



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

**Monday, December 2, 2024 - 6:00 PM**

	Sam D. Cobb, Mayor	
R. Finn Smith Commissioner - District 1	Christopher R. Mills Commissioner - District 2	Larron B. Fields Commissioner - District 3
Joseph D. Calderón Commissioner - District 4	Dwayne Penick Commissioner - District 5	Don R. Gerth Commissioner - District 6

---

**AGENDA**

City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio and  
View Online at [www.hobbsnm.org](http://www.hobbsnm.org)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the November 18, 2024, Regular Commission Meeting (*Jan Fletcher, City Clerk*)
2. Minutes of the November 12, 2024, Commission Work Session (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

3. Resolution No. 7571 - Authorizing the Mayor to Make Appointments to Various City Advisory Boards (*Sam Cobb, Mayor*)

### **DISCUSSION**

4. Waste Management – Discussion of Unsafe Alley Areas (*Don Taylor, Waste Management District Manager*)

### **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

5. Consideration of Approval of a Contract with Intermountain Slurry Seal, Inc. in the Amount of \$3,591,080.59 for Microsurfacing Various City Streets (State of New Mexico Price Agreement 40-80500-24-17089) (*Shelia Baker, General Services Director*)
6. Consideration to Award RFP No. 553-25 for Janitorial Services to Community Maintenance (*Shelia Baker, General Services Director*)
7. Consideration to Award RFP No. 554-25 for Janitorial Services to Community Maintenance (*Shelia Baker, General Services Director*)
8. Resolution No. 7572 - Determining that Certain Properties are Ruined, Damaged and Dilapidated Requiring Remediation or Removal from the Municipality (307 West Castle, 228 North Cecil, 421 East Dunnam, 612 South Eighth, 2225 North Kingsley, 1000 East Main and 400 North Turner) (*Amber Leija, Assistant City Attorney, Jessica Silva, Community Services Superintendent*)
9. Resolution No. 7573 - Authorizing an Amended Collective Bargaining Agreement with the Fraternal Order of Police, Lea County Lodge No. 9 (*Valerie Chacon, City Attorney*)

### **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

10. Next Meeting Dates:

### **City Commission Regular Meeting:**

- Monday, December 16, 2024, at 6:00 p.m.
- Monday, January 6, 2025, at 6:00 p.m.

### **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.