Bid of MWI Animal Health *(Missy Funk, Hobbs Animal Adoption Center; and Marina Barrientes, Police Captain)*
6. Consideration of Approval of RFP No. 538-23 for the College Lane Widening and Realignment Project and Recommendation to Accept Proposal from Stantec Consulting Services, Inc. *(Todd Randall, City Engineer)*

**COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

7. Next Meeting Date:
  - City Commission Regular Meeting:
    - **Tuesday, January 3, 2023, at 6:00 p.m.**

**ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk’s Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk’s Office if a summary or other type of accessible format is needed.



**CITY OF HOBBS**  
COMMISSION STAFF SUMMARY FORM

MEETING DATE: December 19, 2022

**SUBJECT: City Commission Meeting Minutes**

DEPT. OF ORIGIN: City Clerk's Office  
DATE SUBMITTED: December 15, 2022  
SUBMITTED BY: Jan Fletcher, City Clerk

**Summary:**

The following minutes are submitted for approval:

- Regular Commission Meeting of December 5, 2022

**Fiscal Impact:**

Reviewed By: \_\_\_\_\_  
Finance Department

N/A

**Attachments:**

Minutes as referenced under "Summary".

**Legal Review:**

Approved As To Form: \_\_\_\_\_  
City Attorney

**Recommendation:**

Motion to approve the minutes as presented.

Approved For Submittal By:

  
\_\_\_\_\_  
Department Director

\_\_\_\_\_  
City Manager

CITY CLERK'S USE ONLY  
COMMISSION ACTION TAKEN

Resolution No. \_\_\_\_\_  
Ordinance No. \_\_\_\_\_  
Approved \_\_\_\_\_  
Other \_\_\_\_\_

Continued To: \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Denied \_\_\_\_\_  
File No. \_\_\_\_\_

Minutes of the regular meeting of the Hobbs City Commission held on Monday, December 5, 2022, in the City Commission Chamber, 200 East Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico. This meeting was also viewable to the public via Livestream on the City's website at [www.hobbsnm.org](http://www.hobbsnm.org).

### **Call to Order and Roll Call**

Mayor Cobb called the meeting to order at 6:00 p.m. and welcomed everyone to the meeting. The City Clerk called the roll and the following answered present:

Mayor Sam D. Cobb  
Commissioner R. Finn Smith  
Commissioner Christopher Mills  
Commissioner Joseph D. Calderon  
Commissioner Larron B. Fields  
Commissioner Dwayne Penick  
Commissioner Don Gerth

Also present:

Manny Gomez, City Manager  
Efren Cortez, City Attorney  
August Fons, Police Chief  
Shane Blevins, Deputy Police Chief  
Danny Garrett, Police Captain  
Marina Barrientes, Police Captain  
Missy Funk, Hobbs Animal Adoption Center Manager  
Barry Young, Fire Chief  
Mark Doporto, Assistant Fire Chief  
Toby Spears, Finance Director  
Kevin Robinson, Development Director  
Nicholas Goulet, Human Resources Director  
Sandy Farrell, Library Director  
Meghan Mooney, Communications Director  
Bobby Arther, Municipal Judge  
Tim Woomeer, Utilities Director  
Bryan Wagner, Parks and Open Spaces Director  
Doug McDaniel, Recreation Director  
Christa Belyeu, I.T. Director  
Mollie Maldonado, Deputy City Clerk  
Jan Fletcher, City Clerk  
14 citizens

### **Invocation and Pledge of Allegiance**

Commissioner Smith delivered the invocation and Commissioner Fields led the Pledge of Allegiance.

### **Approval of Minutes**

Commissioner Calderón moved the minutes of the regular meeting of November 21, 2022, be approved as written. Commissioner Gerth seconded the motion and the vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried.

### **Public Comments**

No public comments.

### **Consent Agenda**

Mayor Cobb explained the process for the consent agenda which is reserved for items which are routine when the agenda is lengthy. He stated any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.

Commissioner Calderón moved for approval of the following Consent Agenda item(s):

*Resolution No. 7280 – Approving the Vacation of an Alleyway and Replat of Lots 1 through 10, Block 12, Within the Camino Del Norte Subdivision*

Commissioner Penick seconded the motion and the vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried. A copy of the resolution is attached and made a part of these minutes.

Mayor Cobb welcomed Mr. Robbie Roberts, Mayor of Lovington, New Mexico, to the meeting.

### **Discussion**

None.

### **Action Items**

*Resolution No. 7281 – Authorizing the City of Hobbs to Enter Into a Memorandum of Agreement with Lea County Accepting an Appropriation of \$250,000.00 for the City of Hobbs Spay and Neuter Program*

Hobbs Police Captain Marina Barrientes and Ms. Missy Funk, Manager of the Hobbs Animal Adoption Center (HAAC), presented a Memorandum of Agreement to the Commission between the City and Lea County accepting an appropriation of \$250,000.00

from Lea County. The purpose of this Memorandum of Agreement is to memorialize the terms and provisions regarding Lea County's grant of \$250,000.00 for operational and capital expenditures to expand the spay and neuter programs and services in the City.

Commissioner Penick expressed great appreciation to County Commissioner Rebecca Long for these funds which will greatly benefit the Hobbs Animal Adoption Center. In response to a question from Commissioner Penick, Ms. Funk stated there is additional funding of \$50,000.00 from Lea County for cleaning services at the HAAC.

Mr. Manny Gomez, City Manager, thanked City staff for their work at the HAAC.

Commissioner Fields thanked Animal Control for their quick response when he recently hit an animal in the roadway.

There being no further discussion, Commissioner Penick moved that Resolution No. 7281 be adopted as presented. Commissioner Gerth seconded the motion and the vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried. Copies of the resolution and agreement are attached and made a part of these minutes.

*Resolution No. 7282 – Authorizing the Retention Incentive for the Hobbs Police Department Beginning December 2022 Through June 2023*

Mr. August Fons, Police Chief, stated the City of Hobbs Commission approved an allocation disbursement on November 7, 2022, from the Department of Finance and Administration (DFA) in the amount of \$4,987,500.00. DFA has approved expenditures out of this fund for hiring, recruiting and retention purposes. Chief Fons stated the Hobbs Police Department (HPD) hopes to incentivize police officers to remain employed with the department and in doing so, would recommend a retention incentive that will be funded by the DFA allocation. He explained HPD would offer a monthly retention Incentive to every officer who meets the eligibility requirements pursuant to HPD and HB68 in the amount of \$1,750.00 per month less applicable taxes. Chief Fons stated the monthly incentive period would begin on December 1, 2022, and would end on June 10, 2023. He stated he believes it would have a positive impact on the department.

Commissioners Gerth and Penick commented this is a great opportunity for officers.

Mayor Cobb agreed and stated it will be another tool in the tool kit to help recruit and retain officers at HPD.

There being no further discussion, Commissioner Calderón moved that Resolution No. 7282 be adopted as presented. Commissioner Fields seconded the motion and the vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached and made a part of these minutes.

*PUBLIC HEARING: Resolution No. 7283 – Regarding the Transfer of Ownership of Liquor License No. 2584 from Jitter Enterprises, LLC, to Hobbs Oil Patch Inn, LLC, d/b/a Hobbs Family Inn Derrick Lounge and Saxony Steak Room Located at 501 North Marland, Hobbs, New Mexico*

Mayor Cobb appointed Mr. Efren Cortez, City Attorney, as the Hearing Officer to conduct the public hearing.

Mr. Cortez stated the purpose of the hearing is to consider the application for transfer of ownership of Liquor License No. 2584 from Jitter Enterprises, LLC, to Hobbs Oil Patch Inn, LLC, d/b/a Hobbs Family Inn Derrick Lounge and Saxony Steak Room located at 501 North Marland, Hobbs, New Mexico. He stated notice of the public hearing was published in the Hobbs News Sun on November 4, 2022, and November 11, 2022.

Mr. Cortez asked if anyone was present at the public hearing regarding the application. Mr. Robbie Roberts stated he was appearing tonight on behalf of Hobbs Oil Patch Inn, LLC. No other individuals came forward to speak.

Ms. Jan Fletcher, City Clerk, administered an oath to Mr. Robbie Roberts so that he could offer his testimony.

Mr. Cortez stated the State of New Mexico Alcoholic Beverage Control has granted preliminary approval to the application for the transfer of ownership of the liquor license. He stated a public hearing has to be held within 45 days of receipt of the application on whether or not the transfer of the proposed liquor license should be granted.

Mr. Cortez stated the application can be denied for only three reasons which are as follows: (1) if the location is within 300 feet of a church or school, which is not applicable here; (2) if it is in violation of a zoning or other ordinance of the governing body, which is not applicable here; and (3) if the issuance would be detrimental to the public health, safety or morals of the residents of the local option district. Mr. Cortez further stated disapproval by the governing body on public health, safety or morals must be based on and supported by substantial evidence pertaining to the specific prospective transferee or locations and a copy of the record must be submitted to the Alcoholic Beverage Control.

Mr. Cortez requested clarification to the record that the new CTECH Facility at the Hobbs High School is more than 300' from the licensed premises. Following this clarification, Mr. Roberts testified that all the statements made by Mr. Cortez are true and correct to his knowledge.

Mr. Roberts stated the Hobbs Oil Patch Inn had previously sold its license to Jitter Enterprises in 2019. After a default on that purchase agreement, Hobbs Oil Patch Inn has resumed operation of the facility and is currently leasing the liquor license until the official transfer paperwork with the State and City have been completed.

In response to Commissioner Smith's question, Mr. Cortez stated the City is the Local Option District and its primary concern in the liquor license transfer process is the location and health, safety and welfare of the citizens. He stated the rest of the process is handled by the State of New Mexico Regulation and Licensing Department.

In further response to a follow-up inquiry by Commissioner Smith, Mr. Roberts stated the default process has been concluded and Hobbs Oil Patch Inn has reclaimed ownership of the property. Once the City has approved the transfer of ownership, the State will then issue its final approval on the process.

There being no further discussion, Commissioner Calderón moved that Resolution No. 7283 be adopted approving the transfer of ownership of Liquor License No. 2584. Commissioner Penick seconded the motion and the vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried. A copy of the resolution and supporting documentation are attached and made a part of these minutes.

Resolution No. 7284 – Approving a Development Agreement with Lemke Development, Inc., Concerning the Development of Market Rate Single-Family Housing

Prior to discussion of this item, Mr. Robinson presented a brief history and review of the Hobbs Market Rate Multi-Family & Single Family Housing Municipal Infrastructure Reimbursement Incentive and Public Participation Infrastructure Extension Development Agreement Policy. He stated a total of 2,314 new unit have been produced as a result of the City's reimbursement incentives.

Since Program Inception - 2012

Number of Units Produced	Type of Units	Incentives Allocated	Incentives Disbursed	Avg. Incentive Disbursed per Unit
367	Low Income	\$8,480,037.00	\$6,539,999.89	\$17,820.16
1,081	Market Rate Multi-Family	\$3,997,886.06	\$3,585,280.56	\$3,316.63
866	Market Rate Single-Family	\$9,232,105.00	\$7,948,175.62	\$9,178.03
2,314		\$21,710,028.06	\$18,073,456.07	\$7,810.48

Mr. Robinson described the impact these units have had on the local economy. A copy of his PowerPoint presentation is attached to these minutes for reference.

A brief discussion was held on the assumptions used when making these type of calculations.

Commissioner Smith stated more housing inventory is being created and growing the population of the City.

Commissioner Penick stated he definitely supports the City's program.

Mayor Cobb thanked Mr. Robinson for the information and asked him to proceed with the agenda item.

Mr. Robinson stated Lemke Development, Inc., has requested a Development Agreement with the City concerning the development of single-family housing units located within the municipal boundaries. He stated the developer proposes to produce market rate single-family units and is requesting infrastructure incentives of \$100,000.00. Mr. Robinson stated Mr. John Lemke is present in the audience if the Commissioners have any questions.

Mayor Cobb thanked Mr. Lemke for being here tonight.

In response to Mayor Cobb's question, Mr. Robinson stated while the Development Agreement is not specific to a certain location, he displayed a map of Meadows/Meadowlands area which is being developed.

Following some brief comments, Commissioner Penick moved that Resolution No. 7284 be adopted as presented. Commissioner Penick seconded the motion and the vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried. Copies of the resolution and supporting documentation are attached and made a part of these minutes.

*Resolution No. 7285 – Approving an Infrastructure Extension Development Agreement with Stuard Homes, LLC, Concerning the Development of Public Infrastructures*

Mr. Robinson stated Stuard Homes, LLC, has requested a public participation Infrastructure Development Agreement concerning the projection of Calle Grande (+/- 596 Lin. Ft.) from the existing terminus north to the developer's north property line. He stated the Development Agreement would allow for the partial reimbursement of costs to the developer, upon certification by the Engineer of Record, in an amount not to exceed \$123,372.00, provided said infrastructures are installed and certified within 550 days of ratification of the Agreement. Mr. Robinson explained the Development Agreement will place an assessment equal to the amount of public participation on those properties adjacent to the emplacements requiring the Developer to pay the assessment at time of development, subdivision or conveyance.

Following a brief discussion, Commissioner Fields moved that Resolution No. 7285 be adopted as presented. Commissioner Mills seconded the motion and the vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried. Copies of the resolution and supporting documentation are attached and made a part of these minutes.

**COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

Mr. Gomez announced that Ms. Sandy Farrell, Library Director, will be leaving the City of Hobbs after 11 years of dedicated service. He expressed appreciation to Ms. Farrell for her hard work and extended well wishes in her future endeavors.

Mr. Gomez stated it has been a busy time for City staff. He reported on the Toys for Tots Tournament which had many attendees. He stated the Christmas Parade was held Saturday and the Tree Lighting Ceremony was held on Saturday evening. Mr. Gomez thanked City staff for their work in making these events successful.

Ms. Meghan Mooney, Communications Director, reported on the Tree Lighting Ceremony. She also thanked the Tree Lighting Committee and City staff for their assistance with this big event. She stated attendance at the event was estimated at 7,000-8,000 attendees and it is increasing every year, even though less money was spent on advertising the event than in the past. Ms. Mooney stated it is a free event for the public to attend. Donations of \$800.00 were collected for the Hobbs Professional Firefighters Association for the HFD Toy Drive. Ms. Mooney thanked all of the sponsors and volunteers for the event, including the Hobbs High School Student Council.

Commissioner Penick thanked Ms. Mooney for all of her time and efforts in coordinating this event. He also thanked City staff for their work and stated it was an awesome event for the community.

Commissioner Gerth gave kudos to City staff for their time and work on all of the events,

Commissioner Mills stated the Christmas Parade had great Christmas spirit with many City employees, departments and the community taking a part in it.

Commissioner Fields thanked Ms. Mooney for her hard work. He agreed that the Christmas events have lifted everyone's spirits and have brought such warmth and gladness to his heart. Commissioner Fields stated the City is very blessed to have a great City staff and City Manager.

Commissioner Calderón stated the parade was great and two citizens even assisted him in getting across the street.

Commissioner Penick agreed with all of the sentiments already spoken. He stated the parade was filled with so many happy children and so much candy. He encouraged everyone to have kindness during the holiday and enjoy the reason for the season.

Mayor Cobb stated the Christmas events were very nice. He stated the City continues to work on its Legislative funding requests and meeting with its lobbying team for pre-session work on changes to HB6.

Mayor Cobb also thanked everyone for their support and encouragement following his recent surgery.

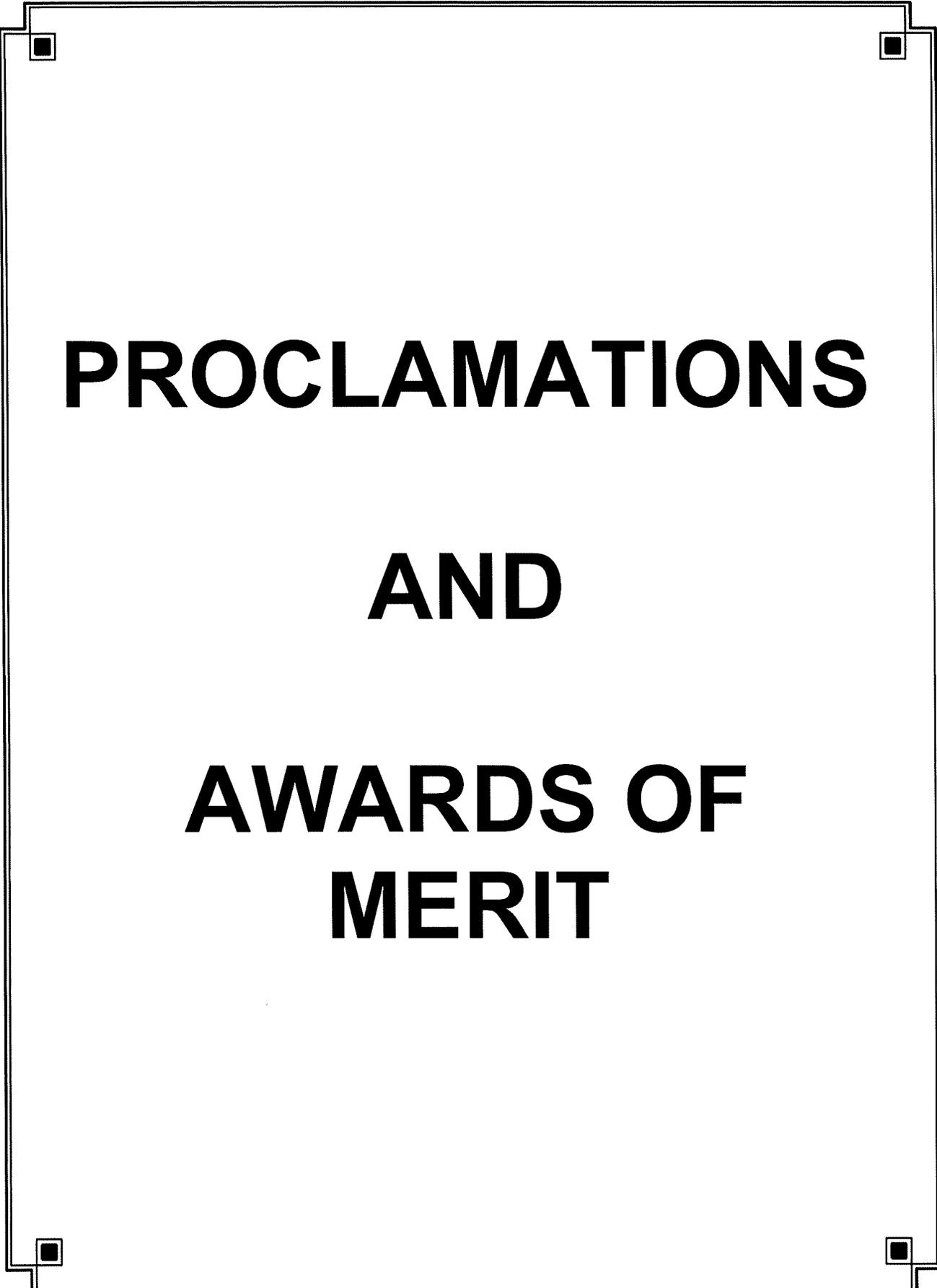
**Adjournment**

There being no further business or comments, Commissioner Calderón moved that the meeting adjourn. Commissioner Gerth seconded the motion and the vote was recorded as follows: Smith yes, Mills yes, Fields yes, Calderón yes, Penick yes, Gerth yes, Cobb yes. The motion carried. The meeting adjourned at 6:55 p.m.

\_\_\_\_\_  
JOSEPH D. CALDERÓN, Mayor Pro Tem

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk



**PROCLAMATIONS**

**AND**

**AWARDS OF  
MERIT**

# Milestones

## December 2022

### **5 years**

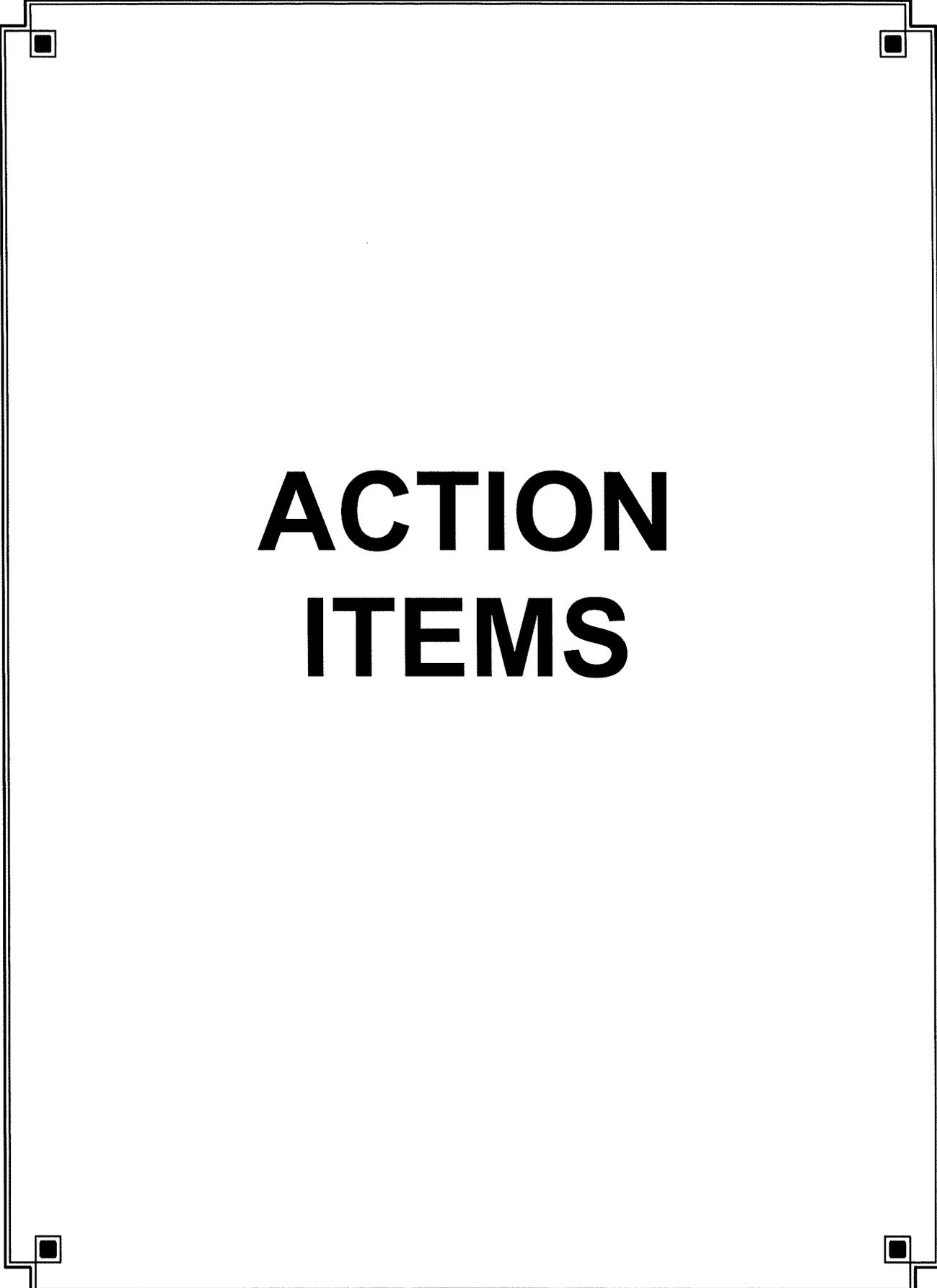
Robert Stout	Fire/Ambulance	12/04/22
Aaron Palmer	Building Maintenance	12/26/22

### **10 years**

Naomi Collins	Motor Vehicle	12/19/2022
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### **15 years**

Melissa Funk	PD Community Service	12/26/2022
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# **ACTION ITEMS**



# CITY OF HOBBS

## COMMISSION STAFF SUMMARY FORM

MEETING DATE: December 19, 2022

**SUBJECT: Resolution Regarding the Hot Hot Cajun Juice Seafood L&C, LLC, 1401 North Turner Street, Hobbs, New Mexico, for the Sale of Beer and Wine Only**

DEPT. OF ORIGIN: City Clerk's Office  
DATE SUBMITTED: December 12, 2022  
SUBMITTED BY: Jan Fletcher, City Clerk

**Summary:**

Hot Hot Cajun Juice Seafood L&C, LLC, has applied to the State of New Mexico, Alcoholic Beverage Control, and received preliminary approval for the issuance of a restaurant liquor license at 1401 North Turner Street for the sale of beer and wine only.

This application was received by the City Clerk's Office on November 3, 2022, and a public hearing must be held by the City within forty-five (45) days from receipt of such notice. The City has duly published notice of the hearing in the *Hobbs News-Sun* and properly notified the applicant of such hearing by certified mail and email.

**Fiscal Impact:**

Reviewed By:   
Finance Department

The applicant has paid the required \$250.00 administrative fee to the City for processing this application.

**Attachments:**

Application packet from State of New Mexico, Alcoholic Beverage Control; Affidavit of Publication; Area Map; and Resolution

**Legal Review:**

Approved As To Form:   
City Attorney

**Recommendation:**

Motion to approve or disapprove issuance of the restaurant license; second; vote.

Approved For Submittal By:  
  
Department Director  
  
City Manager

CITY CLERK'S USE ONLY  
COMMISSION ACTION TAKEN  
Resolution No. \_\_\_\_\_ Continued To: \_\_\_\_\_  
Ordinance No. \_\_\_\_\_ Referred To: \_\_\_\_\_  
Approved \_\_\_\_\_ Denied \_\_\_\_\_  
Other \_\_\_\_\_ File No. \_\_\_\_\_

CITY OF HOBBS

RESOLUTION NO. 7286

A RESOLUTION CONCERNING THE ISSUANCE OF A  
RESTAURANT LIQUOR LICENSE TO  
HOT HOT CAJUN JUICE SEAFOOD L&C, LLC,  
1401 NORTH TURNER STREET, HOBBS, NEW MEXICO

WHEREAS, the City of Hobbs has received the application of Hot Hot Cajun Juice Seafood L&C, LLC, for the issuance of a restaurant liquor license for the sale of beer and wine at 1401 North Turner Street, Hobbs, New Mexico, and said application has received preliminary approval from the State of New Mexico, Alcoholic Beverage Control; and

WHEREAS, a public hearing is being held by the governing body of the City of Hobbs on December 19, 2022, on the question of whether or not the proposed restaurant liquor license should be granted for the sale of beer and wine.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the restaurant liquor license application of Hot Hot Cajun Juice Seafood L&C, LLC, 1401 North Turner Street, Hobbs, New Mexico, be and is hereby \_\_\_\_\_ (approved or disapproved) for the sale of beer and wine.

PASSED, ADOPTED AND APPROVED this 19<sup>th</sup> day of December, 2022.

\_\_\_\_\_  
JOSEPH D. CALDERÓN, Mayor Pro Tem

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk



October 28, 2022

Certified Mail No.: 9171 9690 0935 0292 8310 51

**City of Hobbs**  
Attn: Jan Fletcher  
200 East Broadway  
Hobbs, NM 88240

**RECEIVED**

NOV 03 2022

OFFICE OF THE CITY CLERK  
HOBBS, NEW MEXICO

**Lic. No. /Appl. No.:** Application No. 1244651  
Name of Applicant: Hot Hot Cajun Juice Seafood L&C, LLC  
Doing Business As: Hot Hot Cajun Juice Seafood L&C, LLC  
Proposed Location: 1401 North Turner Street, Suite 10, Hobbs, New Mexico 88240

The Director of the Alcoholic Beverage Control Division (ABC) has reviewed the referenced Application and granted **Preliminary Approval**. It is being forwarded to you for Local Option District approval or disapproval of the Liquor License Application.

**Notice of the Public Hearing** required by the Liquor Control Act **shall be given by the governing body by publishing a notice** of the date, time, and place of the hearing **twice during the 30 days prior to the hearing** in a newspaper of general circulation within the territorial limits of the governing body. **The first notice must be published at least thirty (30) days before the hearing. Both publications must occur before a hearing can be conducted.** The notice shall include:

- (A) Name and address of the Applicant/Licensee;
- (B) The action proposed to be taken;
- (C) The location of the licensed premises.

In addition, if the Local Option District has a website, **the Notice shall also be published on the website.**

While the law states that “within forty-five (45) days after receipt of a Notice from the Alcoholic Beverage Control, the governing body shall hold a Public Hearing in the question of whether the department should approve the proposed issuance or transfer”, we recognize the potential for conflict between the requirement for publication of 30 day notice and the 45 day hearing requirement.

With that in mind, when a local governing body receives a liquor license application from ABC, that governing body has a couple of options:

- 1) Hold a hearing on the license application within the statutory time frame of forty-five (45) days, as required by the Liquor Control Act, and comply with all other statutory and regulatory procedures and notify ABC of your decision within thirty (30) days of the hearing;
- 2) Request from ABC an extension of time, past the forty-five (45) days, designating how much additional time will be needed to conduct the hearing in compliance with all statutory and regulatory procedures. After the extension is granted and the hearing is held, notify ABC of your decision within thirty (30) days of the hearing;



ABC has no preference in the option you choose.

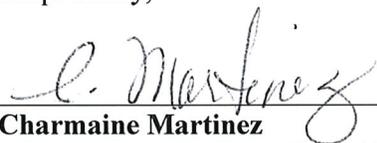
The governing body is required to send notice by certified mail to the Applicant of the date, time, and place of the Public Hearing. The governing body may designate a Hearing Officer to conduct the hearing. **A record shall be made** of the hearing.

**THE APPLICANT IS SEEKING RESTAURANT A – BEER AND WINE LIQUOR LICENSE WITH ON PREMISES CONSUMPTION ONLY**

**Within thirty (30) days** after the Public Hearing, the governing body shall notify ABC of their decision to approve or disapprove the issuance or transfer of the license by signing the enclosed original Page 1 of the Application. The original Page 1 of the Application must be returned together with the notices of publication. **If the Governing Body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the Public Hearing, the Director may issue the license.**

If the Governing Body disapproves the issuance or transfer of the license, it shall notify ABC within thirty (30) days setting forth the reasons for the disapproval. A copy of the Minutes of the Public Hearing shall be submitted to ABC with the Notice of Disapproval (*Page 1 of the Application, noting disapproval*).

Respectfully,



**Charmaine Martinez**  
Admin Law Judge | Hearing Officer  
NM Regulation & Licensing Department  
Alcoholic Beverage Control Division  
Phone: (505) 476-4804 Fax: (505) 476-4595  
Email: [Charmaine.Martinez2@state.nm.us](mailto:Charmaine.Martinez2@state.nm.us)

**Enclosures:**

1. Original Page 1 of the Application (*must be signed and returned w/notices of publication*)
2. Copy of Page 2 of the Application
3. Copy of the Zoning Statement
4. Copy of Floor Plan





**NMRLD**  
NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT



STATE OF NEW MEXICO  
MICHELLE LUJAN GRISHAM, GOVERNOR  
Linda M. Trujillo, Superintendent  
Andrew Vallejos, Director

**Restaurant Liquor License Application | \$200.00** Application Fee, non-refundable

ABC USE ONLY: Application Fee \$200.00 Received on: 9.8.22 Receipt No. 2482841  
License Fee \$ \_\_\_\_\_ Received on: \_\_\_\_\_ Receipt No. \_\_\_\_\_

Application Number: 1244051 Local Option District: \_\_\_\_\_

**TYPE of APPLICATION:** *Check appropriate box*

- Restaurant A | Beer & Wine only | License Fee, pro-rated, due at final: \$1,050.00
- Restaurant B | Beer, Wine & Spirits | License Fee, pro-rated, due at final: \$10,000.00

**Applicant is:**  Individual  Limited Liability Company  Corporation  Partnership (General/Limited)

Applicant /Company Name: HOT HOT CAJUN JUICE SEAFOOD L&C LLC

D/B/A Name: Same

Email: (required) TOPUSA666@GMAIL.COM Business Phone No: 575-631-9819

Mailing Address: 1401 N TURNER ST STE 10, HOBBS, NM 88240

Physical location, if different: Same  
(Include Street number / Hwy number / State Road, City, State, and Zip Code)

County: LEA

Are alcoholic beverages currently being dispensed at the proposed location?  Yes  No If Yes, License#/Type: \_\_\_\_\_

As defined in §60-3A-3. V. "Restaurant", *means an establishment having a New Mexico resident as a proprietor or manager ... as a place where food is prepared and served primarily for on-premises consumption to the general public in consideration of payment and that has a dining room, a kitchen and the employees necessary for preparing, cooking and serving food; ... does not include establishments as defined in rules promulgated by the director serving only hamburgers, sandwiches, salads and other fast foods:*

I qualify as a "Restaurant"?  Yes  No

Is food service the primary source of revenue and accounts for 60% or more of the total gross receipts at current licensed premises?  Yes  No

Is Food Service Permit current?  Yes, attached  No

I have attached **photos of the Dining Room and Kitchen** and included a **copy of the Menu**.  Yes  No

Days and Hours of Operation? SUN.-THU. 10:30 AM-9PM, FRI.& SAT. 10:30AM -9:30 PM

I understand that a restaurant license requires that the establishment is not a bar-like setting and the hours for sales and/or service of alcoholic beverages are only from 7:00am to 11:00pm or until food sale and service ceases, whichever is earlier?  Yes  No

Contact Person: FEI LIN Phone #: 575-631-9819 Email: TOPUSA666@GMAIL.COM





Application No. \_\_\_\_\_

You must sign before a Notary Public.

I, (print name) FEI LIN, as (Title) PRESIDENT

being first duly sworn upon oath deposes and says: that he/she is the applicant or is authorized by the applicant to make this application; that he/she has read the same; knows the contents therein contained are true. Applicant(s) agree(s) that if any statements or representations herein are found to be false, the Director may refuse to issue or renew the license or may cause the license to be revoked at any time.

Signature of Applicant: [Signature] Date: 9-1-2022

Notary Public Use Only: (State of New Mexico, County of Lea)

SUBSCRIBED AND SWORN TO before me this 1 day of September, 2022

By Affiant: Fei Lin

Notary Public: Heidi Stringfellow

My Commission Expires on: 03-02-2024



**Local Option District Use Only:**

Local Governing Body of \_\_\_\_\_ City, County, Town, Village

Public Hearing held on \_\_\_\_\_ 20\_\_\_\_ Decision:  Approved  Disapproved

Signature of Official: \_\_\_\_\_ Title: \_\_\_\_\_

**ABC USE ONLY:**

---

APPROVED  DISAPPROVED, \_\_\_\_\_

Done this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_.

SIGNED BY DIRECTOR: \_\_\_\_\_

**ASSIGNED LICENSE NO.** \_\_\_\_\_ **EXPIRES ON:** \_\_\_\_\_

Reviewed, with copy sent to Licensee via  Email,  Fax,  1<sup>st</sup> class mail

By: \_\_\_\_\_ Date: \_\_\_\_\_

Premises Location, Ownership, and Description | NMSA §60-6B-10 | Page 2

1. The land and building which is proposed to be the licensed premises is: **(check one)**

Owned by Applicant, copy of deed/document attached

Leased by Applicant, copy of lease/document attached

Other (provide details): \_\_\_\_\_

2. If the land and building are not owned by Applicant, indicate the following:

A. Owner(s): TOMORROW IX BROADMOOR L.P.

B. Date and Term of Lease: DATED SEPTEMBER 19, 2020 AND EXPIRE ON DECEMBER 31, 2027

3. Premises location is Zoned (example C-1, see Zoning Statement): NO ZONED

**Zoning Statement attached, Yes No** Must be obtained from the Local Government, listing the proposed location by address, Type of Zone, state whether alcoholic beverages are allowed at proposed location, and if applicable, whether packaged sales, patio service and/or manufacturing is allowable. If there is no zoning in the proposed location, attach Statement from the local government, indicating there is no zoning.

4. **Distance\* from nearest Church:** (Property line of church to closest point of licensed premises—shortest distance)

Name of Church: First Presbyterian Church Miles/feet: 0.3 mile

Address/location of Church: 920 N Turner St, Hobbs, NM 88240

5. **Distance\* from nearest School:** (Property line of school to closest point of licensed premises—shortest distance)

Name of School: Broadmoor Elementary School Miles/feet: 0.5 mile

Address/location of School: 1500 N Houston St, Hobbs, NM 88240

6. **Attach Detailed Floor Plan**, must include the Total Square Footage of premises; List nearest cross street; Show which direction is North; Show each level (floor) where alcoholic beverages will be sold or consumed, exterior walls, doors, and interior walls; Patio Area with type of barrier used; Highlight Bonded Areas. The floor plan should be no larger than 8½ x 11 inches and must be labeled with designated areas highlighted, which will reflect the proposed Licensed Premises.

7. Type of Operation:  Hotel  Lounge  Package Grocery  Racetrack

Restaurant  Craft Distiller  Small Brewer  Winery  Wholesaler

Other (specify): \_\_\_\_\_

**\*NOTE:** If the distance is beyond 300 feet, but less than 400 feet, and the Applicant does not admit that the location is within 300 feet and requests a waiver from the LOD, a Registered Engineer or Licensed Surveyor must complete a Survey Certificate showing the exact distance.





## PLANNING DEPARTMENT

200 E. Broadway Street, Hobbs, NM 88240  
Ph. 1-505-397-9232 Fax 1-505-397-9227

July 19, 2022

Fei Lin  
1401 N. Turner St.  
Hobbs, NM 88240

RE: Zoning Certification for an existing Restaurant located at 1401 N. Turner St. in Hobbs, New Mexico.

Dear Mr. Lin:

Pursuant to your request for a current zoning certification for an existing Restaurant located at 1401 N. Turner St. in Hobbs, in Hobbs, New Mexico, please be advised that the City of Hobbs has not adopted a zoning ordinance to regulate land uses and location of different types of development or specific business uses throughout the City at this time. Consequently, the City of Hobbs has no current regulations which govern zoning districts and/or land uses, or use of buildings or use of vacant land. Therefore, the proposed land use as referred to herein, including an existing Restaurant, on the above referenced property in Hobbs is considered a use by right as of this date of July 19, 2022. Therefore, the proposed use is in conformance with applicable zoning law as of this date.

Please note that the City does have a Major Thoroughfare Plan, Subdivision Regulations, Flood Zone, Fire Zone, Landscaping Regulations, Building Code, Liquor License and other development regulations that must be followed for improvements and changes in building occupancy types, including yard setback requirements. This letter is in regards to that portion of the above referenced real property that exists within the corporate limits of the City of Hobbs, NM on July 19, 2022. If you have any questions or need further information, please contact me at (575) 397-9232.

Sincerely,

CITY OF HOBBS, NEW MEXICO

A handwritten signature in cursive script that reads "Kevin Robinson".

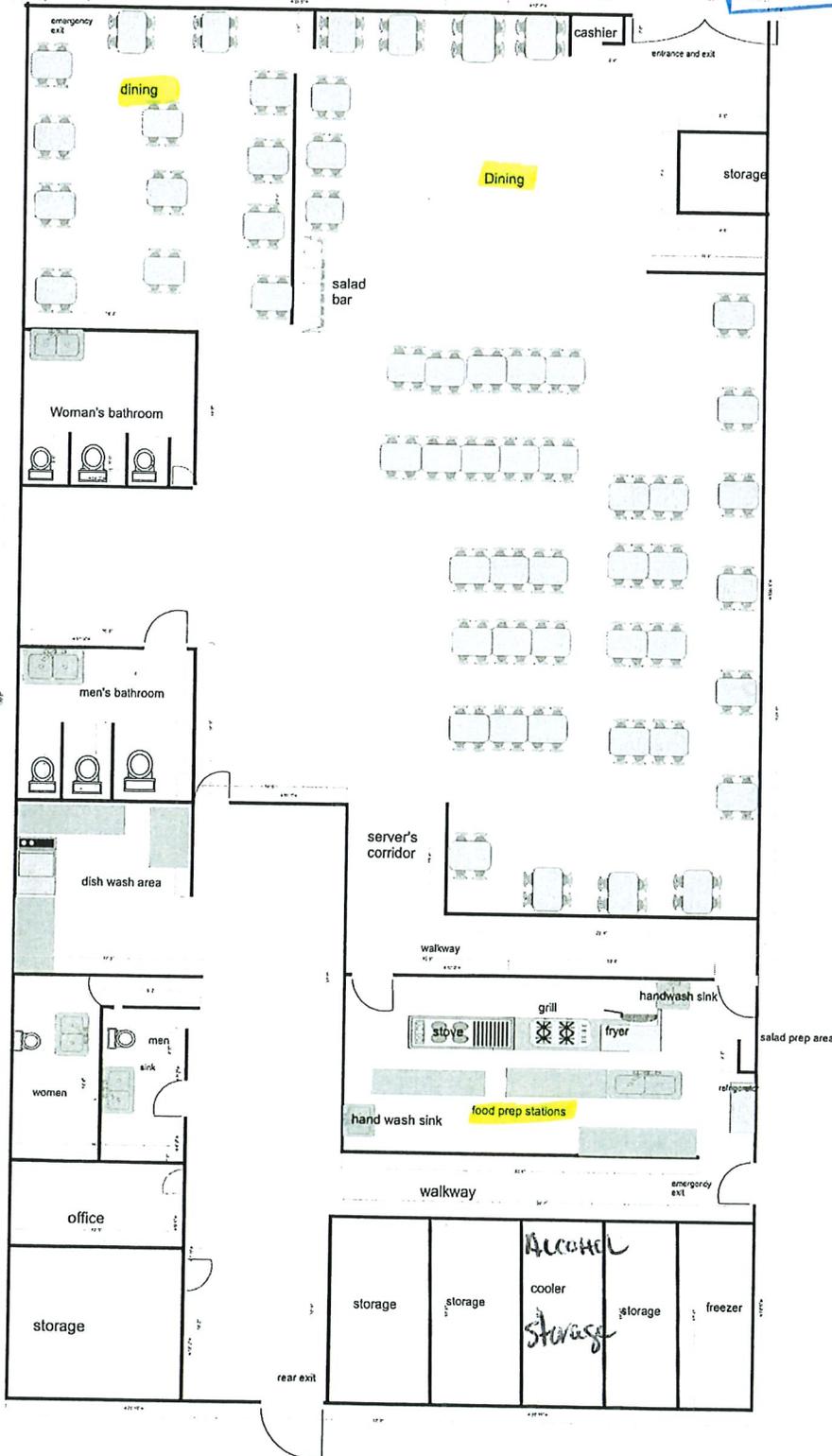
**Kevin Robinson - Planning Department**

Fel Lin  
Hot Hot Cajun Juicy Seafood  
1401 N. Turner ST. D11  
Hobbs NM 88240  
575-393-6409

Building Sq Ft= 9,150 SF

List of nearest cross street  
-N Turner ST. and Llano ST.  
-N. Turner ST. and Sanger ST.  
-N. Thorp ST.

**RECEIVED**  
SEP 08 2022  
ALCOHOL & GAMING DIVISION



## NOTICE OF PUBLIC LIQUOR HEARING

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on ***Monday, December 19, 2022, at 6:00 p.m.***, in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider whether the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control, should approve or disapprove the liquor license set forth herein. Protests and objections may be made by any interested persons at the time, date and place of hearing.

**NOTICE TO PERSONS WITH DISABILITIES:** If you have a disability and require special assistance to participate in the hearing, please contact Jan Fletcher at least three days before the hearing date at (575) 397-9200.

**HEARING FORMAT:** The hearing format is subject to change to a virtual remote meeting if an in-person meeting cannot be held. If any persons desire to testify or otherwise participate in the hearing, please contact Jan Fletcher, City Clerk, at (575) 397-9200 or submit written comments by email to [jfletcher@hobbsnm.org](mailto:jfletcher@hobbsnm.org) by 4:30 p.m. on the date of the hearing.

If you are in need of an interpreter to participate in the hearing, please contact Jan Fletcher at (575) 397-9200 at least three days before the hearing date.

### APPLICATION FOR RESTAURANT A BEER AND WINE LIQUOR LICENSE

Application #:	1244651
Applicant:	Hot Hot Cajun Juice Seafood L&C LLC
D/B/A Name:	Hot Hot Cajun Juice Seafood L&C LLC
Proposed Address:	1401 North Turner St., Suite 10 Hobbs, NM 88240

DATED this 8<sup>th</sup> day of November, 2022.



---

SAM D. COBB, Mayor

# Affidavit of Publication

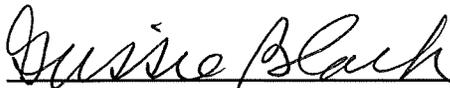
STATE OF NEW MEXICO  
COUNTY OF LEA

I, Daniel Russell, Publisher of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 2 issue(s).

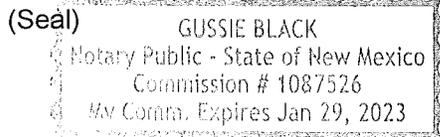
Beginning with the issue dated  
November 11, 2022  
and ending with the issue dated  
November 18, 2022.

  
\_\_\_\_\_  
Publisher

Sworn and subscribed to before me this  
18th day of November 2022.

  
\_\_\_\_\_  
Business Manager

My commission expires  
January 29, 2023



This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said

**LEGAL NOTICE**  
November 11 and 18, 2022

**NOTICE OF PUBLIC LIQUOR HEARING**

**NOTICE IS HEREBY GIVEN** that the City Commission of the City of Hobbs, New Mexico, will hold a public hearing on **Monday, December 19, 2022, at 6:00 p.m.**, in the City Commission Chamber at City Hall, First Floor Annex, 200 East Broadway, Hobbs, New Mexico. The purpose of the hearing will be to consider whether the State of New Mexico Regulation and Licensing Department, Alcoholic Beverage Control, should approve or disapprove the liquor license set forth herein. Protests and objections may be made by any interested persons at the time, date and place of hearing.

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**APPLICATION FOR RESTAURANT A  
BEER AND WINE LIQUOR LICENSE**

Application #: 1244651  
Applicant: Hot Hot Cajun Juice Seafood L&C LLC  
D/B/A Name: Hot Hot Cajun Juice Seafood L&C LLC  
Proposed Address: 1401 North Turner St., Suite 10  
Hobbs, NM 88240

DATED this 8th day of November, 2022.

#38240

/s/ Sam D. Cobb  
SAM D. COBB, Mayor

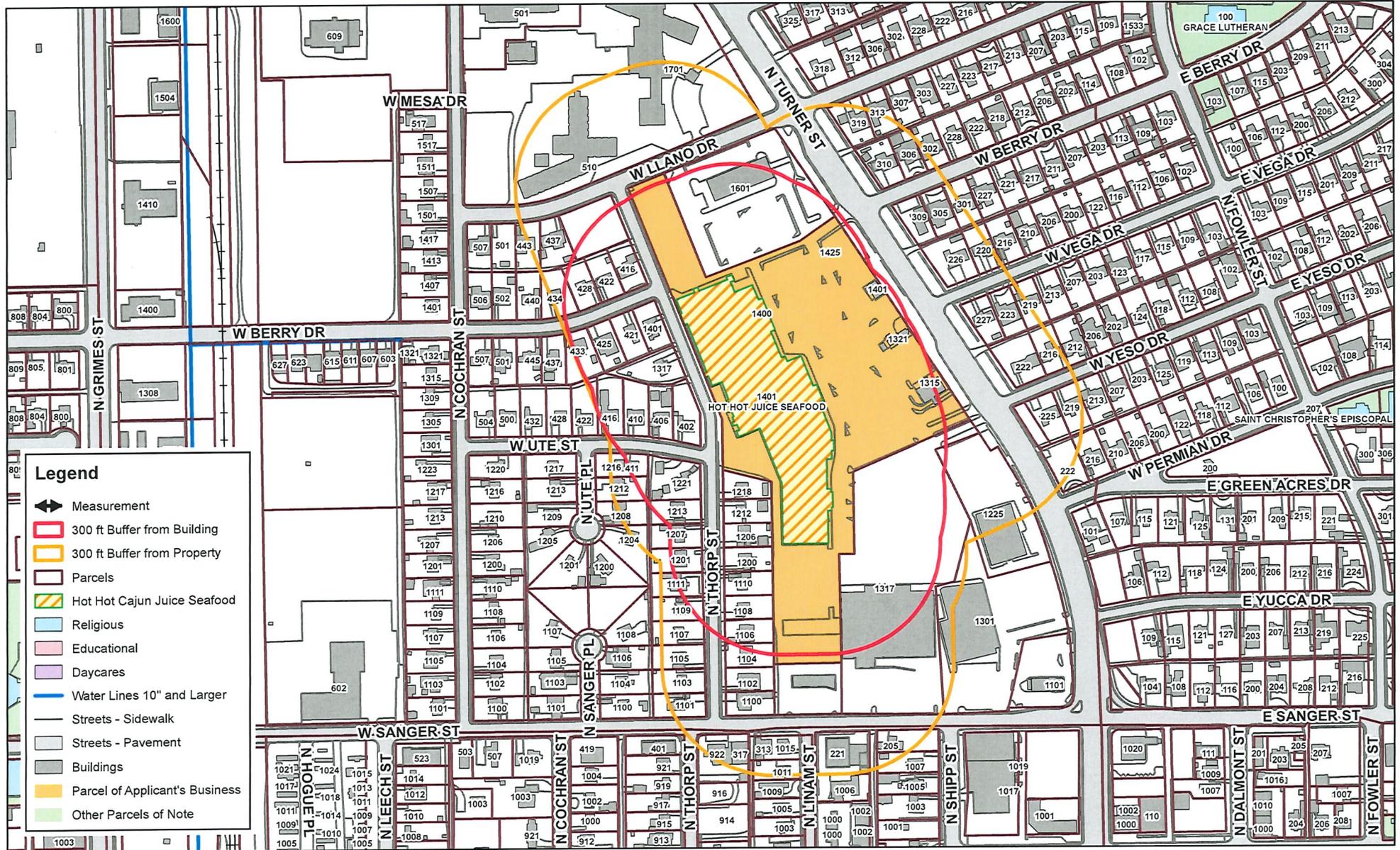
67108146

00272981

CITY OF HOBBS FINANCE DEPT  
200 E. BROADWAY ST  
HOBBS, NM 88240

# Hot Hot Cajun Juice Seafood L&C, LLC

## 300 ft Buffer Zone Map for Liquor License for 1401 N Turner St., STE 10



**DISCLAIMER:** THE CITY OF HOBBS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND REGARDING ANY GIS DATA PROVIDED HEREIN OR THE SOURCES OF SUCH DATA. THE CITY OF HOBBS SPECIFICALLY DISCLAIMS ALL REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DATA CONTAINED WITHIN THIS PRODUCT IS PROVIDED BY THE CITY OF HOBBS FOR INFORMATIONAL PURPOSES ONLY AND NOT IN COMPLIANCE WITH ANY LEGAL REQUIRED SURVEYING STANDARD.



City of Hobbs GIS Division

SY

Date: 11/18/2022

1 inch = 350 feet

Time: 4:23:15 PM



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: 12/19/2022

SUBJECT: \$14,255.00 donation received from Joy Buhalts

DEPT. OF ORIGIN: Hobbs Police Department
DATE SUBMITTED: 12/12/22
SUBMITTED BY: Chief August Fons

Summary: Ms. Joy Buhalts donated \$14,255.00 to the Hobbs Police Department for renovations and upgrades to the indoor shooting range.

Fiscal Impact:

Reviewed By: Finance Department

A budget adjustment would be needed to recognize the donated revenue and appropriate expenditure.

Attachments: None

Legal Review:

Approved As To Form: Efrén A. Cortez City Attorney

Recommendation:

Motion to approve.

Approved For Submittal By:

[Signature] ALC
Department Director

[Signature]
City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No.
Ordinance No.
Approved
Other
Continued To:
Referred To:
Denied
File No.

CITY OF HOBBS

RESOLUTION NO. 7287

A RESOLUTION ACKNOWLEDGING RECEIPT AND ACCEPTANCE OF A GIFT  
DONATION OF \$14,255.00 FROM MS. JOY BUHALTS TO THE HOBBS POLICE  
DEPARTMENT

WHEREAS, Ms. Joy Buhalts has sought to assist the City of Hobbs with the improvements of the Hobbs Police Department's indoor shooting range; and

WHEREAS, on December 5, 2022, Ms. Joy Buhalts donated, as a gift, a cash donation in the amount of \$14,255.00 to the City of Hobbs; and

WHEREAS, on December 6, 2022, the City of Hobbs deposited the cash donation and now seeks formal public acknowledgment of the gift.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the gift from Ms. Joy Buhalts be and is hereby gratefully accepted.

PASSED, ADOPTED AND APPROVED this 19th day of December, 2022.

\_\_\_\_\_  
JOSEPH D. CALDERÓN, Mayor Pro Tem

ATTEST:

\_\_\_\_\_  
JAN FLETCHER, City Clerk



CITY OF HOBBS
COMMISSION STAFF SUMMARY FORM

MEETING DATE: December 19, 2022

SUBJECT: Award Bid No 1602-23 TO FURNISH MEDICATION FOR HOBBS ANIMAL ADOPTION CENTER

DEPT. OF ORIGIN: HAAC
DATE SUBMITTED: December 19, 2022
SUBMITTED BY: Melissa Funk, HAAC Manager

Summary:

Bids were opened at 14:00 on October 25, 2022 to furnish medications and medical supplies for the Hobbs Animal Adoption Center. The bid consist of medications and supplies used by the Hobbs Animal Adoption Center during spay/neuter surgeries, as well as vaccinations and supplies used during the intake of all animals brought to the adoption center.
The only bid that was received was from MWI Animal Health (current contract holder)

Fiscal Impact:

Budget Amount = \$135,000
Acct# 010208-42311

Reviewed By:

[Signature]
Finance Department

Attachments:

- 1. Invitation to bid excel spreadsheet pricing response page
2. MWI Addendum 1-Mandatory Pricing

Legal Review:

Approved As To Form:

[Signature]
City Attorney

Recommendation:

Staff recommends MWI Animal Health for furnishing medications and medical supplies to the HAAC.

Approved For Submittal By:

[Signature] Department Director
[Signature] City Manager

CITY CLERK'S USE ONLY
COMMISSION ACTION TAKEN

Resolution No. \_\_\_\_\_ Continued To: \_\_\_\_\_
Ordinance No. \_\_\_\_\_ Referred To: \_\_\_\_\_
Approved \_\_\_\_\_ Denied \_\_\_\_\_
Other \_\_\_\_\_ File No. \_\_\_\_\_

**INVITATION TO BID  
FURNISH MEDICATIONS FOR HOBBS ANIMAL ADOPTION CENTER**

Bid of MWI Veterinary Supply Co. Bidders to furnish the following.

Company  
Name

*\* Mand Pricing*

ITEM NO.	DESCRIPTION	UNIT PRICE
1	#40 CLIPPER BLADES	19.51 EA
2	0.9% SODIUM CHLORIDE FLUIDS	138.93 * C 36
3	12cc LEURLOCK SYRINGE	17.94 * B 80
4	14 Qt SHARPS CONTAINERS	8.93 EA
5	18G X 1" NEEDLES	8.16 B100
6	19G X 1" NEEDLES	8.66 B100
6	20G X 1 1/2" NEEDLES	8.16 B100
7	20G X 1" NEEDLES	8.16 B100
8	22G X 3/4" NEEDLES	8.10 * B100
9	23G X 3/4" NEEDLES	8.65 B100
10	25G X 5/8" NEEDLES	8.16 B100
11	3cc LEURLOCK SYRINGE	5.03 B100
12	3X3 GAUZE	2.85 P 200
13	6 cc LEURLOCK SYRRINGE	10.51 B100
14	ACCELL CLEANER	8.56 8oz
15	ACEPROMAZINE	22.28 50cc
16	ALBON ORAL AND TABLETS	49.55 * B200
17	ALOETOUCH GLOVES (S,M,L)	12.45 B100
18	AMOXICILLIN SUSPENSION	1.99 100cc
19	ANTIVENIN	199.76 1 ds.
20	ATROPINE	19.19 100mL
21	BIOMOX SUSPENSION	5.67 * 15mL
22	BLOOD COLLECTION TUBES	31.02 B100
23	BRONCHISHIELD III	179.25 * B25
24	BRONCHI-SHIELD ORAL	215.50 * B25
25	CATGUT O CASSETTE	96.80 Cass
ITEM NO.	DESCRIPTION	UNIT PRICE
26	CHLORHEXIDINE SCRUB	21.83 Gal
27	CURAMUNE Cv-K	Not Bid / Not Avail
28	DURAMUNE ADULT 3	Not Bid / Not Avail

29	DURAMUNE LYME	622.50 *	B25
30	DURAMUNE LYME +LEPTOVAX 4	698.75 *	B25
31	DURAMUNE LYME+MAX 5-CvK/4L	346.50 *	B25
32	DURAMUNE MAX 5	183.25 *	B25
33	DURAMUNE MAX 5-CvK	281.25 *	B25
34	DURAMUNE MAX 5-CvK/4L	346.50 *	B25
35	ELASTIC ADHESIVE BANDAGES	15.91	P6
36	ELIZABETHIAN COLLARS	2.36	EA
37	ENDOTRACHAEL TUBES VARIOUS SIZES (DEEVE)	3.45	All sizes
38	ENROFLOXACIN	45.09 *	100cc
39	ENTERDERM OINTMENT	5.00	7.5ml
40	EZ SCRUB BRUSH	22.14	B30
41	FECAL LOOPS	19.71	B106
42	FEL-O-FIV	Not Bid / Not Avail	
43	FEL-O-GUARD PLUS 3	150.75 *	B25
44	FEL-O-GUARD PLUS 3 +LVK	410.25 *	B25
45	FEL-O-GUARD PLUS 4	162.25 *	B25
46	FEL-O-GUARD PLUS 4 + LVK	446.75 *	B25
47	FEL-O-VAX IV + CALICIVAX	98.47 *	B25
48	FEL-O-VAX Lv-K	439.75 *	B25
49	FEL-O-VAX Lv-K /FIV	Not Bid / Not Avail	
50	FEL-O-VAX Lv-K III + CALICIVAX	228.25 *	B25
51	FEL-O-VAX Lv-K IV + CALICIVAX	248.85 *	B25
52	FEL-O-VAX PCT + CALICIVAX	163.75 *	B25
53	GRANULEX AEROSOL SPRAY	18.12	16oz
54	IV FLUID ADMIN KITS	140.23	Cs.50
55	JORGENSON SURGICAL DRAPE	77.63	EA
56	KENNEL PADS	44.50	CS
57	KETAMINE	5.12	10cc.
58	LAPTOVAX 4/C	Not Bid / Not Avail	
59	LEPTOVAX 4	232.50 *	B25
60	METACAM INJECTABLE SOLUTION	62.30	10ml
61	MILTEX EZ ENZYME	52.48	B32
62	NARAMUNE-2	Not Bid / Not Avail	
63	OK STERILIZATION INDICATOR	15.92	B250
64	OVITROL FLEA AND TICK FOR DOGS	Not Bid / Not Avail	
65	PANACUR	380.16 *	1lb.
<b>ITEM NO.</b>	<b>DESCRIPTION</b>	<b>UNIT PRICE</b>	
66	POWDERED SURGICAL GLOVES SIZE 6.5	48.12	B50
67	PREVAIL	11.60	100cc
68	RABIES TAGS	259.07	2000EA

69	RABVAC 1	140.00	★	B 50
70	RABVAC 3	149.00	★	B 50
71	RAPID PARVO TESTS	171.11	★	P 10
72	SCALPEL BLADES #10	33.95		B 100
73	STERILE INDICATOR TAPE	5.74		EA
74	STONGID T	7.90	★	206M
75	SUGICAL SKIN ADHESIVE	13.78		3 CC
76	SURE CHECK STERILE PACKS	42.36		B 100
77	SUTURE 2/0 AND 0	428.33	★	B 36
78	TELAZOL	75.80	★	5 CC
79	ULTRA DURAMUNE 4L	233.75	★	B 25
80	ULTRA DURAMUNE DAP	183.40	★	B 25
81	ULTRA DURAMUNE DAP +4L	275.00	★	B 25
82	ULTRA DURAMUNE DAP +C/4L	389.50	★	B 25
83	ULTRA DUURAMUNE DAP +C	320.50	★	B 25
84	ULTRA FEL-O-VAX DUAL FCV	97.32	★	B 20
85	ULTRA FEL-O-VAX FELV	449.07	★	B 25
86	ULTRA FEL-O-VAX FVRCP	185.01	★	B 25
87	ULTRA FEL-O-VAX FVRCP + FELV	284.13	★	B 25
88	UMBILICAL TAPE	11.50		Roll
89	VITAMIN K1 INJECTABLE	14.29		100CC
90	XYLAZINE	22.45		50CC
91	ZYDACLIN ORAL	2.81		20ML

\*\*\*\*\*91 TOTAL ITEMS\*\*\*\*\*

**\*PLEASE NOTE ANY QUANTITIES TO SCALE**

Please note all biologics are quoted at suggested vet price / mfr mandatory pricing. MWI will honor the pricing of vendor agreements between the City and biologics vendor, upon notification.

*Sluggo* 10/24/2022

# AmerisourceBergen

MWI Animal Health®

## ADDENDUM 1:

MAND – Manufacturer has a mandatory price policy. – The manufacturer mandates the selling price. MWI cannot lock in a price without an option to change when the manufacturer changes the cost and pricing at any time. Please call for current price.

MWI Veterinary Supply

Line	City of Hobbs Description	MWI Item #	Mfr (Supplier)	Description	Unit	Bid Price	Mfr Num	NOTE	Inventory TYPE
1	#40 CLIPPER BLADES	24461	WAHL	Clipper Blade - Surgical #40	EACH	\$ 19.51	2352-100		RS
2	0.9% SODIUM CHLORIDE FLUIDS	95086	DECHR	Vetivex Vet 0.9% Sodium Chloride Injection 250mL	C36	\$ 138.93	0	*Mandatory Pricing	RS
3	12cc LEURLOCK SYRINGE	670065	VT1	VetriLec Syringe Hard Pack 12 cc LL	B80	\$ 17.94	0	*Mandatory Pricing	RS
4	14 Qt SHARPS CONTAINERS	22172	VT1	Sharps Container 14qt Red Base Top Entry Chimney	EACH	\$ 8.93	676434		RS
5	18G X 1" NEEDLES	1172	CARDL	Needles Hypodermic 18g x 1IN Plastic Hub Green	B100	\$ 8.16	251709		RS
6	19G X 1" NEEDLES	4417	CARDL	Needles Disp Monoject 19x1 Plastic Hub ThinWall	B100	\$ 8.66	250081		RS
7	20G X 1 1/2" NEEDLES	1197	CARDL	Needles Hypodermic 20g x 1 1/2IN Plastic Hub Pink	B100	\$ 8.16	251790		RS
8	20G X 1" NEEDLES	2031	CARDL	Needles Hypodermic 20g x 1IN Plastic Hub Pink	B100	\$ 8.16	251782		RS
9	22G X 3/4" NEEDLES	670042	VT1	Ndle Disp 22 x 3/4 PH Hard Pack VetriLec	B100	\$ 8.10	0	*Mandatory Pricing	RS
10	23G X 3/4" NEEDLES	4325	CARDL	Needles Hypodermic 23g x3/4IN Plastic Hub MONOJECT	B100	\$ 8.65	250289		RS
11	25G X 5/8" NEEDLES	901	CARDL	Needles Hypodermic 25g x 5/8IN Plastic Hub Red	B100	\$ 8.16	251907		RS
12	3cc LEURLOCK SYRINGE	105183	NIPRO	Hypodermic 03cc Syringe Luer Lock w/ out Needle	BX100	\$ 5.03	0		RS
13	3X3 GAUZE	65040	ABCPL	Gauze Sponge 3x3 12Ply Cotton Woven	P200	\$ 2.85	0		RS
14	6 cc LEURLOCK SYRRINGE	105054	NIPRO	5cc Luer Lock Without Needle	BX100	\$ 10.51	0		RS
15	ACCELL CLEANER	8492	INT	Instrument Cleaner Conc 3-720	8OZ	\$ 8.56	3-720		RS
16	ACEPROMAZINE	501075	VT1	Acepromazine Injection Acepromazine Maleate	50CC	\$ 22.28	105786		RS
17	ALBON ORAL AND TABLETS	33187	ZOET	Albon Tabs 125mg	B200	\$ 49.55	10000291	*Mandatory Pricing	RS
18	ALOETOUGH GLOVES (S,M,L)	63440	MEDLI	Glv Exam 5m Nitrile Pink Aloe	B100	\$ 12.45	0		RS
19	AMOXICILLIN SUSPENSION	37885	WESTW	Amoxicillin Oral Suspension USP 250mg/5mL	100CC	\$ 1.99	00143-9889-01		RS
20	ANTIVENIN	56095	VEDCO	Antivenin Venom Vet Inj	1DS	\$ 199.76	0		RS
21	ATROPINE	510221	VT1	Atropine Sulfate Injection 0.54mg/mL 1/120Gr	100ML	\$ 19.19	0		RS
22	BIOMOX SUSPENSION	32477	VIRBA	Biomox Suspension [Amoxicillin] 50mg/mL	15ML	\$ 5.67	PN-925015	*Mandatory Pricing	RS
23	BLOOD COLLECTION TUBES	1460	CARDL	Blood Collection Tubes MONOJECT 10mL Draw Red	B100	\$ 31.02	301710		RS
24	BRONCHISHIELD III	99008	ELANC	Bronchi-Shield III Intranasal	B25	\$ 179.25	139985	*Mandatory Pricing	RS
25	BRONCHI-SHIELD ORAL	99006	ELANC	Bronchi-Shield Oral	B25	\$ 215.50	100411	*Mandatory Pricing	RS
26	CATGUT O CASSETTE	3648	JORG	Catgut #0 J91c 0	CASS	\$ 96.80	J91C0		RS
27	CHLORHEXIDINE SCRUB	510083	VT1	Chlorhexidine 2% Scrub w/ Aloe Vera	GAL	\$ 21.83	MWI59004		RS
28	CURAMUNE Cv-K							not bid/not avail	
29	DURAMUNE ADULT 3							not bid/not avail	
30	DURAMUNE LYME	98996	ELANC	Duramune Lyme Vaccine	B25	\$ 622.50	140495	*Mandatory Pricing	RS
31	DURAMUNE LYME +LEPTOVAX 4	98997	ELANC	Duramune Lyme PLUS LeptoVax 4	B25	\$ 698.75	131352	*Mandatory Pricing	RS
32	DURAMUNE LYME+MAX 5-CvK/4L	98993	ELANC	Duramune Max 5-CvK/4L The Puppyshot Booster	B25	\$ 346.50	140016	*Mandatory Pricing	RS
33	DURAMUNE MAX 5	90631	ELANC	Duramune Max 5 Vaccine	B25	\$ 183.25	0	*Mandatory Pricing	RS
34	DURAMUNE MAX 5-CvK	98991	ELANC	Duramune Max 5-CvK The Puppyshot	B25	\$ 281.25	140018	*Mandatory Pricing	RS
35	DURAMUNE MAX 5-CvK/4L	98993	ELANC	Duramune Max 5-CvK/4L The Puppyshot Booster	B25	\$ 346.50	140016	*Mandatory Pricing	RS
36	ELASTIC ADHESIVE BANDAGES	602001	VT1	ELASTIANT Veterinary Tape 2IN x2.5yd	P6	\$ 15.91	0		RS
37	ELIZABETHIAN COLLARS	667006	VT1	Eliz Vet1 Shelter/ Er 20 Collar	EACH	\$ 2.36	MTER20		RS
38	ENDOTRACHAEL TUBES VARIOUS SIZES	5947	DEEVE	EndoTracheal Tube Sheridan with Cuff Clear 5mm	5MM	\$ 3.45	5.0MM	all sizes (DEEVE)	RS
39	ENROFLOXACIN	501099	VT1	Norbrook Enroflox Inj 100mL 100mg/mL	100CC	\$ 45.08	0	*Mandatory Pricing	RS
40	ENTERDERM OINTMENT	503009	VT1	EnteDerm Ointment 7.5ml	7.5ML	\$ 5.00	009-75		RS
41	EZ SCRUB BRUSH	1574	BECTD	E-Z Scrub Hand Brushes with Povidine	B30	\$ 22.14	372053		RS
42	FECAL LOOPS	602027	ABCPL	Fecal Loops Disposable Small Size	B100	\$ 19.71	12		RS
43	FEL-O-FIV							not bid/not avail	
44	FEL-O-GUARD PLUS 3	98960	ELANC	Fel-O-Guard Plus 3	B25	\$ 150.75	0	*Mandatory Pricing	RS
45	FEL-O-GUARD PLUS 3 +LVK	98963	ELANC	Fel-O-Guard Plus 3 Lv-K	B25	\$ 410.25	0	*Mandatory Pricing	RS
46	FEL-O-GUARD PLUS 4	98965	ELANC	Fel-O-Guard Plus 4	B25	\$ 162.25	0	*Mandatory Pricing	RS
47	FEL-O-GUARD PLUS 4 + LVK	98966	ELANC	Fel-O-Guard Plus 4 Lv-K	B25	\$ 446.75	0	*Mandatory Pricing	RS
48	FEL-O-VAX IV + CALICIVAX	98984	ELANC	Fel-O-Vax IV Plus CaliciVax	B25	\$ 98.47	105813	*Mandatory Pricing	RS

MWI Veterinary Supply

Line	City of Hobbs Description	MWI Item #	Mfr (Supplier)	Description	Unit	Bid Price	Mfr Num	NOTE	Inventory TYPE
49	FEL-O-VAX Lv-K	48680	ELANC	LEUK FEL O VAX LVK	B25	\$ 439.75	105603	*Mandatory Pricing	RS
50	FEL-O-VAX Lv-K /FIV							not bid/not avail	
51	FEL-O-VAX Lv-K III + CALICIVAX	98982	ELANC	Fel-O-Vax Lv-K III Plus CaliciVax TheKittenShot	B25	\$ 228.25	103901	*Mandatory Pricing	RS
52	FEL-O-VAX Lv-K IV + CALICIVAX	98981	ELANC	Fel-O-Vax Lv-K IV CaliciVax	B25	\$ 248.85	105812	*Mandatory Pricing	RS
53	FEL-O-VAX PCT + CALICIVAX	52026	ELANC	Fel O Vax PCT CaliciVax Vaccine	B25	\$ 163.75	102520	*Mandatory Pricing	RS
54	GRANULEX AEROSOL SPRAY	37620	VETER	Vetericyn Spray Wound And Skin	16OZ	\$ 18.12	1000		RS
55	IV FLUID ADMIN KITS	91546	MEDLI	IV Admin Set 15DR 109In 3 NF Ports	C50	\$ 140.23	0		special order
56	JORGENSEN SURGICAL DRAPE	12644	JORG	SURG DRAPE SONTAR 36-40X100 WT=18	EACH	\$ 77.33	J258		RS
57	KENNEL PADS	47170	MEDLI	Underpad Absorbent Kennel	CS	\$ 44.50	1343		RS
58	KETAMINE	501072	VT1	Zetamine [Ketamine HCl] Injection 100mg/ml C3N	10CC	\$ 5.12	13985-05-8410		RS
59	LAPTOVAX 4/C							not bid/not avail	
60	LEPTOVAX 4	99003	ELANC	LeptoVax 4	B25	\$ 232.50	140067	*Mandatory Pricing	RS
61	METACAM INJECTABLE SOLUTION	501091	VT1	Meloxidyl Injection 5mg/ml 10ml	10ML	\$ 62.30	0		RS
62	MILTEX EZ ENZYME	20715	INT	EZ-Zyme All Purpose Enzyme Cleaner 32 x0.75oz	B32	\$ 52.48	3-750		RS
63	NARAMUNE-2							not bid/not avail	
64	OK STERILIZATION INDICATOR	4670	PROPP	OK Sterilization Monitor Strips for Steam	B250	\$ 15.92	264101		RS
65	OVITROL FLEA AND TICK FOR DOGS							not bid/not avail	
66	PANACUR	5284	MERCK	Panacur Dog Granules 1lb	1LB	\$ 380.16	4701	*Mandatory Pricing	RS
67	POWDERED SURGICAL GLOVES SIZE 6.5	63326	ANSEL	GLV SURG 6.5 SENSI ENCORE	B50	\$ 48.12	0		RS
68	PREVAIL	501018	VT1	Prevail Flunixin	100CC	\$ 11.60	47		RS
69	RABIES TAGS	88916	STONE	Rabies Tag Alum 2000	EACH	\$ 259.07	0		ships from vendor
70	RABVAC 1	11374	ELANC	Rab Vac 1 No Calif	B50	\$ 140.00	140080	*Mandatory Pricing	RS
71	RABVAC 3	98975	ELANC	RabVac 3 50 x 1 Dose	B50	\$ 149.00	0	*Mandatory Pricing	RS
72	RAPID PARVO TESTS	48761	ZOET	Vetscan Rt Parvo Canine	P10	\$ 171.11	230-0000-10	*Mandatory Pricing	RS
73	SCALPEL BLADES #10	3916	INT	Scalpel Blades #10 Cs 4-110	B100	\$ 33.95	4-110		RS
74	STERILE INDICATOR TAPE	101232	MEDLI	Autoclave Tape Steam Indicator 1inx60 yards	EA	\$ 5.74	0		RS
75	STONGID T	11913	ZOET	Strongid Paste	20GM	\$ 7.90	129-831	*Mandatory Pricing	RS
76	SUGICAL SKIN ADHESIVE	510099	VT1	Surgical Tissue Adhesive 3ml	3CC	\$ 13.78	0		RS
77	SURE CHECK STERILE PACKS	48004	CROSS	Pouch Sterile 12x18 Surecheck	BX100	\$ 42.36	SCL12182		RS
78	SUTURE 2/0 AND 0	2963	ETHIC	Chromic Gut #2-0 Fs1 637h	B36	\$ 428.33	637H	*Mandatory Pricing	RS
79	TELAZOL	9068	ZOET	Telazol Inj 100mg/ml C-3n	5CC	\$ 75.80	0	*Mandatory Pricing	RS
80	ULTRA DURAMUNE 4L	46377	ELANC	Ultra Duramune 4l DROP	B25	\$ 233.75	102515	*Mandatory Pricing	RS
81	ULTRA DURAMUNE DAP	46373	ELANC	Ultra Duramune DAP K9 DROP	B25	\$ 183.40	102510	*Mandatory Pricing	RS
82	ULTRA DURAMUNE DAP +4L	46375	ELANC	Ultra Duramune Dap Plus 4L	B25	\$ 275.00	102512	*Mandatory Pricing	RS
83	ULTRA DURAMUNE DAP +C/4L	46376	ELANC	Ultra Duramune Dap Plus C/4L DROP	B25	\$ 389.50	102514	*Mandatory Pricing	RS
84	ULTRA DURAMUNE DAP +C	98957	ELANC	Ultra Duramune Dap Plus C	B25	\$ 320.50	0	*Mandatory Pricing	RS
85	ULTRA FEL-O-VAX DUAL FCV	98989	ELANC	Feline UltraNasal FVRC	B20	\$ 97.32	0	*Mandatory Pricing	RS
86	ULTRA FEL-O-VAX FELV	98985	ELANC	ULTRA Fel-O-Vax FelV	B25	\$ 449.07	102511	*Mandatory Pricing	RS
87	ULTRA FEL-O-VAX FVRCP	98986	ELANC	ULTRA Fel-O-Vax FVRCP	B25	\$ 185.01	102517	*Mandatory Pricing	RS
88	ULTRA FEL-O-VAX FVRCP + FELV	98988	ELANC	Ultra Fel-O-Vax FVRCP Plus FelV	B25	\$ 284.13	102518	*Mandatory Pricing	RS
89	UMBILICAL TAPE	1453	JORG	Tape Umbilical 1/4inx20yd	ROLL	\$ 11.50	J25UC		RS
90	VITAMIN K1 INJECTABLE	501051	VT1	Vitamin K1 Inj	100CC	\$ 14.29	418		RS
91	XYLAZINE	510004	VT1	Anased La 100mg/ml	50CC	\$ 22.45	13985-0704-10		RS
92	ZYDACLIN ORAL	510143	VT1	ZydaClin [Clindamycin] Oral Drops liquid 25 mg/mL	20ML	\$ 2.81	1CL006		RS



# CITY OF HOBBS

COMMISSION STAFF SUMMARY FORM

MEETING DATE: December 19<sup>th</sup>, 2022

**SUBJECT: EVALUATION OF RFP 538-23 COLLEGE LN WIDENING AND REALIGNMENT PROJECT**

**DEPT. OF ORIGIN:** Engineering Department  
**DATE SUBMITTED:** 12-9-2022  
**SUBMITTED BY:** Todd Randall, City Engineer

**Summary:**

The City of Hobbs issued Request for Proposal (RFP) 538-23 on October 2, 2022 by advertisement in the Hobbs News-Sun. The RFP includes to furnish professional surveying & engineering design services for the College Ln Widening & Realignment Project.

The City of Hobbs Finance Department received four (4) separate proposal responses by the proposal deadline of 5:00 p.m. November 8, 2022. The RFP 538-23 evaluation committee ranked each respondent individually and determined that Stantec Consulting Services Inc. is the highest qualified offeror.

**Evaluation Committee Scores:**

Stantec Consulting Services Inc.	-	<u>90</u>
Pettigrew & Associates, P.A.	-	<u>88</u>
Souder, Miller & Associates	-	<u>86</u>
Half & Associates, Inc.	-	<u>79</u>

**Fiscal Impact:**

Reviewed By: \_\_\_\_\_  
*Finance*

Digitally signed by Tobey Spears, CFE, CPA  
DN: cn=Tobey Spears, CFE, CPA, o=City of Hobbs, ou=Finance Director, email=tspears@hobbsnm.org, c=US  
Date: 2022.12.13 17:20:20 -0700

Budget Line: 48-4048-44901-00179  
Budgeted: \$550,000  
Design Fees: Under Negotiation (see City of Hobbs Procurement Code 3.20.090)

Note: No Fiscal impact at this time. Final Contract Documents including the project scope and fee will be brought before Commission at a later date once negotiations are complete.

**Attachments:**

RFP 538-23 Score Sheet issued by the City of Hobbs Finance Department

**Legal Review:**

Approved As To Form: \_\_\_\_\_  
*City Attorney*

Digitally signed by Efen A. Cortez  
DN: cn=Efen A. Cortez, o=City of Hobbs, ou=City Attorney's Office, email=ecortez@hobbsnm.org, c=US  
Date: 2022.12.13 17:12:28 -0700

**Recommendation:**

Consideration and approval of RFP 538-23 Evaluation Scores.

Approved For Submission By:

TODD RANDALL  
City Engineer  
Department Director

*[Signature]*  
City Manager

**CITY CLERKS USE ONLY  
COMMISSION ACTION TAKEN**

Resolution No. \_\_\_\_\_ Continued To: \_\_\_\_\_  
Ordinance No. \_\_\_\_\_ Referred To: \_\_\_\_\_  
Approved \_\_\_\_\_ Denied \_\_\_\_\_  
Other \_\_\_\_\_ File No. \_\_\_\_\_

**RFP No. 538-23 TOTAL SCORE SHEET**  
**COLLEGE LN WIDENING & REALIGNMENT PROJECT**

	<b>MAX POINTS</b>	<b>PETTIGREW &amp; ASSOC.</b>	<b>HALFF &amp; ASSOC.</b>	<b>SOUDER, MILLER &amp; ASSOC.</b>	<b>STANTEC</b>
Specialized Design and Technical Competence of the business, including a joint venture or association, regarding the type of services required	<b>25</b>	23	23	23	24
Capacity and Capability of the business to perform the work, including any specialized services, within the time limitations.	<b>25</b>	22	21	21	23
Past Record of Performance on contracts with government agencies and private industry with respect to such factors as control of costs, quality of work, and ability to meet schedules.	<b>20</b>	19	18	18	19
Proximity to or familiarity with the area in which the project is located	<b>15</b>	14	12	14	14
The amount of design work that will be produced by New Mexico business within the State OR New Mexico Business with Veterans' Preference	<b>10</b>	5	0	5	5
The volume of work previously done by the entity requesting proposals that is not 75% complete with respect to basic professional design services	<b>5</b>	5	5	5	5
<b>Totals</b>	<b>100</b>	<b>88</b>	<b>79</b>	<b>86</b>	<b>90</b>